



## STEELE COUNTY BOARD AGENDA

Administration Center - 630 Florence Avenue – Owatonna, MN 55060

### *Steele County's Mission:*

*Driven to deliver quality services in a respectful and fiscally responsible way.*

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**TUESDAY, AUGUST 22, 2023 at 5:00 PM**

**County Boardroom, Steele County Administration Center**

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*Persons with background material for agenda items are asked to provide them to the Administrator's Office 5 days prior to the meeting date so that the material can be linked to the online agenda. If handouts at the Board meeting are necessary, please bring enough copies for the Board, county staff, the press and the public. Generally, 15 copies should be sufficient.*

### **Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Approve Agenda

### **Public Comment**

Those wishing to speak must state their name and address for the record after they are acknowledged by the Board Chair. Each person will be limited to two (2) minutes to make his/her remarks.

Speakers will address all comments to the Board as a whole and not one individual commissioner. The Board may not take action on an item presented during the Public Comment period, unless the item is already on the agenda for action. When appropriate, the Board may refer inquiries and items brought up during the Public Comment period to the County Administrator for follow up.

### **Correspondence**

4. Southern Minnesota Initiative Foundation letter: "taking the INITIATIVE" (pg. 3)
5. City of Owatonna – Notice of Public Hearing letter (pg. 4)

**Consent Agenda** - *Items listed on the Consent Agenda are considered routine and non-controversial by the County Board. There will be no separate discussion of these items unless requested by a member of the County Board.*

6. Approve August 8, 2023 Board Minutes (pg. 10)

7. Approve August 8, 2023 Board Work Session Minutes (pg. 13)
8. Approve Bills (pg. 14)
9. Approve Personnel Report (pg. 48)
10. Approve Access Variance Request for proposed field access - CR 198: Enberg, Parcel ID 11-002-4400 (pg. 49)
11. Approve renewal of DOC Work Release Contract (pg. 51)

## **General**

12. Action Items

## **County Board Work Session – August 22, 2023**

13. Approve Final Payment to Mohs Contracting, Inc for the Detention Center Jail Pod Renovation project in an amount of \$33,959.44 (pg. 57)
14. Approve Steele County Sheriff's Addition and Renovation and Authorize the Facilities and Fleet Director to Advertise for Bids upon completion of the construction documents (pg. 58)
15. Other Action Items

## **Information Items**

16. Board of Adjustment Minutes – Tuesday, August 1, 2023 (pg. 59)
17. Public Works Policy Committee Minutes – Thursday, August 10, 2023 (pg. 61)

## **Commissioner Reports:**

## **Next Meeting Notices:**

Internal Central Services – **September 5<sup>th</sup> at 8 a.m. in the Boardroom**

Property & Maintenance Committee – **September 7<sup>th</sup> at 8 a.m. in the Boardroom**

County Township Fall Annual Meeting – **September 11<sup>th</sup> at 4 p.m. at the Community Center**

County Board Work Session – **September 12<sup>th</sup> at 4 p.m. in the Boardroom**

County Board Meeting – **September 12<sup>th</sup> at 5 p.m. in the Boardroom**

## **Adjourn**

*Disclaimer: This agenda has been prepared to provide information regarding an upcoming meeting of the Steele County Board of Commissioners. This document does not claim to be complete and is subject to change.*



SOUTHERN MINNESOTA  
INITIATIVE FOUNDATION

# *taking* THE INITIATIVE

News from the Southern Minnesota Initiative Foundation

Hello Mr. Golberg and County Board,

This summer has been a busy one - and that's a good thing for our region. Some of the highlights include:

- Welcoming our 32nd Community Foundation in Mower County.
- Closing loans to businesses like 4 Seasons Apparel & More in Waseca and Max Shine Detailing in Northfield.
- Promoting early literacy through our grant program which distributes 23,000+ books to children birth to age eight.
- Seeing beautiful murals come to life from our Paint the Town Grant program.
- Reviewing applications for two of our programs which support towns under 10,000: Small Town Grants and Rural Entrepreneurial Ventures (REV).



And of course we've been preparing for fall events, grant programs and other activities which will support our region's children, entrepreneurs and communities. More can be found in the newsletter below.

Tim Penny  
President and CEO

## NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION FOR A ZONE CHANGE UNDER THE "OWATONNA ZONING ORDINANCE", IN THE CITY OF OWATONNA.

WHEREAS, an applicant requesting changes in zoning under the "Owatonna Zoning Ordinance" has been duly filed with the City Zoning Administrator, said notice pertains to change of zoning of land and property as follows:

Application No. RZ-5, by Cameron Peterson, Paul's Transports, a request to rezone property from B-2, Community Business District to I-1, Light Industrial District for the purpose of operating a trucking business out of the facility located at 3745 Hoffman Drive NW.

### PROPERTY DESCRIPTION:

All that part of the Northeast Quarter of Section 7, Township 107 North, Range 20 West, described as follows: Commencing at the Northeast Corner of said Northeast Quarter; thence South 89 Degrees 45 Minutes West, assumed bearing, 1741 feet along the North Line of said Northeast Quarter to the True Point of Beginning; thence South 0 Degrees 15 Minutes East 330 feet; thence South 89 Degrees 45 Minutes West 180 feet; thence North 0 Degrees 15 minutes West 330 feet to the North Line of said Northeast Quarter; thence North 89 Degrees 45 Minutes East 180 feet to said True Point of Beginning; Subject to an easement for ingress and egress over the West 30 feet as more fully described in the certain Agreement dated August 30, 1983, filed September 7, 1983, as Document No. 187850 in the Office of the Steele County Recorder.

WHEREAS, a public hearing on said application is required before said application can be considered.

NOW THEREFORE, NOTICE IS HEREBY GIVEN THAT a public hearing on said proposed zone change will be held by and before the Planning Commission of the City of Owatonna in the Gainey Room at the Owatonna Public Library on the **22<sup>nd</sup> DAY OF AUGUST, 2023 AT 5:30 P.M.**, and any and all persons interested in such changes may be heard at said time and place as provided by the "Owatonna Zoning Ordinance".

Respectfully,

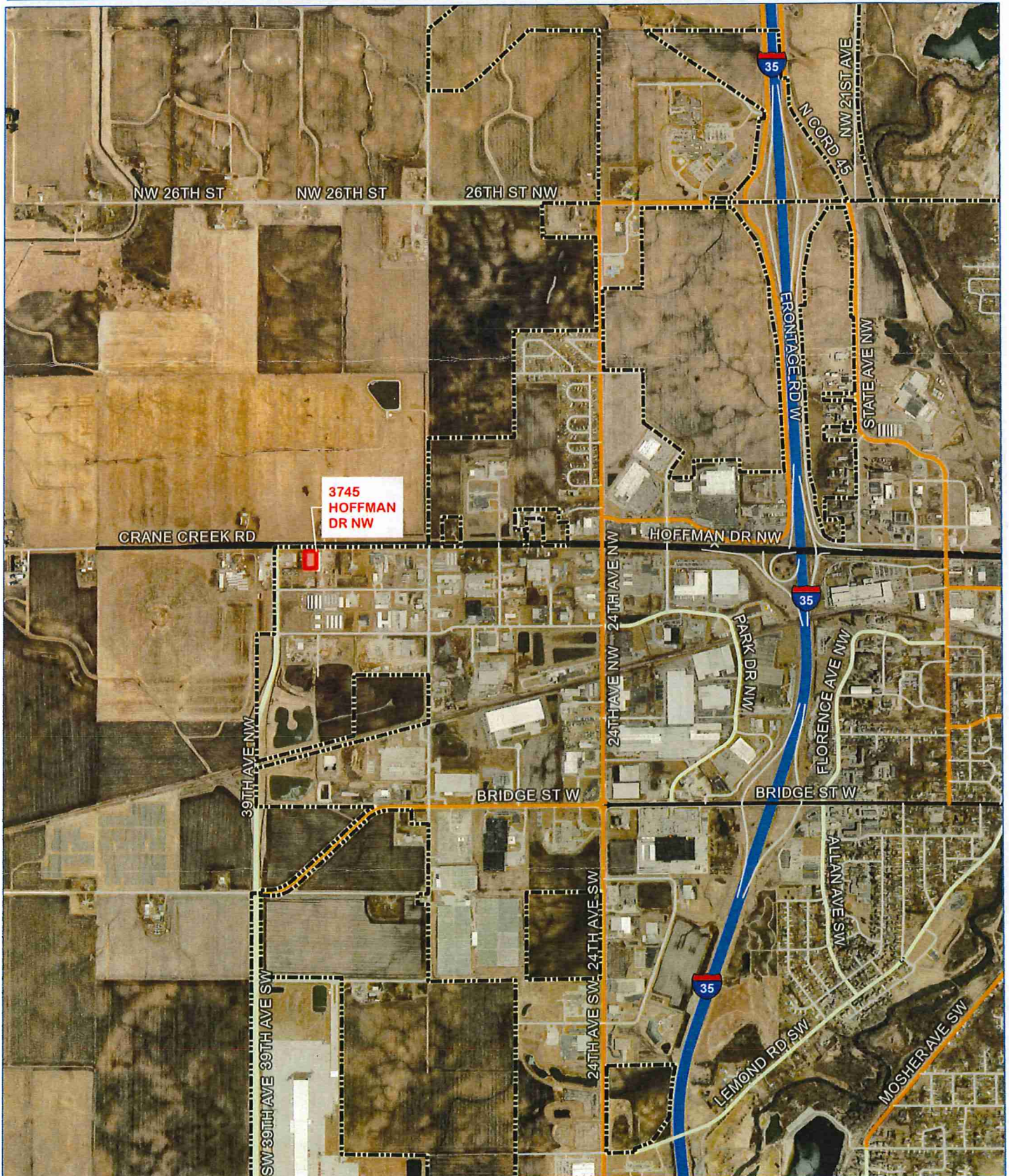


Greg Kruschke, AICP  
Community Development Specialist  
City Administration Building  
Owatonna, MN 55060  
PHONE: (507) 774-7317  
EMAIL: greg.kruschke@ci.owatonna.mn.us





# Site Location City of Owatonna



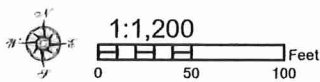
This drawing is neither a legally recorded map nor a survey and is not intended to be used as one. This information is a compilation of records, information, and data located in various city, county, and state offices and other sources, affecting the area shown, and is to be used for reference purposes only.

August 18, 2023  
00101



3745 HOFFMAN DR NW  
City of Owatonna

PIN: 17-007-1402  
Acres: 1.08 ac.



This drawing is neither a legally recorded map nor a survey and is not intended to be used as one. This information is a compilation of records, information, and data located in various city, county, and state offices and other sources, affecting the area shown, and is to be used for reference purposes only. The property dimensions are based on the parcel gis data. The Water, Gas, and Electric Systems were provided by Owatonna Public Utilities.

June 10, 2023



N

Gravel



(currently All Gravel)

Set location



Water Flow

17-007-1402

Gravel



Water Flow



Gravel

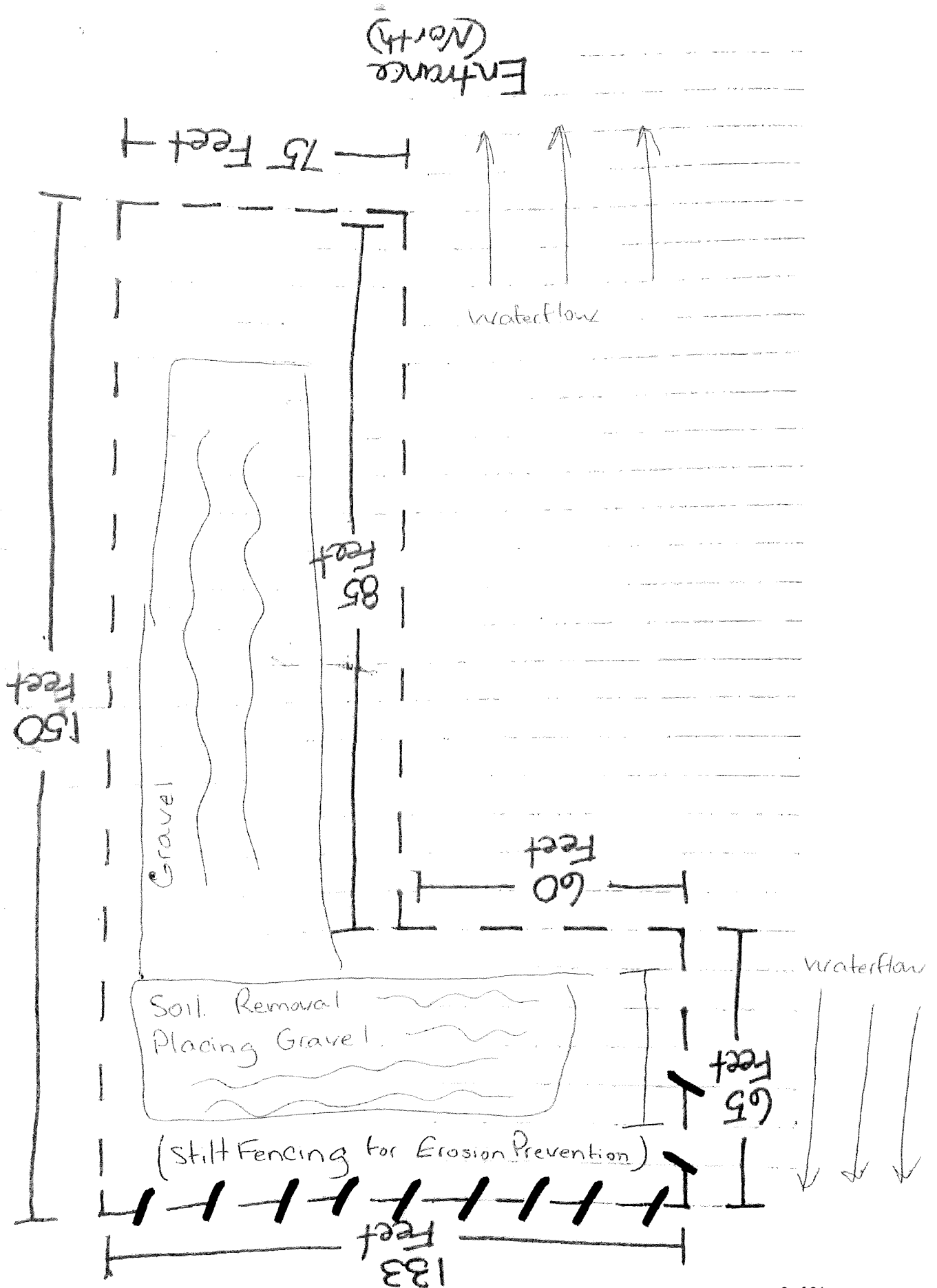


(Skiff Fencing)

(Skiff Fencing)

17-485-0203









**RESOLUTION**

**WHEREAS**, The County Board of Commissioners of the County of Steele, State of Minnesota, desires to offer for sale certain parcels of land that have forfeited for non-payment of taxes; and

**WHEREAS**, said parcels of land have been viewed by the County Board of Commissioners and have been classified as non-conservation lands as provided for in Minnesota Statute 282.01.

**NOW, THEREFORE, BE IT RESOLVED** that the Steele County Board of Commissioners hereby certify that all parcels of land on the attached list have been viewed and comply with the provisions of Minnesota Statutes 85.012, 92.461, 282.01, Subd. 8 and 282.018, and other statutes that require the withholding of tax-forfeited lands from sale.

**General Agenda:**

Assistant Human Resource Director Gina McGuire read the July Employee Anniversary Report.

| Anniversaries      |                                       |             |              |
|--------------------|---------------------------------------|-------------|--------------|
| Name               | Position-Dept                         | Anniv. Date | Yrs. Service |
| Scott Hanson       | Chief Deputy – Sheriff’s Office       | 08/01/23    | 23           |
| Nick Flatgard      | GIS Coordinator – IT Dept.            | 08/01/23    | 12           |
| Amber Kniefel      | Admin. Asst. – Community Corrections  | 08/07/23    | 6            |
| Joel Jandt         | Correctional Officer – Det. Ctr.      | 08/08/23    | 1            |
| Jordynn Finer      | HR Generalist – Human Resources       | 08/10/23    | 2            |
| Rebecca Kubicek    | Executive Assistant – Administration  | 08/13/23    | 5            |
| Scott Golberg      | County Administrator – Administration | 08/13/23    | 42           |
| Mary Ripple        | Custodian – Facilities                | 08/19/23    | 9            |
| Brian Bogen        | Arena Maint. Worker – Park & Rec.     | 08/20/23    | 5            |
| Christine Hoffmann | PHN – Public Health Dept.             | 08/20/23    | 11           |
| Paul Prissel       | Asst. Jail Administrator – Det. Ctr.  | 08/23/23    | 24           |
| Rick Kvien         | County Recorder – Recorder’s Office   | 08/24/23    | 14           |
| Greg Huebbe        | Correctional Sergeant – Det. Ctr.     | 08/27/23    | 11           |
| Barb Jindra        | Custodian – Bldg & Grounds Dept.      | 08/28/23    | 5            |
| Jayson Teichroew   | Deputy – Sheriff’s Office             | 08/29/23    | 7            |

Motion by Commissioner Glynn, seconded by Commissioner Abbe to approve agreement with Minnesota Department of Revenue for Collection of Local Transportation Sales Tax. Ayes all.

Motion by Commissioner Glynn, seconded by Commissioner Gnemi to approve the Minnesota Department of Revenue Recapture Service Level Agreement for Steele County Community Corrections. Ayes all.

Motion by Commissioner Abbe, seconded by Commissioner Gnemi to approve sending a letter to the City of Owatonna council president to engage in conversations regarding collaborative efforts on projects and goals of mutual interests. Ayes all.

**Commissioner Reports:**

Commissioner Brady reported his attendance at the 911 Disptach meeting in Faribault, 911 meeting, and Work Session.

Commissioner Glynn gave no report.

Commissioner Gnemi reported his attendance at two Drug Court meetings, Water Shed meeting in Rice County, Compliance Fund meeting, and a Work Session.

Commissioner Abbe reported his attendance at the Law Library Trustees meeting, Public Works Committee meeting, MNPrairie Joint Powers Board meeting, Joint Transportation, Internal Central Services Committee meeting and Rice/Steele 911 Joint Powers Board meeting.

Commissioner Krueger reported his attendance South Country Health Alliance Finance meeting, Internal Central Services Committee meeting, South County Health Alliance Joint Powers Board meeting, Finance Director Interviews, and MNPrairie finance committee meeting and work session.

**LISTING OF BILLS**  
August 8, 2023

|                                      |             |
|--------------------------------------|-------------|
| Advanced Correctional Healthcare Inc | \$ 8,583.25 |
| Central Farm Services                | 23,094.99   |
| Crane Creek Asphalt                  | 24,540.62   |
| Diverse Construction Services LLC    | 11,996.00   |
| Election Systems & Software Inc      | 18,565.25   |

|                                  |                     |
|----------------------------------|---------------------|
| Four Seasons Centre              | 10,462.50           |
| Interstate Power Systems Inc     | 4,947.67            |
| J R's Advanced Recyclers Inc     | 7,696.60            |
| Kraft Mechanical LLC             | 3,665.00            |
| Kris Engineering Inc             | 36,485.22           |
| L & L Street Rods & Sport Trucks | 11,957.00           |
| Mn Dept Of Transportation        | 8,638.07            |
| Nuss Truck & Equipment           | 2,693.64            |
| Owatonna Police Dept             | 9,837.45            |
| Rice County Finance Department   | 98,222.87           |
| Schultz Excavating               | 3,968.50            |
| Short Elliott Hendrickson Inc    | 16,360.85           |
| Steele County Highway Dept       | 6,634.76            |
| Steele County Trail Assoc        | 2,904.99            |
| Summit Food Services LLC         | 15,136.27           |
| Tri-M Graphics                   | 2,171.69            |
| WSB & Associates Inc             | 27,592.27           |
| Ziegler, Inc                     | 442,684.59          |
| 61 Payments less than 2000       | <u>29,970.04</u>    |
| <b>Final Total:</b>              | <b>\$828,810.09</b> |

Motion by Commissioner Gnemi seconded by Commissioner Abbe , to adjourn to the Call of the Chair at 4:25 p.m. Ayes all.

\_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
AUDITOR

PROCEEDINGS OF THE STEELE COUNTY BOARD OF COMMISSIONERS

SPECIAL SESSION

August 8, 2023

STATE OF MINNESOTA)  
                                          )ss  
COUNTY OF STEELE    )

The Steele County Board of Commissioners held a Work Session at 3:00 p.m. on August 8, 2023, with Commissioners Brady, Glynn, Gnemi, Abbe and Krueger present. Also present were Interim County Auditor Brenda Blood, Assessor Tom Reineke, Sheriff Lon Thiele, County Recorder Rick Kvien, Planning & Zoning Director Dale Oolman, Community Corrections Director Tim Schammel, Public Health Director Amber Aaseth, Assistant Director of Human Resource Gina McGuire, Human Resource Generalist Bobbie Herzog, PHN Accountant Erin Edel, SSTS Specialist Katie Barden, Property Appraiser Brian Anderson, Appraiser Ben Hager, County Administrator Scott Golberg and Executive Assistant Rebecca Kubicek.

Community Corrections Director Tim Schammel brought forward the Department of Revenue Service Level Agreement renewal for discussion. This agreement allows CCA to resolve client debts with the Department of Revenue. The Board agreed to bring the item forward to the Board meeting.

Tim Schammel gave an introduction to the Census 2020 and Changing Demographics in Minnesota and Steele County presentation. One primary goal areas of the Steele County Strategic Plan is Workplace/Workforce with a focus on retention and recruitment for Steele County. To gain a better understanding of the changes, State Demographer Susan Brower came to speak about the demographics in Minnesota and how Steele County fits into those changes.

Meeting was adjourned at 4:55 p.m.

\_\_\_\_\_  
CHAIRMAN

ATTEST:\_\_\_\_\_



SBENDORF

8/16/23

9:47AM

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

|                         |   |                                 |                |   |                        |
|-------------------------|---|---------------------------------|----------------|---|------------------------|
| Print List in Order By: | 2 | 1 - Fund (Page Break by Fund)   | Page Break By: | 1 | 1 - Page Break by Fund |
|                         |   | 2 - Department (Totals by Dept) |                |   | 2 - Page Break by Dept |
|                         |   | 3 - Vendor Number               |                |   |                        |
|                         |   | 4 - Vendor Name                 |                |   |                        |

Explode Dist. Formulas Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

SBENDORF  
8/16/23 9:47AM  
10 Road & Bridge Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 2

|     | Vendor      | Name                      | Rpt  |          | Warrant Description               | Invoice #     | Account/Formula Description       | 1099 |
|-----|-------------|---------------------------|------|----------|-----------------------------------|---------------|-----------------------------------|------|
|     | No.         | Account/Formula           | Accr | Amount   | Service Dates                     | Paid On Bhf # | On Behalf of Name                 |      |
| 301 | DEPT        |                           |      |          | Administration                    |               |                                   |      |
|     | 8251        | BRN Lawn & Landscape LLC  |      |          |                                   |               |                                   |      |
| 4   |             | 10-301-000-0000-6512      |      | 500.00   | Lawn care - July                  | 2535          | Bldg Repair & Maintenance         | Y    |
|     | 8251        | BRN Lawn & Landscape LLC  |      | 500.00   | 1 Transactions                    |               |                                   |      |
|     | 61505       | Gopher State One-Call     |      |          |                                   |               |                                   |      |
| 16  |             | 10-301-000-0000-6260      |      | 54.00    | July locates                      | 3071474       | Consultants/Admin Fee             | N    |
|     | 61505       | Gopher State One-Call     |      | 54.00    | 1 Transactions                    |               |                                   |      |
| 301 | DEPT Total: |                           |      | 554.00   | Administration                    | 2 Vendors     | 2 Transactions                    |      |
| 302 | DEPT        |                           |      |          | Road & Bridge Maintenance Expense |               |                                   |      |
|     | 8430        | AWT LLC                   |      |          |                                   |               |                                   |      |
| 3   |             | 10-302-000-0000-6534      |      | 1,153.60 | Remove coatings from signs        | 5798          | Supplies - Signing                | N    |
|     | 8430        | AWT LLC                   |      | 1,153.60 | 1 Transactions                    |               |                                   |      |
|     | 5217        | Crane Creek Asphalt       |      |          |                                   |               |                                   |      |
| 6   |             | 10-302-000-0000-6525      |      | 525.40   | 7.10 ton of hot mix CSAH 34       | 4800009843    | CSAH Supplies - Aggregate/Asphalt | N    |
| 7   |             | 10-302-000-0000-6525      |      | 147.68   | 2.08 ton of hot mix CSAH 2        | 4800009843    | CSAH Supplies - Aggregate/Asphalt | N    |
|     | 5217        | Crane Creek Asphalt       |      | 673.08   | 2 Transactions                    |               |                                   |      |
|     | 23800       | Fastenal Company          |      |          |                                   |               |                                   |      |
| 15  |             | 10-302-000-0000-6801      |      | 49.96    | First aid kit supplies            | MNOWA242291   | Osha/Safety Supplies              | N    |
|     | 23800       | Fastenal Company          |      | 49.96    | 1 Transactions                    |               |                                   |      |
| 302 | DEPT Total: |                           |      | 1,876.64 | Road & Bridge Maintenance Expense | 3 Vendors     | 4 Transactions                    |      |
| 303 | DEPT        |                           |      |          | Construction Expense              |               |                                   |      |
|     | 52513       | Mn Dept Of Transportation |      |          |                                   |               |                                   |      |
| 24  |             | 10-303-000-0000-6260      |      | 560.77   | Bridge inspection-non federal     | P00017049     | Consultants/Admin Fee             | N    |
| 23  |             | 10-303-000-0000-6510      |      | 68.86    | 1/2 gallon wide mouth jar         | P00017049     | Engineering & Surveying Supplies  | N    |
|     | 52513       | Mn Dept Of Transportation |      | 629.63   | 2 Transactions                    |               |                                   |      |
| 303 | DEPT Total: |                           |      | 629.63   | Construction Expense              | 1 Vendors     | 2 Transactions                    |      |
| 304 | DEPT        |                           |      |          | Equipment Maintenance & Shops     |               |                                   |      |
|     | 3738        | Arrow Ace Hardware        |      |          |                                   |               |                                   |      |
| 1   |             | 10-304-000-0000-6511      |      | 6.37     | Screws & bolts                    | 272253/2      | Maint Shop Supplies & Materials   | N    |

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



| Vendor | Name                         | Rpt      | Warrant Description            | Invoice #     | Account/Formula Description     | 1099 |
|--------|------------------------------|----------|--------------------------------|---------------|---------------------------------|------|
| No.    | Account/Formula              | Accr     | Service Dates                  | Paid On Bhf # | On Behalf of Name               |      |
| 2      | 10-304-000-0000-6511         |          | Screws & bolts                 | 272289/2      | Maint Shop Supplies & Materials | N    |
| 3738   | Arrow Ace Hardware           | 14.85    | 2 Transactions                 |               |                                 |      |
| 10150  | Carquest Auto Parts          |          |                                |               |                                 |      |
| 5      | 10-304-000-0000-6520         | 111.90   | Oil filters & oil, unit#2160   | 466471        | Machinery/Vehicle Parts         | N    |
| 10150  | Carquest Auto Parts          | 111.90   | 1 Transactions                 |               |                                 |      |
| 16480  | Crysteel Truck Equipment Inc |          |                                |               |                                 |      |
| 8      | 10-304-000-0000-6520         | 1,050.00 | Spray in liner, sealer - #2235 | L34785        | Machinery/Vehicle Parts         | N    |
| 9      | 10-304-000-0000-6520         | 30.00    | Tailgate seal, unit#2235       | LP216273      | Machinery/Vehicle Parts         | N    |
| 16480  | Crysteel Truck Equipment Inc | 1,080.00 | 2 Transactions                 |               |                                 |      |
| 36550  | IFACS                        |          |                                |               |                                 |      |
| 17     | 10-304-000-0000-6511         | 5.36     | Lynch pin                      | 5319422       | Maint Shop Supplies & Materials | N    |
| 18     | 10-304-000-0000-6520         | 8.40     | Hex screw & nut                | 5319445       | Machinery/Vehicle Parts         | N    |
| 19     | 10-304-000-0000-6520         | 64.02    | T-bolt clamps, unit#2152       | 5319656       | Machinery/Vehicle Parts         | N    |
| 36550  | IFACS                        | 77.78    | 3 Transactions                 |               |                                 |      |
| 524    | Kecks Repair Inc             |          |                                |               |                                 |      |
| 20     | 10-304-000-0000-6520         | 145.34   | Brake chamber & clevis         | 302512        | Machinery/Vehicle Parts         | N    |
| 524    | Kecks Repair Inc             | 145.34   | 1 Transactions                 |               |                                 |      |
| 51630  | Mike's Repair                |          |                                |               |                                 |      |
| 21     | 10-304-000-0000-6252         | 60.50    | Custom labor - #2200           | 102487        | Contracted Services             | Y    |
| 22     | 10-304-000-0000-6520         | 190.00   | Used tire - #2200              | 102487        | Machinery/Vehicle Parts         | Y    |
| 51630  | Mike's Repair                | 250.50   | 2 Transactions                 |               |                                 |      |
| 56125  | NAPA Auto Parts              |          |                                |               |                                 |      |
| 25     | 10-304-000-0000-6513         | 28.34    | Bolt grip expansion set        | 987142        | Tools                           | N    |
| 56125  | NAPA Auto Parts              | 28.34    | 1 Transactions                 |               |                                 |      |
| 4097   | Nuss Truck & Equipment       |          |                                |               |                                 |      |
| 26     | 10-304-000-0000-6520         | 576.86   | Level sensor                   | PSO0157191    | Machinery/Vehicle Parts         | N    |
| 27     | 10-304-000-0000-6520         | 1,122.67 | Brake kit, drum & chamber      | PSO0265921    | Machinery/Vehicle Parts         | N    |
| 4097   | Nuss Truck & Equipment       | 1,699.53 | 2 Transactions                 |               |                                 |      |
| 3314   | Ronco Engineering Sales      |          |                                |               |                                 |      |
| 28     | 10-304-000-0000-6520         | 141.98   | Foldable light & magnetic moun | 3330807       | Machinery/Vehicle Parts         | N    |
| 29     | 10-304-000-0000-6520         | 141.98   | Foldable light & magnetic moun | 3330807       | Machinery/Vehicle Parts         | N    |



SBENDORF

8/16/23 9:47AM

10 Road &amp; Bridge Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 4

| Vendor | Name                        | Rpt       | Warrant Description            | Invoice #       | Account/Formula Descripti       | 1099 |
|--------|-----------------------------|-----------|--------------------------------|-----------------|---------------------------------|------|
| No.    | Account/Formula             | Accr      | Service Dates                  | Paid On Bhf #   | On Behalf of Name               |      |
| 30     | 10-304-000-0000-6520        | 167.72    | Elbows, plates, hammer & punch | 3331638         | Machinery/Vehicle Parts         | N    |
| 3314   | Ronco Engineering Sales     | 451.68    | 3 Transactions                 |                 |                                 |      |
| 86520  | Terminal Supply Company     |           |                                |                 |                                 |      |
| 31     | 10-304-000-0000-6511        | 239.05    | Cables ties & dis/connect      | 59504-00        | Maint Shop Supplies & Materials | N    |
| 86520  | Terminal Supply Company     | 239.05    | 1 Transactions                 |                 |                                 |      |
| 99250  | Zep Sales & Service         |           |                                |                 |                                 |      |
| 33     | 10-304-000-0000-6511        | 120.13    | ZEP Goodstuff                  | 9008842301      | Maint Shop Supplies & Materials | N    |
| 99250  | Zep Sales & Service         | 120.13    | 1 Transactions                 |                 |                                 |      |
| 99500  | Ziegler,Inc                 |           |                                |                 |                                 |      |
| 34     | 10-304-000-0000-6600        | 24,843.25 | Air compressor purch - #2237   | N001101109      | Capital Outlay                  | N    |
| 99500  | Ziegler,Inc                 | 24,843.25 | 1 Transactions                 |                 |                                 |      |
| 304    | DEPT Total:                 | 29,062.35 | Equipment Maintenance & Shops  | 12 Vendors      | 20 Transactions                 |      |
| 310    | DEPT                        |           | Capital Construction           |                 |                                 |      |
| 22460  | Erickson Engineering Co LLC |           |                                |                 |                                 |      |
| 10     | 10-310-000-0000-6535        | 92.50     | Prof services 074-643-010      | 15943           | Town Bridges                    | Y    |
| 11     | 10-310-000-0000-6535        | 300.00    | Prof services 074-599-043      | 15944           | Town Bridges                    | Y    |
| 12     | 10-310-000-0000-6535        | 300.00    | Prof services 074-599-040      | 15946           | Town Bridges                    | Y    |
| 13     | 10-310-000-0000-6535        | 840.00    | Prof services 074-599-042      | 15947           | Town Bridges                    | Y    |
| 14     | 10-310-000-0000-6535        | 840.00    | Prof services 074-599-041      | 15948           | Town Bridges                    | Y    |
| 22460  | Erickson Engineering Co LLC | 2,372.50  | 5 Transactions                 |                 |                                 |      |
| 9217   | WHKS & Co                   |           |                                |                 |                                 |      |
| 32     | 10-310-000-0000-6262        | 4,078.12  | Prof services 074-598-015      | 48679           | Sales Tax Consultants           | Y    |
| 9217   | WHKS & Co                   | 4,078.12  | 1 Transactions                 |                 |                                 |      |
| 310    | DEPT Total:                 | 6,450.62  | Capital Construction           | 2 Vendors       | 6 Transactions                  |      |
| 10     | Fund Total:                 | 38,573.24 | Road & Bridge Fund             |                 | 34 Transactions                 |      |
|        | Final Total:                | 38,573.24 | 20 Vendors                     | 34 Transactions |                                 |      |

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>        |                    |
|---------------|-------------|---------------|--------------------|--------------------|
|               | 10          | 38,573.24     | Road & Bridge Fund |                    |
|               | All Funds   | 38,573.24     | Total              | Approved by, ..... |
|               |             |               |                    | .....              |
|               |             |               |                    | .....              |

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# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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|                         |   |                                 |                |   |                        |
|-------------------------|---|---------------------------------|----------------|---|------------------------|
| Print List in Order By: | 2 | 1 - Fund (Page Break by Fund)   | Page Break By: | 1 | 1 - Page Break by Fund |
|                         |   | 2 - Department (Totals by Dept) |                |   | 2 - Page Break by Dept |
|                         |   | 3 - Vendor Number               |                |   |                        |
|                         |   | 4 - Vendor Name                 |                |   |                        |

Explode Dist. Formulas Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

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1 General Revenue Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



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| Vendor | Name                                     | Rpt      | Warrant Description           | Invoice #     | Account/Formula Description | 1099 |
|--------|------------------------------------------|----------|-------------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula                          | Accr     | Service Dates                 | Paid On Bhf # | On Behalf of Name           |      |
| 5      | DEPT                                     |          | Board Of Commissioners        |               |                             |      |
|        | 6032 APG Media of Southern Minnesota LLC |          |                               |               |                             |      |
| 93     | 01-005-000-0000-6242                     | 15.60    | Synopsis - 6/13/2023          | Ad 133957     | Publishing                  | N    |
| 94     | 01-005-000-0000-6242                     | 12.00    | Synopsis - 6/27/2023          | Ad 134493     | Publishing                  | N    |
|        | 6032 APG Media of Southern Minnesota LLC | 27.60    | 2 Transactions                |               |                             |      |
|        | 23225 Fame Awards                        |          |                               |               |                             |      |
| 100    | 01-005-000-0000-6410                     | 25.00    | Name plate - Attorney         | 20231024      | Office Supplies             | Y    |
|        | 23225 Fame Awards                        | 25.00    | 1 Transactions                |               |                             |      |
| 5      | DEPT Total:                              | 52.60    | Board Of Commissioners        | 2 Vendors     | 3 Transactions              |      |
| 13     | DEPT                                     |          | Law Library                   |               |                             |      |
|        | 70550 Thomson Reuters - West             |          |                               |               |                             |      |
| 107    | 01-013-000-0000-6501                     | 1,097.50 | West information charges-July | 848717928     | Books                       | N    |
|        | 70550 Thomson Reuters - West             | 1,097.50 | 1 Transactions                |               |                             |      |
| 13     | DEPT Total:                              | 1,097.50 | Law Library                   | 1 Vendors     | 1 Transactions              |      |
| 31     | DEPT                                     |          | County Administrator          |               |                             |      |
|        | 4879 Shred Right                         |          |                               |               |                             |      |
| 65     | 01-031-000-0000-6801                     | 20.00    | Shred serv order 0007641-7/29 | 0004647       | General Expense             | Y    |
|        | 4879 Shred Right                         | 20.00    | 1 Transactions                |               |                             |      |
| 31     | DEPT Total:                              | 20.00    | County Administrator          | 1 Vendors     | 1 Transactions              |      |
| 32     | DEPT                                     |          | Human Resources               |               |                             |      |
|        | 4879 Shred Right                         |          |                               |               |                             |      |
| 66     | 01-032-000-0000-6801                     | 20.00    | Shred serv order 0007641-7/29 | 0004647       | General Expense             | Y    |
|        | 4879 Shred Right                         | 20.00    | 1 Transactions                |               |                             |      |
|        | 9348 Vault Health                        |          |                               |               |                             |      |
| 35     | 01-032-000-0000-6801                     | 244.64   | DOT 3rd quarter randoms       | FLOO595759    | General Expense             | N    |
| 36     | 01-032-000-0000-6801                     | 61.16    | Landfill pre-empl drug screen | FLOO595759    | General Expense             | N    |
|        | 9348 Vault Health                        | 305.80   | 2 Transactions                |               |                             |      |



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|     | <u>Vendor Name</u>                 | <u>Rpt</u>  | <u>Warrant Description</u> | <u>Invoice #</u>              | <u>Account/Formula Descripti</u> | <u>1099</u>              |
|-----|------------------------------------|-------------|----------------------------|-------------------------------|----------------------------------|--------------------------|
|     | <u>No. Account/Formula</u>         | <u>Accr</u> | <u>Amount</u>              | <u>Service Dates</u>          | <u>Paid On Bhf #</u>             | <u>On Behalf of Name</u> |
| 32  | DEPT Total:                        |             | 325.80                     | Human Resources               | 2 Vendors                        | 3 Transactions           |
| 44  | DEPT                               |             |                            | Financial Administrator       |                                  |                          |
|     | 8589 Baker Tilly US, LLP           |             |                            |                               |                                  |                          |
| 224 | 01-044-000-0000-6279               |             | 7,650.00                   | 2022 Financial stmt audit     | BT2493777                        | Audit Costs Y            |
| 225 | 01-044-000-0000-6279               |             | 1,370.00                   | 2022 Single audit             | BT2493777                        | Audit Costs Y            |
| 226 | 01-044-000-0000-6279               |             | 450.00                     | Administration fee            | BT2493777                        | Audit Costs Y            |
|     | 8589 Baker Tilly US, LLP           |             | 9,470.00                   |                               |                                  | 3 Transactions           |
|     | 5287 Piepho/Catherine L            |             |                            |                               |                                  |                          |
| 104 | 01-044-000-0000-6260               |             | 4,450.00                   | Finance services 7/17-7/31/23 | 1001                             | Consultants Y            |
|     | 5287 Piepho/Catherine L            |             | 4,450.00                   |                               |                                  | 1 Transactions           |
| 44  | DEPT Total:                        |             | 13,920.00                  | Financial Administrator       | 2 Vendors                        | 4 Transactions           |
| 62  | DEPT                               |             |                            | Central Services              |                                  |                          |
|     | 8499 Counties Providing Technology |             |                            |                               |                                  |                          |
| 5   | 01-062-000-0000-6301               |             | 4,547.00                   | Gen tech assist/support - Aug | 1563                             | Equip/Software Maint Y   |
|     | 8499 Counties Providing Technology |             | 4,547.00                   |                               |                                  | 1 Transactions           |
|     | 16282 Crosstown Cartage Inc        |             |                            |                               |                                  |                          |
| 97  | 01-062-000-0000-6801               |             | 324.00                     | Contracted mail services      | 08/04/2023                       | General Expense N        |
| 98  | 01-062-000-0000-6802               |             | 75.00                      | Additional mail services      | 08/04/2023                       | Internal Chargeback N    |
|     | 16282 Crosstown Cartage Inc        |             | 399.00                     |                               |                                  | 2 Transactions           |
|     | 572 Kronos Incorporated            |             |                            |                               |                                  |                          |
| 55  | 01-062-000-0000-6301               |             | 305.18                     | July 2023 HRIS operating cost | 12119043                         | Equip/Software Maint N   |
| 54  | 01-062-000-0000-6301               |             | 2,958.80                   | July 2023 HRIS operating cost | 12119063                         | Equip/Software Maint N   |
|     | 572 Kronos Incorporated            |             | 3,263.98                   |                               |                                  | 2 Transactions           |
|     | 5761 NEC Financial Services LLC    |             |                            |                               |                                  |                          |
| 213 | 01-062-000-0000-6301               |             | 1,648.36                   | NEC U3C series voice system   | 0002590731                       | Equip/Software Maint Y   |
|     | 5761 NEC Financial Services LLC    |             | 1,648.36                   |                               |                                  | 1 Transactions           |
|     | 8859 Quadient Leasing USA Inc      |             |                            |                               |                                  |                          |
| 105 | 01-062-000-0000-6215               |             | 1,121.34                   | Mail machine lease Aug-Nov    | N10047960                        | Postage N                |
|     | 8859 Quadient Leasing USA Inc      |             | 1,121.34                   |                               |                                  | 1 Transactions           |

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|     | <u>Vendor Name</u>               | <u>Rpt</u>  | <u>Warrant Description</u> | <u>Invoice #</u>               | <u>Account/Formula Description</u> | <u>1099</u>              |
|-----|----------------------------------|-------------|----------------------------|--------------------------------|------------------------------------|--------------------------|
|     | <u>No. Account/Formula</u>       | <u>Accr</u> | <u>Amount</u>              | <u>Service Dates</u>           | <u>Paid On Bhf #</u>               | <u>On Behalf of Name</u> |
| 62  | DEPT Total:                      |             | 10,979.68                  | Central Services               | 5 Vendors                          | 7 Transactions           |
| 63  | DEPT                             |             |                            | Auditor Elections              |                                    |                          |
|     | 4480 DS Solutions Inc            |             |                            |                                |                                    |                          |
| 44  | 01-063-000-0000-6410             |             | 500.00                     | Election judge trng maint fee  | 13451                              | Office Supplies N        |
|     | 4480 DS Solutions Inc            |             | 500.00                     | 1 Transactions                 |                                    |                          |
| 63  | DEPT Total:                      |             | 500.00                     | Auditor Elections              | 1 Vendors                          | 1 Transactions           |
| 91  | DEPT                             |             |                            | County Attorney                |                                    |                          |
|     | 90675 Us Postal Service          |             |                            |                                |                                    |                          |
| 82  | 01-091-000-0000-6215             |             | 500.00                     | Postage                        | 52708492                           | Postage N                |
|     | 90675 Us Postal Service          |             | 500.00                     | 1 Transactions                 |                                    |                          |
| 91  | DEPT Total:                      |             | 500.00                     | County Attorney                | 1 Vendors                          | 1 Transactions           |
| 92  | DEPT                             |             |                            | Attorney Contingent Exp        |                                    |                          |
|     | 5461 Marvin/Elizabeth M          |             |                            |                                |                                    |                          |
| 56  | 01-092-000-0000-6801             |             | 89.25                      | Transcript 74-CR23351          | 950                                | General Expense Y        |
|     | 5461 Marvin/Elizabeth M          |             | 89.25                      | 1 Transactions                 |                                    |                          |
| 92  | DEPT Total:                      |             | 89.25                      | Attorney Contingent Exp        | 1 Vendors                          | 1 Transactions           |
| 102 | DEPT                             |             |                            | Surveyor                       |                                    |                          |
|     | 39600 Jones Haugh & Smith Inc    |             |                            |                                |                                    |                          |
| 211 | 01-102-000-0000-6801             |             | 1,200.00                   | Mtgs & sec corner, July survey | 44529                              | General Expense N        |
|     | 39600 Jones Haugh & Smith Inc    |             | 1,200.00                   | 1 Transactions                 |                                    |                          |
| 102 | DEPT Total:                      |             | 1,200.00                   | Surveyor                       | 1 Vendors                          | 1 Transactions           |
| 103 | DEPT                             |             |                            | Assessor                       |                                    |                          |
|     | 9677 Bahl/Grant                  |             |                            |                                |                                    |                          |
| 197 | 01-103-000-0000-6330             |             | 441.48                     | Lodging - Procedures training  | August 2023                        | Travel Expenses N        |
| 198 | 01-103-000-0000-6330             |             | 163.92                     | Meals - Procedures training    | August 2023                        | Travel Expenses N        |
|     | 9677 Bahl/Grant                  |             | 605.40                     | 2 Transactions                 |                                    |                          |
|     | 83500 Steele County Highway Dept |             |                            |                                |                                    |                          |

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| Vendor | Name                                | Rpt      | Warrant Description          | Invoice #     | Account/Formula Description | 1099 |
|--------|-------------------------------------|----------|------------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula                     | Accr     | Service Dates                | Paid On Bhf # | On Behalf of Name           |      |
| 67     | 01-103-000-0000-6540                |          | Fuel                         | 2182          | Gas & Oil                   | N    |
| 83500  | Steele County Highway Dept          |          | 1 Transactions               |               |                             |      |
| 103    | DEPT Total:                         | 677.82   | Assessor                     | 2 Vendors     | 3 Transactions              |      |
| 105    | DEPT                                |          | Planning & Zoning            |               |                             |      |
| 6032   | APG Media of Southern Minnesota LLC |          |                              |               |                             |      |
| 2      | 01-105-000-0000-6242                | 1.83     | Public Notices - BOA meeting | 16085-0723    | Publishing                  | N    |
| 6032   | APG Media of Southern Minnesota LLC | 1.83     | 1 Transactions               |               |                             |      |
| 13000  | City Of Blooming Prairie            |          |                              |               |                             |      |
| 4      | 01-105-000-0000-6805                | 464.34   | Bldg permit reimb - July     | July 2023     | Bl Pr Reimb-Bldg Permit     | N    |
| 13000  | City Of Blooming Prairie            | 464.34   | 1 Transactions               |               |                             |      |
| 37025  | Innovative Office Solutions LLC     |          |                              |               |                             |      |
| 8      | 01-105-000-0000-6410                | 396.00   | Office chair                 | 4280338       | Office Supplies             | N    |
| 227    | 01-105-000-0000-6410                | 30.30    | Wrist rests, mouse pad       | 4287870       | Office Supplies             | N    |
| 228    | 01-105-000-0000-6410                | 183.16   | Paper & pens                 | 4291869       | Office Supplies             | N    |
| 37025  | Innovative Office Solutions LLC     | 609.46   | 3 Transactions               |               |                             |      |
| 3803   | MACPZA                              |          |                              |               |                             |      |
| 13     | 01-105-000-0000-6261                | 250.00   | MACPZA conference - DOolman  |               | Conference & Training       | N    |
| 3803   | MACPZA                              | 250.00   | 1 Transactions               |               |                             |      |
| 83500  | Steele County Highway Dept          |          |                              |               |                             |      |
| 231    | 01-105-000-0000-6540                | 155.24   | Fuel                         | 2176          | Gas & Oil                   | N    |
| 83500  | Steele County Highway Dept          | 155.24   | 1 Transactions               |               |                             |      |
| 105    | DEPT Total:                         | 1,480.87 | Planning & Zoning            | 5 Vendors     | 7 Transactions              |      |
| 111    | DEPT                                |          | Buildings & Grounds          |               |                             |      |
| 9075   | Access Tonna Lock Service           |          |                              |               |                             |      |
| 196    | 01-111-040-0000-6300                | 40.00    | Key by code, key             | 2938          | Bldg Repairs & Maintenance  | Y    |
| 9075   | Access Tonna Lock Service           | 40.00    | 1 Transactions               |               |                             |      |
| 9537   | Brooks/Jocelyn                      |          |                              |               |                             |      |
| 201    | 01-111-000-0000-6331                | 7.86     | 12 mi @ .655 - April         | April 2023    | Mileage Reimbursement       | N    |
| 199    | 01-111-000-0000-6331                | 13.75    | 21 mi @ .655 - February      | February 2023 | Mileage Reimbursement       | N    |

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| Vendor | Name                         | Rpt       | Warrant Description           | Invoice #     | Account/Formula Description     | 1099 |
|--------|------------------------------|-----------|-------------------------------|---------------|---------------------------------|------|
| No.    | Account/Formula              | Accr      | Service Dates                 | Paid On Bhf # | On Behalf of Name               |      |
| 204    | 01-111-000-0000-6331         |           | 13 mi @ .655 - July           | July 2023     | Mileage Reimbursement           | N    |
| 203    | 01-111-000-0000-6331         |           | 15 mi @ .655 - June           | June 2023     | Mileage Reimbursement           | N    |
| 200    | 01-111-000-0000-6331         |           | 22 mi @ .655 - March          | March 2023    | Mileage Reimbursement           | N    |
| 202    | 01-111-000-0000-6331         |           | 21 mi @ .655 - May            | May 2023      | Mileage Reimbursement           | N    |
| 9537   | Brooks/Jocelyn               | 68.10     | 6 Transactions                |               |                                 |      |
| 32300  | Honeywell Inc                |           |                               |               |                                 |      |
| 206    | 01-111-040-0000-6300         | 3,866.07  | Controls contract - Admin     | 5264385397    | Bldg Repairs & Maintenance      | N    |
| 207    | 01-111-041-0000-6300         | 3,866.06  | Controls contract - Annex     | 5264385397    | Bldg Repairs & Maintenance      | N    |
| 205    | 01-111-042-0000-6300         | 7,732.13  | Controls contract - CH        | 5264385397    | Bldg Repairs & Maintenance      | N    |
| 32300  | Honeywell Inc                | 15,464.26 | 3 Transactions                |               |                                 |      |
| 3832   | I & S Group Inc              |           |                               |               |                                 |      |
| 208    | 01-111-042-0000-6386         | 1,200.00  | Parking lot condition study   | 95220         | Parking Lot Maintenance         | Y    |
| 3832   | I & S Group Inc              | 1,200.00  | 1 Transactions                |               |                                 |      |
| 52550  | MEI Total Elevator Solutions |           |                               |               |                                 |      |
| 210    | 01-111-040-0000-6300         | 205.38    | Monthly service - August 2023 | 1031476       | Bldg Repairs & Maintenance      | N    |
| 209    | 01-111-042-0000-6300         | 182.63    | Monthly service - August 2023 | 1031477       | Bldg Repairs & Maintenance      | N    |
| 52550  | MEI Total Elevator Solutions | 388.01    | 2 Transactions                |               |                                 |      |
| 83500  | Steele County Highway Dept   |           |                               |               |                                 |      |
| 215    | 01-111-000-0000-6562         | 106.20    | Fuel                          | 2179          | Fuel And Gas                    | N    |
| 216    | 01-111-000-0000-6562         | 3.50      | Diesel tax                    | 2179          | Fuel And Gas                    | N    |
| 83500  | Steele County Highway Dept   | 109.70    | 2 Transactions                |               |                                 |      |
| 85167  | Stewart Sanitation           |           |                               |               |                                 |      |
| 221    | 01-111-040-0000-6300         | 191.78    |                               | 797488        | Bldg Repairs & Maintenance      | N    |
| 217    | 01-111-041-0000-6300         | 89.39     | Trash/recycling - Annex       | 800450        | Bldg Repairs & Maintenance      | N    |
| 219    | 01-111-042-0000-6300         | 78.69     | Trash/recycling - CH          | 800453        | Bldg Repairs & Maintenance      | N    |
| 220    | 01-111-043-0000-6300         | 64.27     | Trash/recycling - Attorney    | 800453        | Bldg Repairs & Maintenance      | N    |
| 85167  | Stewart Sanitation           | 424.13    | 4 Transactions                |               |                                 |      |
| 9162   | TGK Automotive of Owatonna   |           |                               |               |                                 |      |
| 233    | 01-111-000-0000-6304         | 57.85     | Repair John Deere mower       | 221208        | Equipment Maintenance & Repairs | N    |
| 9162   | TGK Automotive of Owatonna   | 57.85     | 1 Transactions                |               |                                 |      |
| 111    | DEPT Total:                  | 17,752.05 | Buildings & Grounds           | 8 Vendors     | 20 Transactions                 |      |

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|     | <u>Vendor Name</u>                   | <u>Rpt</u>  |               | <u>Warrant Description</u>     | <u>Invoice #</u>     | <u>Account/Formula Description</u> | <u>1099</u> |
|-----|--------------------------------------|-------------|---------------|--------------------------------|----------------------|------------------------------------|-------------|
|     | <u>No. Account/Formula</u>           | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u>           | <u>Paid On Bhf #</u> | <u>On Behalf of Name</u>           |             |
| 121 | DEPT                                 |             |               | Veteran Service                |                      |                                    |             |
|     | 14420 Culligan Inc                   |             |               |                                |                      |                                    |             |
| 99  | 01-121-000-0000-6301                 |             | 15.85         | July water                     | 15391516-07312C      | Repairs/Maintenance                | N           |
|     | 14420 Culligan Inc                   |             | 15.85         | 1 Transactions                 |                      |                                    |             |
|     | 83500 Steele County Highway Dept     |             |               |                                |                      |                                    |             |
| 232 | 01-121-000-0000-6540                 |             | 123.38        | Fuel                           | 2178                 | Gas & Oil                          | N           |
|     | 83500 Steele County Highway Dept     |             | 123.38        | 1 Transactions                 |                      |                                    |             |
| 121 | DEPT Total:                          |             | 139.23        | Veteran Service                | 2 Vendors            | 2 Transactions                     |             |
| 201 | DEPT                                 |             |               | Sheriff                        |                      |                                    |             |
|     | 3738 Arrow Ace Hardware              |             |               |                                |                      |                                    |             |
| 3   | 01-201-000-0121-6320                 |             | 28.99         | Tape measure                   | 272251/2             | Squad 121 Maintenance              | N           |
|     | 3738 Arrow Ace Hardware              |             | 28.99         | 1 Transactions                 |                      |                                    |             |
|     | 8864 Cellebrite Inc                  |             |               |                                |                      |                                    |             |
| 41  | 01-201-000-0000-6425                 |             | 3,546.51      | Physical analyzer subscription | INVUS258378          | Investigation Expense              | Y           |
| 42  | 01-201-000-0000-6425                 |             | 2,553.49      | Physical extract subscription  | INVUS258378          | Investigation Expense              | Y           |
|     | 8864 Cellebrite Inc                  |             | 6,100.00      | 2 Transactions                 |                      |                                    |             |
|     | 9292 Faul Psychological              |             |               |                                |                      |                                    |             |
| 6   | 01-201-000-0000-6801                 |             | 650.00        | Pre-employment eval - AR       | 1616                 | Misc Expense                       | N           |
|     | 9292 Faul Psychological              |             | 650.00        | 1 Transactions                 |                      |                                    |             |
|     | 37600 Intoximeters Inc               |             |               |                                |                      |                                    |             |
| 9   | 01-201-000-0000-6801                 |             | 125.00        | Drygas                         | 739326               | Misc Expense                       | N           |
|     | 37600 Intoximeters Inc               |             | 125.00        | 1 Transactions                 |                      |                                    |             |
|     | 5487 LexisNexis Risk Data Management |             |               |                                |                      |                                    |             |
| 12  | 01-201-000-0000-6425                 |             | 200.00        | Searches/reports - July 2023   | 1035910-2023073      | Investigation Expense              | N           |
|     | 5487 LexisNexis Risk Data Management |             | 200.00        | 1 Transactions                 |                      |                                    |             |
|     | 8422 Mayo Clinic                     |             |               |                                |                      |                                    |             |
| 57  | 01-201-000-0000-6801                 |             | 8.00          | Drug screen - ARector          | 700004026            | Misc Expense                       | 6           |
|     | 8422 Mayo Clinic                     |             | 8.00          | 1 Transactions                 |                      |                                    |             |
|     | 9735 McKee/Kristi D                  |             |               |                                |                      |                                    |             |
| 14  | 01-201-000-0000-5521                 |             | 1,666.19      | Wage garnishment - DMcKee      | 82-FA192671          | Levy Income                        | N           |



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| Vendor | Name                       | Rpt      | Warrant Description          | Invoice #      | Account/Formula Description    | 1099 |
|--------|----------------------------|----------|------------------------------|----------------|--------------------------------|------|
| No.    | Account/Formula            | Accr     | Service Dates                | Paid On Bhf #  | On Behalf of Name              |      |
| 9735   | McKee/Kristi D             |          |                              | 1 Transactions |                                |      |
| 9152   | Paper Roll Products        |          |                              |                |                                |      |
| 59     | 01-201-000-0000-6320       | 230.00   | Perforated paper rolls       | 234841         | Vehicle Maintenance            | N    |
| 9152   | Paper Roll Products        | 230.00   |                              | 1 Transactions |                                |      |
| 3248   | Personnel Evaluation, Inc  |          |                              |                |                                |      |
| 60     | 01-201-000-0000-6801       | 25.00    | Personnel eval - KL          | 48577          | Misc Expense                   | N    |
| 61     | 01-201-000-0000-6801       | 25.00    | Personnel eval - JW          | 48577          | Misc Expense                   | N    |
| 62     | 01-201-000-0000-6801       | 25.00    | Personnel eval - RH          | 48577          | Misc Expense                   | N    |
| 3248   | Personnel Evaluation, Inc  | 75.00    |                              | 3 Transactions |                                |      |
| 9134   | PirkI Gas Company          |          |                              |                |                                |      |
| 63     | 01-201-000-0000-6345       | 38.11    | 26.4 propane                 | 1510804255     | Somerset Tower                 | N    |
| 9134   | PirkI Gas Company          | 38.11    |                              | 1 Transactions |                                |      |
| 9074   | Randall's License Bureau   |          |                              |                |                                |      |
| 16     | 01-201-000-0000-6320       | 14.25    | Renewal tabs - 7401          |                | Vehicle Maintenance            | N    |
| 9074   | Randall's License Bureau   | 14.25    |                              | 1 Transactions |                                |      |
| 83500  | Steele County Highway Dept |          |                              |                |                                |      |
| 68     | 01-201-000-0000-6562       | 4,272.69 | Fuel                         | 2181           | Gas & Oil Squads               | N    |
| 83500  | Steele County Highway Dept | 4,272.69 |                              | 1 Transactions |                                |      |
| 85300  | Streichers Inc             |          |                              |                |                                |      |
| 70     | 01-201-000-0000-6408       | 36.99    | Handcuffs - ARector          | I1646100       | Uniforms/Uniform Reimbursement | N    |
| 71     | 01-201-000-0000-6408       | 180.99   | Baton - ARector              | I1646100       | Uniforms/Uniform Reimbursement | N    |
| 72     | 01-201-000-0000-6408       | 180.99   | Baton - spare - ARector      | I1646100       | Uniforms/Uniform Reimbursement | N    |
| 73     | 01-201-000-0000-6408       | 27.96    | Cab slide holder - LThiele   | I1646100       | Uniforms/Uniform Reimbursement | N    |
| 74     | 01-201-000-0000-6408       | 119.98   | 2 trousers - LThiele         | I1646603       | Uniforms/Uniform Reimbursement | N    |
| 75     | 01-201-000-0000-6408       | 36.00    | Pants add striping - LThiele | I1646603       | Uniforms/Uniform Reimbursement | N    |
| 76     | 01-201-000-0000-6408       | 234.00   | 2 carriers - MHolm           | I1646785       | Uniforms/Uniform Reimbursement | N    |
| 77     | 01-201-000-0000-6408       | 1,035.00 | Ball panel set - MHolm       | I1646785       | Uniforms/Uniform Reimbursement | N    |
| 78     | 01-201-000-0000-6408       | 99.00    | Trama plate - MHolm          | I1646785       | Uniforms/Uniform Reimbursement | N    |
| 24     | 01-201-000-0000-6408       | 90.00    | Pant - ARector               | I1647672       | Uniforms/Uniform Reimbursement | N    |
| 25     | 01-201-000-0000-6408       | 17.98    | 2 ties - ARector             | I1647775       | Uniforms/Uniform Reimbursement | N    |
| 26     | 01-201-000-0000-6408       | 23.98    | 2 nameplates - ARector       | I1647878       | Uniforms/Uniform Reimbursement | N    |
| 79     | 01-201-000-0000-6408       | 439.90   | 10 2xl traffic vests         | I1648230       | Uniforms/Uniform Reimbursement | N    |
| 80     | 01-201-000-0000-6408       | 479.90   | 10 3xl traffic vests         | I1648230       | Uniforms/Uniform Reimbursement | N    |

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| Vendor | Name                             | Rpt  | Warrant Description | Invoice #                      | Account/Formula Description | 1099                     |
|--------|----------------------------------|------|---------------------|--------------------------------|-----------------------------|--------------------------|
| No.    | Account/Formula                  | Accr | Amount              | Service Dates                  | Paid On Bhf #               | On Behalf of Name        |
| 85300  | Streichers Inc                   |      | 3,002.67            | 14 Transactions                |                             |                          |
| 21215  | Strohschein Properties LLC       |      |                     |                                |                             |                          |
| 27     | 01-201-000-0000-6346             |      | 825.00              | Rent - August 2023             | 08012023                    | Eds Rent Account Y       |
| 28     | 01-201-000-0000-6346             |      | 38.65               | Utilities - July 2023          | 732571                      | Eds Rent Account Y       |
| 21215  | Strohschein Properties LLC       |      | 863.65              | 2 Transactions                 |                             |                          |
| 84035  | Tri-M Graphics                   |      |                     |                                |                             |                          |
| 31     | 01-201-000-0000-6410             |      | 122.56              | Business cards - ARector       | 101756                      | Office Supplies N        |
| 84035  | Tri-M Graphics                   |      | 122.56              | 1 Transactions                 |                             |                          |
| 5594   | Water Systems Company            |      |                     |                                |                             |                          |
| 91     | 01-201-000-0000-6410             |      | 11.30               | 5 gallon fee                   | 564783                      | Office Supplies N        |
| 92     | 01-201-000-0000-6410             |      | 8.95                | Monthly fee - August 2023      | 577575                      | Office Supplies N        |
| 5594   | Water Systems Company            |      | 20.25               | 2 Transactions                 |                             |                          |
| 201    | DEPT Total:                      |      | 17,417.36           | Sheriff                        | 16 Vendors                  | 34 Transactions          |
| 208    | DEPT                             |      |                     | Coroner                        |                             |                          |
| 4229   | Moore Md/Kellyanna J             |      |                     |                                |                             |                          |
| 58     | 01-208-000-0000-6801             |      | 3,751.69            | Coroner services - August 2023 | August 2023                 | General Expense Y        |
| 4229   | Moore Md/Kellyanna J             |      | 3,751.69            | 1 Transactions                 |                             |                          |
| 208    | DEPT Total:                      |      | 3,751.69            | Coroner                        | 1 Vendors                   | 1 Transactions           |
| 251    | DEPT                             |      |                     | Jail                           |                             |                          |
| 9291   | Le Seuer County Sheriff's Office |      |                     |                                |                             |                          |
| 11     | 01-251-000-0000-6439             |      | 287.50              | Inmate boarding - July 2023    | 337                         | Prisoner Board N         |
| 9291   | Le Seuer County Sheriff's Office |      | 287.50              | 1 Transactions                 |                             |                          |
| 85167  | Stewart Sanitation               |      |                     |                                |                             |                          |
| 21     | 01-251-000-0000-6254             |      | 262.86              | Waste pick up 8/1 - 8/31/23    | 797485                      | Garbage Disposal N       |
| 85167  | Stewart Sanitation               |      | 262.86              | 1 Transactions                 |                             |                          |
| 9584   | US Corrections LLC               |      |                     |                                |                             |                          |
| 33     | 01-251-000-0000-6307             |      | 2,747.50            | Prisoner transport from GA     | 226981                      | Outside Transportation N |
| 9584   | US Corrections LLC               |      | 2,747.50            | 1 Transactions                 |                             |                          |

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|-------------|----------------------------------------|------|---------------------|-----------------------------|----------------|-----------------------------------|--|------|
| No.         | Account/Formula                        | Accr | Amount              | Service Dates               | Paid On Bhf #  | On Behalf of Name                 |  |      |
| 251         | DEPT Total:                            |      | 3,297.86            | Jail                        | 3 Vendors      | 3 Transactions                    |  |      |
| 252         | DEPT                                   |      |                     | Community Corrections       |                |                                   |  |      |
|             | 4064 Alcohol Monitoring System Inc     |      |                     |                             |                |                                   |  |      |
| 1           | 01-252-000-0000-6274                   |      | 2,115.20            | SCRAM monitoring fee        | 286645         | Scram Monitoring                  |  | N    |
|             | 4064 Alcohol Monitoring System Inc     |      | 2,115.20            |                             | 1 Transactions |                                   |  |      |
|             | 9737 Buri/Asha                         |      |                     |                             |                |                                   |  |      |
| 40          | 01-252-000-0000-5528                   |      | 415.00              | Reimburse supervision fee   | 74-CR221347    | Adult Supervision Fee             |  | N    |
|             | 9737 Buri/Asha                         |      | 415.00              |                             | 1 Transactions |                                   |  |      |
|             | 8263 CRK Properties LLC                |      |                     |                             |                |                                   |  |      |
| 95          | 01-252-000-0000-6341                   |      | 5,922.00            | Rent - September            |                | Office Rent                       |  | Y    |
| 96          | 01-252-000-0000-6341                   |      | 723.72              | Utilities                   | 1207           | Office Rent                       |  | Y    |
|             | 8263 CRK Properties LLC                |      | 6,645.72            |                             | 2 Transactions |                                   |  |      |
|             | 37025 Innovative Office Solutions LLC  |      |                     |                             |                |                                   |  |      |
| 101         | 01-252-000-0000-6410                   |      | 107.50              | Paper & tape                | 4280201        | Office Supplies                   |  | N    |
| 102         | 01-252-000-0000-6410                   |      | 14.40-              | Credit memo                 | SCN-121864     | Office Supplies                   |  | N    |
|             | 37025 Innovative Office Solutions LLC  |      | 93.10               |                             | 2 Transactions |                                   |  |      |
|             | 6884 Language Line Services Inc        |      |                     |                             |                |                                   |  |      |
| 10          | 01-252-000-0000-6284                   |      | 29.70               | Translator services         | 11065608       | Interpreter Services              |  | Y    |
|             | 6884 Language Line Services Inc        |      | 29.70               |                             | 1 Transactions |                                   |  |      |
|             | 5830 Midwest Monitoring & Surveillance |      |                     |                             |                |                                   |  |      |
| 103         | 01-252-000-0000-6270                   |      | 126.25              | July 2023 lab services      | DT0723143      | Chemical Testing                  |  | Y    |
|             | 5830 Midwest Monitoring & Surveillance |      | 126.25              |                             | 1 Transactions |                                   |  |      |
|             | 4879 Shred Right                       |      |                     |                             |                |                                   |  |      |
| 19          | 01-252-000-0000-6410                   |      | 40.00               | Shredding                   | 0004646        | Office Supplies                   |  | Y    |
|             | 4879 Shred Right                       |      | 40.00               |                             | 1 Transactions |                                   |  |      |
|             | 83500 Steele County Highway Dept       |      |                     |                             |                |                                   |  |      |
| 69          | 01-252-000-0000-6540                   |      | 48.53               | Fuel                        | 2184           | Gas & Oil                         |  | N    |
|             | 83500 Steele County Highway Dept       |      | 48.53               |                             | 1 Transactions |                                   |  |      |
|             | 7991 The SASSI Institute               |      |                     |                             |                |                                   |  |      |
| 106         | 01-252-000-0000-6278                   |      | 215.00              | SASSI online questionnaires | S139702-IN     | Domestic Violence/SASSI Screening |  | N    |

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| Vendor | Name                            | Rpt  | Warrant Description | Invoice #                      | Account/Formula Description | 1099                          |
|--------|---------------------------------|------|---------------------|--------------------------------|-----------------------------|-------------------------------|
| No.    | Account/Formula                 | Accr | Amount              | Service Dates                  | Paid On Bhf #               | On Behalf of Name             |
| 7991   | The SASSI Institute             |      | 215.00              | 1 Transactions                 |                             |                               |
| 84035  | Tri-M Graphics                  |      |                     |                                |                             |                               |
| 32     | 01-252-000-0000-6410            |      | 57.96               | Business cards - JCarty        | 101851                      | Office Supplies N             |
| 84035  | Tri-M Graphics                  |      | 57.96               | 1 Transactions                 |                             |                               |
| 252    | DEPT Total:                     |      | 9,786.46            | Community Corrections          | 10 Vendors                  | 12 Transactions               |
| 253    | DEPT                            |      |                     | Law Enforcement Center         |                             |                               |
| 52550  | MEI Total Elevator Solutions    |      |                     |                                |                             |                               |
| 15     | 01-253-000-0000-6304            |      | 419.56              | Monthly service - August 2023  | 1031300                     | Contract Services/Bldg Mtce N |
| 52550  | MEI Total Elevator Solutions    |      | 419.56              | 1 Transactions                 |                             |                               |
| 8681   | Mohs Contracting Inc            |      |                     |                                |                             |                               |
| 212    | 01-253-000-0000-6600            |      | 133,955.68          | LEC security gates, & ADA prkg | 3203                        | Capital Outlay N              |
| 8681   | Mohs Contracting Inc            |      | 133,955.68          | 1 Transactions                 |                             |                               |
| 4879   | Shred Right                     |      |                     |                                |                             |                               |
| 64     | 01-253-000-0000-6254            |      | 49.08               | Paper shredding                | 0004648                     | Garbage Disposal Y            |
| 4879   | Shred Right                     |      | 49.08               | 1 Transactions                 |                             |                               |
| 85167  | Stewart Sanitation              |      |                     |                                |                             |                               |
| 22     | 01-253-000-0000-6254            |      | 83.24               | Garbage pick up                | 0000797487                  | Garbage Disposal N            |
| 85167  | Stewart Sanitation              |      | 83.24               | 1 Transactions                 |                             |                               |
| 4753   | Terminix Commercial             |      |                     |                                |                             |                               |
| 29     | 01-253-000-0000-6304            |      | 40.00               | General pest control           | 222297                      | Contract Services/Bldg Mtce N |
| 81     | 01-253-000-0000-6304            |      | 40.00               | General pest control           | 224731                      | Contract Services/Bldg Mtce N |
| 4753   | Terminix Commercial             |      | 80.00               | 2 Transactions                 |                             |                               |
| 9183   | Van Meter Inc                   |      |                     |                                |                             |                               |
| 34     | 01-253-000-0000-6451            |      | 84.60               | 30 pack fluorescent lights     | S012839088.001              | Operating Supplies N          |
| 9183   | Van Meter Inc                   |      | 84.60               | 1 Transactions                 |                             |                               |
| 4368   | Waste Management Of Southern Mn |      |                     |                                |                             |                               |
| 90     | 01-253-000-0000-6254            |      | 60.74               | 96 gallon - recycle            | 7300767-0491-7              | Garbage Disposal N            |
| 4368   | Waste Management Of Southern Mn |      | 60.74               | 1 Transactions                 |                             |                               |

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| Vendor Name         | Rpt                         | Warrant Description | Invoice #                      | Account/Formula Description | 1099                        |
|---------------------|-----------------------------|---------------------|--------------------------------|-----------------------------|-----------------------------|
| No. Account/Formula | Accr                        | Amount              | Service Dates                  | Paid On Bhf #               | On Behalf of Name           |
| 253                 | DEPT Total:                 | 134,732.90          | Law Enforcement Center         | 7 Vendors                   | 8 Transactions              |
| 391                 | DEPT                        |                     | Environmental Services         |                             |                             |
| 435                 | OSI Environmental Inc       |                     |                                |                             |                             |
| 229                 | 01-391-000-0000-6550        | 150.00              | Filters - uncru                | 20104985                    | Household Hazardous Waste N |
| 435                 | OSI Environmental Inc       | 150.00              |                                | 1 Transactions              |                             |
| 61527               | Owatonna Peoples Press      |                     |                                |                             |                             |
| 230                 | 01-391-000-0000-6361        | 245.95              | Annual subscription            | OPP-16043                   | Recycling Education N       |
| 61527               | Owatonna Peoples Press      | 245.95              |                                | 1 Transactions              |                             |
| 4955                | Waste Management Of Wi - Mn |                     |                                |                             |                             |
| 37                  | 01-391-000-0000-6548        | 57,975.00           | Recycling contract - July 2023 | 3-75500-73006               | Recycling N                 |
| 4955                | Waste Management Of Wi - Mn | 57,975.00           |                                | 1 Transactions              |                             |
| 391                 | DEPT Total:                 | 58,370.95           | Environmental Services         | 3 Vendors                   | 3 Transactions              |
| 481                 | DEPT                        |                     | Public Health Nursing          |                             |                             |
| 115                 | Aaseth/Amber                |                     |                                |                             |                             |
| 142                 | 01-481-465-6057-6331        | 14.41               | Mileage - July                 |                             | Mileage Reimbursement N     |
| 115                 | Aaseth/Amber                | 14.41               |                                | 1 Transactions              |                             |
| 3282                | Aaseth/Nijole               |                     |                                |                             |                             |
| 143                 | 01-481-460-6009-6331        | 13.76               | Mileage - July                 |                             | Mileage Reimbursement N     |
| 3282                | Aaseth/Nijole               | 13.76               |                                | 1 Transactions              |                             |
| 8204                | Adams/Penny                 |                     |                                |                             |                             |
| 144                 | 01-481-460-6009-6331        | 53.06               | Mileage - July                 |                             | Mileage Reimbursement N     |
| 8204                | Adams/Penny                 | 53.06               |                                | 1 Transactions              |                             |
| 2574                | Archambault/Kristi          |                     |                                |                             |                             |
| 145                 | 01-481-460-6009-6331        | 66.16               | Mileage - July                 |                             | Mileage Reimbursement N     |
| 2574                | Archambault/Kristi          | 66.16               |                                | 1 Transactions              |                             |
| 8783                | Availity LLC                |                     |                                |                             |                             |
| 162                 | 01-481-460-6009-6383        | 20.00               | Medicare billing charges       | INV00975995                 | Contract Services N         |
| 8783                | Availity LLC                | 20.00               |                                | 1 Transactions              |                             |



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| Vendor | Name                      | Rpt  | Warrant Description | Invoice #                     | Account/Formula Descripti | 1099                          |
|--------|---------------------------|------|---------------------|-------------------------------|---------------------------|-------------------------------|
| No.    | Account/Formula           | Accr | Amount              | Service Dates                 | Paid On Bhf #             | On Behalf of Name             |
| 146    | 7 Bartsch/Christine       |      | 190.61              | Mileage - July                |                           | Mileage Reimbursement N       |
|        | 7 Bartsch/Christine       |      | 190.61              | 1 Transactions                |                           |                               |
| 147    | 8486 Baumgartner/Ann      |      | 15.72               | Mileage - July                |                           | Mileage Reimbursement N       |
|        | 8486 Baumgartner/Ann      |      | 15.72               | 1 Transactions                |                           |                               |
| 148    | 9413 Benson/Robert        |      | 89.74               | Mileage - July                |                           | Mileage Reimbursement N       |
|        | 9413 Benson/Robert        |      | 89.74               | 1 Transactions                |                           |                               |
| 150    | 6267 Brinkman/Stacie Lynn |      | 31.31               | Mileage - July                |                           | Mileage Reimbursement N       |
| 149    | 01-481-461-6025-6331      |      | 15.65               | Mileage - July                |                           | Mileage Reimbursement N       |
| 151    | 01-481-461-6059-6331      |      | 3.28                | Mileage - July                |                           | Mileage Reimbursement N       |
|        | 6267 Brinkman/Stacie Lynn |      | 50.24               | 3 Transactions                |                           |                               |
| 152    | 12590 Christenson/Yukari  |      | 29.48               | Mileage - July                |                           | Mileage Reimbursement N       |
|        | 12590 Christenson/Yukari  |      | 29.48               | 1 Transactions                |                           |                               |
| 163    | 8789 Dahle/Teya F         |      | 75.00               | Reflective consultation       | 1485                      | Conference & Training Y       |
| 164    | 01-481-461-6034-6261      |      | 75.00               | Reflective consultation       | 1485                      | Conference & Training Y       |
|        | 8789 Dahle/Teya F         |      | 150.00              | 2 Transactions                |                           |                               |
| 108    | 9391 Garza/Ruby           |      | 40.00               | Tobacco Grant student payment | July 2023                 | General Supplies & Outreach N |
|        | 9391 Garza/Ruby           |      | 40.00               | 1 Transactions                |                           |                               |
| 153    | 9722 Hanson/Whitney       |      | 67.47               | Mileage - July                |                           | Mileage Reimbursement N       |
|        | 9722 Hanson/Whitney       |      | 67.47               | 1 Transactions                |                           |                               |
| 165    | 8389 Healthcare First     |      | 104.74              | HHCAHPS fee - July 2023       | INV5384612                | Contract Services N           |
|        | 8389 Healthcare First     |      | 104.74              | 1 Transactions                |                           |                               |

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| Vendor | Name                            | Rpt    | Warrant Description           | Invoice #     | Account/Formula Description         | 1099 |
|--------|---------------------------------|--------|-------------------------------|---------------|-------------------------------------|------|
| No.    | Account/Formula                 | Accr   | Service Dates                 | Paid On Bhf # | On Behalf of Name                   |      |
| 9646   | Heyne/Ella                      |        |                               |               |                                     |      |
| 109    | 01-481-461-6066-6464            | 20.00  | Tobacco Grant student payment | July 2023     | General Supplies & Outreach         | N    |
| 9646   | Heyne/Ella                      | 20.00  | 1 Transactions                |               |                                     |      |
| 5109   | Houck Transit Advertising       |        |                               |               |                                     |      |
| 166    | 01-481-460-6011-6243            | 280.00 | Bus advertising               | 115919        | Advertising,Marketing & Promotional | N    |
| 5109   | Houck Transit Advertising       | 280.00 | 1 Transactions                |               |                                     |      |
| 37025  | Innovative Office Solutions LLC |        |                               |               |                                     |      |
| 169    | 01-481-461-6066-6410            | 6.21   | Paper                         | 4276744       | Office Supplies                     | N    |
| 168    | 01-481-461-6066-6410            | 41.23  | Project board                 | 42788188      | Office Supplies                     | N    |
| 167    | 01-481-461-6040-6410            | 20.75  | Wrist rest, mouse pad         | 4280394       | Office Supplies                     | N    |
| 170    | 01-481-460-6009-6464            | 6.18   | Ziploc baggies                | 4281884       | General Supplies & Outreach         | N    |
| 171    | 01-481-465-6057-6410            | 7.83   | Batteries                     | 4284960       | Office Supplies                     | N    |
| 37025  | Innovative Office Solutions LLC | 82.20  | 5 Transactions                |               |                                     |      |
| 9458   | Jongbloedt/Beth                 |        |                               |               |                                     |      |
| 154    | 01-481-460-6009-6331            | 150.49 | Mileage - July                |               | Mileage Reimbursement               | N    |
| 9458   | Jongbloedt/Beth                 | 150.49 | 1 Transactions                |               |                                     |      |
| 9559   | Kjersten/Ava                    |        |                               |               |                                     |      |
| 110    | 01-481-461-6066-6464            | 20.00  | Tobacco Grant student payment | July 2023     | General Supplies & Outreach         | N    |
| 9559   | Kjersten/Ava                    | 20.00  | 1 Transactions                |               |                                     |      |
| 9393   | Kjersten/Hailey                 |        |                               |               |                                     |      |
| 111    | 01-481-461-6066-6464            | 20.00  | Tobacco Grant student payment | July 2023     | General Supplies & Outreach         | N    |
| 9393   | Kjersten/Hailey                 | 20.00  | 1 Transactions                |               |                                     |      |
| 9654   | Knudson/Kiley                   |        |                               |               |                                     |      |
| 112    | 01-481-461-6066-6464            | 40.00  | Tobacco Grant student payment | July 2023     | General Supplies & Outreach         | N    |
| 9654   | Knudson/Kiley                   | 40.00  | 1 Transactions                |               |                                     |      |
| 3256   | Kofstad/Melissa                 |        |                               |               |                                     |      |
| 155    | 01-481-460-6012-6331            | 7.86   | Mileage - July                |               | Mileage Reimbursement               | N    |
| 156    | 01-481-464-6052-6331            | 58.95  | Mileage - July                |               | Mileage Reimbursement               | N    |
| 3256   | Kofstad/Melissa                 | 66.81  | 2 Transactions                |               |                                     |      |
| 41040  | KOWZ-KRUE Radio                 |        |                               |               |                                     |      |
| 172    | 01-481-460-6011-6243            | 180.00 | Radio air time - July 2023    | 9692-7        | Advertising,Marketing & Promotional | N    |

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| Vendor | Name                 | Rpt  | Warrant Description | Invoice #                      | Account/Formula Description | 1099                          |
|--------|----------------------|------|---------------------|--------------------------------|-----------------------------|-------------------------------|
| No.    | Account/Formula      | Accr | Amount              | Service Dates                  | Paid On Bhf #               | On Behalf of Name             |
| 41040  | KOWZ-KRUE Radio      |      | 180.00              | 1 Transactions                 |                             |                               |
| 9444   | MCINTEE/KELLY        |      |                     |                                |                             |                               |
| 173    | 01-481-461-6066-6331 |      | 144.10              | Mileage - July 2023            | 0035                        | Mileage Reimbursement N       |
| 9444   | MCINTEE/KELLY        |      | 144.10              | 1 Transactions                 |                             |                               |
| 5754   | McMann/Katy          |      |                     |                                |                             |                               |
| 157    | 01-481-460-6009-6331 |      | 206.33              | Mileage - July                 |                             | Mileage Reimbursement N       |
| 5754   | McMann/Katy          |      | 206.33              | 1 Transactions                 |                             |                               |
| 8341   | Mead/Kathleen        |      |                     |                                |                             |                               |
| 158    | 01-481-460-6009-6331 |      | 5.24                | Mileage - July                 |                             | Mileage Reimbursement N       |
| 8341   | Mead/Kathleen        |      | 5.24                | 1 Transactions                 |                             |                               |
| 9616   | Parrott & Smith LLC  |      |                     |                                |                             |                               |
| 174    | 01-481-461-6066-6341 |      | 265.00              | Rent - September               | Sept 2023                   | Office Rent 1                 |
| 9616   | Parrott & Smith LLC  |      | 265.00              | 1 Transactions                 |                             |                               |
| 2587   | Piepho/Nancy June    |      |                     |                                |                             |                               |
| 159    | 01-481-461-6034-6331 |      | 71.40               | Mileage - July                 |                             | Mileage Reimbursement N       |
| 2587   | Piepho/Nancy June    |      | 71.40               | 1 Transactions                 |                             |                               |
| 7944   | Red Oxygen           |      |                     |                                |                             |                               |
| 175    | 01-481-460-6011-6210 |      | 18.64               | Texting services               | 625013                      | Telephone N                   |
| 176    | 01-481-461-6040-6210 |      | 18.63               | Texting services               | 625013                      | Telephone N                   |
| 7944   | Red Oxygen           |      | 37.27               | 2 Transactions                 |                             |                               |
| 9565   | Richardson/Karys     |      |                     |                                |                             |                               |
| 113    | 01-481-461-6066-6464 |      | 20.00               | Tobacco Grant student payment  | July 2023                   | General Supplies & Outreach N |
| 9565   | Richardson/Karys     |      | 20.00               | 1 Transactions                 |                             |                               |
| 77316  | Schroeder/Greg       |      |                     |                                |                             |                               |
| 178    | 01-481-460-6009-6331 |      | 247.59              | Mileage - July 2023            |                             | Mileage Reimbursement Y       |
| 177    | 01-481-460-6009-6383 |      | 1,343.48            | Physical therapist - July 2023 |                             | Contract Services Y           |
| 77316  | Schroeder/Greg       |      | 1,591.07            | 2 Transactions                 |                             |                               |
| 9653   | Sletten/Norah        |      |                     |                                |                             |                               |
| 114    | 01-481-461-6066-6464 |      | 20.00               | Tobacco Grant student payment  | July 2023                   | General Supplies & Outreach N |

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## Steele County



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| Vendor | Name                          | Rpt      | Warrant Description         | Invoice #      | Account/Formula Description   | 1099 |
|--------|-------------------------------|----------|-----------------------------|----------------|-------------------------------|------|
| No.    | Account/Formula               | Accr     | Service Dates               | Paid On Bhf #  | On Behalf of Name             |      |
| 9653   | Sletten/Norah                 |          |                             |                |                               |      |
|        |                               | 20.00    |                             | 1 Transactions |                               |      |
| 81597  | Spee Dee Delivery Service Inc |          |                             |                |                               |      |
| 179    | 01-481-463-6049-6322          | 155.40   | Well water shipping         | 856046         | Well Water Service Agreements | N    |
| 81597  | Spee Dee Delivery Service Inc | 155.40   |                             | 1 Transactions |                               |      |
| 83500  | Steele County Highway Dept    |          |                             |                |                               |      |
| 182    | 01-481-460-6009-6540          | 19.00    | County car fuel - July 2023 | 2183           | Gas & Oil                     | N    |
| 183    | 01-481-460-6012-6540          | 6.51     | County car fuel - July 2023 | 2183           | LTC - Gas & Oil               | N    |
| 186    | 01-481-461-6025-6540          | 5.97     | County car fuel - July 2023 | 2183           | Gas & Oil                     | N    |
| 181    | 01-481-461-6030-6540          | 0.54     | County car fuel - July 2023 | 2183           | Gas & Oil                     | N    |
| 187    | 01-481-461-6034-6540          | 5.44     | County car fuel - July 2023 | 2183           | Gas & Oil                     | N    |
| 180    | 01-481-461-6040-6540          | 0.54     | County car fuel - July 2023 | 2183           | Gas & Oil                     | N    |
| 185    | 01-481-461-6059-6540          | 15.20    | County car fuel - July 2023 | 2183           | Gas & Oil                     | N    |
| 184    | 01-481-462-6047-6540          | 1.08     | County car fuel - July 2023 | 2183           | Gas & Oil                     | N    |
| 83500  | Steele County Highway Dept    | 54.28    |                             | 8 Transactions |                               |      |
| 90165  | UC Lab                        |          |                             |                |                               |      |
| 188    | 01-481-463-6049-6322          | 557.33   | Well water testing          | 117190         | Well Water Service Agreements | N    |
| 90165  | UC Lab                        | 557.33   |                             | 1 Transactions |                               |      |
| 90609  | Urch/Mary                     |          |                             |                |                               |      |
| 160    | 01-481-461-6032-6331          | 98.25    | Mileage - July              |                | Mileage Reimbursement         | N    |
| 90609  | Urch/Mary                     | 98.25    |                             | 1 Transactions |                               |      |
| 4100   | Wencl/Dianne Marie            |          |                             |                |                               |      |
| 161    | 01-481-460-6009-6331          | 40.61    | Mileage - July              |                | Mileage Reimbursement         | N    |
| 4100   | Wencl/Dianne Marie            | 40.61    |                             | 1 Transactions |                               |      |
| 481    | DEPT Total:                   | 5,031.17 | Public Health Nursing       | 37 Vendors     | 54 Transactions               |      |
| 502    | DEPT                          |          | Steele Co Community Ctr     |                |                               |      |
| 85167  | Stewart Sanitation            |          |                             |                |                               |      |
| 218    | 01-502-000-0000-6300          | 36.50    | Trash/recycling - CC        | 800451         | Bldg Repairs & Maintenance    | N    |
| 85167  | Stewart Sanitation            | 36.50    |                             | 1 Transactions |                               |      |
| 502    | DEPT Total:                   | 36.50    | Steele Co Community Ctr     | 1 Vendors      | 1 Transactions                |      |

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| Vendor | Name                             | Rpt      | Warrant Description            | Invoice #     | Account/Formula Description    | 1099 |
|--------|----------------------------------|----------|--------------------------------|---------------|--------------------------------|------|
| No.    | Account/Formula                  | Accr     | Service Dates                  | Paid On Bhf # | On Behalf of Name              |      |
| 521    | DEPT                             |          | Park And Recreation            |               |                                |      |
|        | 72500 Rent N Save Portable       |          |                                |               |                                |      |
| 214    | 01-521-000-0000-6823             | 220.00   | Beaver Lake monthly portapotty | 74197         | Beaver Lake                    | N    |
|        | 72500 Rent N Save Portable       | 220.00   | 1 Transactions                 |               |                                |      |
|        | 83500 Steele County Highway Dept |          |                                |               |                                |      |
| 20     | 01-521-000-0000-6540             | 140.91   | Fuel                           | 2177          | Gas & Oil                      | N    |
|        | 83500 Steele County Highway Dept | 140.91   | 1 Transactions                 |               |                                |      |
|        | 87305 Thompson Sanitation        |          |                                |               |                                |      |
| 30     | 01-521-000-0000-6823             | 221.74   | Beaver Lake monthly garbage    | 51750         | Beaver Lake                    | N    |
|        | 87305 Thompson Sanitation        | 221.74   | 1 Transactions                 |               |                                |      |
| 521    | DEPT Total:                      | 582.65   | Park And Recreation            | 3 Vendors     | 3 Transactions                 |      |
| 550    | DEPT                             |          | Four Seasons                   |               |                                |      |
|        | 33550 Hillyard -Hutchinson       |          |                                |               |                                |      |
| 7      | 01-550-000-0000-6410             | 2,428.31 | Fair janitorial supplies       | 605183161     | Operating Supplies - Contracts | N    |
|        | 33550 Hillyard -Hutchinson       | 2,428.31 | 1 Transactions                 |               |                                |      |
|        | 9736 Rent N Save                 |          |                                |               |                                |      |
| 17     | 01-550-000-0000-6410             | 140.40   | Scraper-rubber floor removal   | 567500        | Operating Supplies - Contracts | N    |
|        | 9736 Rent N Save                 | 140.40   | 1 Transactions                 |               |                                |      |
|        | 74005 Sherwin-Williams Company   |          |                                |               |                                |      |
| 18     | 01-550-000-0000-6410             | 69.31    | Wall paint                     | 2710-2        | Operating Supplies - Contracts | N    |
|        | 74005 Sherwin-Williams Company   | 69.31    | 1 Transactions                 |               |                                |      |
|        | 85167 Stewart Sanitation         |          |                                |               |                                |      |
| 23     | 01-550-000-0000-6254             | 134.47   | Monthly garbage                | 797462        | Garbage Disposal               | N    |
|        | 85167 Stewart Sanitation         | 134.47   | 1 Transactions                 |               |                                |      |
|        | 4599 Stoyks Plumbing LLC         |          |                                |               |                                |      |
| 222    | 01-550-000-0000-6410             | 1,839.64 | Water valves in zamboni room   | 5031          | Operating Supplies - Contracts | Y    |
|        | 4599 Stoyks Plumbing LLC         | 1,839.64 | 1 Transactions                 |               |                                |      |
| 550    | DEPT Total:                      | 4,612.13 | Four Seasons                   | 5 Vendors     | 5 Transactions                 |      |

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| Vendor | Name                            | Rpt        | Warrant Description            | Invoice #       | Account/Formula Description | 1099 |
|--------|---------------------------------|------------|--------------------------------|-----------------|-----------------------------|------|
| No.    | Account/Formula                 | Accr       | Service Dates                  | Paid On Bhf #   | On Behalf of Name           |      |
| 602    | DEPT                            |            | Co-Op Extension                |                 |                             |      |
| 8815   | Amazon Capital Services Inc     |            |                                |                 |                             |      |
| 38     | 01-602-000-0000-6410            | 69.54      | Acrylic brochure, sign holders | 13LY-9611-KFRH  | Office Supplies             | N    |
| 39     | 01-602-000-0000-6410            | 5.99       | Key tags                       | 1HD3-CQK3-JCXN  | Office Supplies             | N    |
| 8815   | Amazon Capital Services Inc     | 75.53      | 2 Transactions                 |                 |                             |      |
| 14420  | Culligan Inc                    |            |                                |                 |                             |      |
| 43     | 01-602-000-0000-6410            | 14.45      | Water cooler rent - August 23  | 15396671-07312C | Office Supplies             | N    |
| 14420  | Culligan Inc                    | 14.45      | 1 Transactions                 |                 |                             |      |
| 37025  | Innovative Office Solutions LLC |            |                                |                 |                             |      |
| 52     | 01-602-000-0000-6410            | 129.34     | Copy & colored paper,cardstock | 4265174         | Office Supplies             | N    |
| 53     | 01-602-000-0000-6410            | 192.35     | Envelopes, labels tyvek env    | 4265662         | Office Supplies             | N    |
| 51     | 01-602-000-0000-6410            | 35.42      | Colored cardstock              | 4266426         | Office Supplies             | N    |
| 50     | 01-602-000-0000-6410            | 54.56      | Colored cardstock              | 4270604         | Office Supplies             | N    |
| 49     | 01-602-000-0000-6410            | 37.73      | Steno book, colored copy paper | 4274321         | Office Supplies             | N    |
| 48     | 01-602-000-0000-6410            | 23.40      | Laminator pouches              | 4277653         | Office Supplies             | N    |
| 47     | 01-602-000-0000-6410            | 35.76      | Pens, pins, dividers, post-its | 4280792         | Office Supplies             | N    |
| 46     | 01-602-000-0000-6410            | 96.68      | Clips & copy paper             | 4281887         | Office Supplies             | N    |
| 45     | 01-602-000-0000-6410            | 43.53      | Binders & duct tape            | 4284920         | Office Supplies             | N    |
| 37025  | Innovative Office Solutions LLC | 648.77     | 9 Transactions                 |                 |                             |      |
| 72120  | Univ Of Mn Regents              |            |                                |                 |                             |      |
| 89     | 01-602-000-0000-6306            | 1,050.75   | MRysavy 55.75 hrs 6/19-7/26    | 0300032275      | Contracted Services         | N    |
| 86     | 01-602-000-0000-6306            | 814.23     | ASteckelberg 56 hrs 6/19-7/26  | 0300032281      | Contracted Services         | N    |
| 88     | 01-602-000-0000-6306            | 1,573.77   | GZollner 51.5 hrs 6/19-7/26    | 0300032284      | Contracted Services         | N    |
| 87     | 01-602-000-0000-6306            | 1,395.94   | CUnderwood 91 hrs 6/19-7/26    | 0300032309      | Contracted Services         | N    |
| 85     | 01-602-000-0000-6306            | 512.50     | KBrown 25 hrs 6/19-7/26        | 0300032314      | Contracted Services         | N    |
| 84     | 01-602-000-0000-6306            | 1,327.38   | MDinse 64.75 hrs 6/19-7/26     | 0300032316      | Contracted Services         | N    |
| 83     | 01-602-000-0000-6306            | 1,076.25   | CKath 52.5 hrs 6/19-7/26       | 0300032320      | Contracted Services         | N    |
| 72120  | Univ Of Mn Regents              | 7,750.82   | 7 Transactions                 |                 |                             |      |
| 602    | DEPT Total:                     | 8,489.57   | Co-Op Extension                | 4 Vendors       | 19 Transactions             |      |
| 1      | Fund Total:                     | 294,844.04 | General Revenue Fund           |                 | 198 Transactions            |      |



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| Vendor | Name                                     | Rpt      | Warrant Description          | Invoice #     | Account/Formula Description | 1099 |
|--------|------------------------------------------|----------|------------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula                          | Accr     | Service Dates                | Paid On Bhf # | On Behalf of Name           |      |
| 631    | DEPT                                     |          | Judicial Ditch 1             |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law       |          |                              |               |                             |      |
| 189    | 21-631-000-0000-6273                     | 6.68     | Ditch atty monthly retainer  | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law       | 6.68     | 1 Transactions               |               |                             |      |
| 631    | DEPT Total:                              | 6.68     | Judicial Ditch 1             | 1 Vendors     | 1 Transactions              |      |
| 633    | DEPT                                     |          | Judicial Ditch 10            |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law       |          |                              |               |                             |      |
| 189    | 21-633-000-0000-6273                     | 6.68     | Ditch atty monthly retainer  | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law       | 6.68     | 1 Transactions               |               |                             |      |
| 633    | DEPT Total:                              | 6.68     | Judicial Ditch 10            | 1 Vendors     | 1 Transactions              |      |
| 634    | DEPT                                     |          | Judicial Ditch 5             |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law       |          |                              |               |                             |      |
| 189    | 21-634-000-0000-6273                     | 6.68     | Ditch atty monthly retainer  | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law       | 6.68     | 1 Transactions               |               |                             |      |
| 634    | DEPT Total:                              | 6.68     | Judicial Ditch 5             | 1 Vendors     | 1 Transactions              |      |
| 635    | DEPT                                     |          | Judicial Ditch 6 & Imp       |               |                             |      |
|        | 5345 Dahle Enterprises of Morristown LLC |          |                              |               |                             |      |
| 115    | 21-635-000-0000-6305                     | 6,249.07 | JD6 repairs-Sec 14-Deerfield | 12675         | Construction And Repairs    | N    |
|        | 5345 Dahle Enterprises of Morristown LLC | 6,249.07 | 1 Transactions               |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law       |          |                              |               |                             |      |
| 189    | 21-635-000-0000-6273                     | 6.68     | Ditch atty monthly retainer  | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law       | 6.68     | 1 Transactions               |               |                             |      |
| 635    | DEPT Total:                              | 6,255.75 | Judicial Ditch 6 & Imp       | 2 Vendors     | 2 Transactions              |      |
| 636    | DEPT                                     |          | Judicial Ditch 7             |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law       |          |                              |               |                             |      |
| 189    | 21-636-000-0000-6273                     | 6.68     | Ditch atty monthly retainer  | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law       | 6.68     | 1 Transactions               |               |                             |      |

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| Vendor Name                        | Rpt  | Warrant Description | Invoice #                   | Account/Formula Description | 1099              |
|------------------------------------|------|---------------------|-----------------------------|-----------------------------|-------------------|
| No. Account/Formula                | Accr | Amount              | Service Dates               | Paid On Bhf #               | On Behalf of Name |
| 636 DEPT Total:                    |      | 6.68                | Judicial Ditch 7            | 1 Vendors                   | 1 Transactions    |
| 637 DEPT                           |      |                     | JD 11 (Ripley Ditch)        |                             |                   |
| 73300 Rinke-Noonan Attorney at Law |      |                     |                             |                             |                   |
| 189 21-637-000-0000-6273           |      | 6.68                | Ditch atty monthly retainer | 12724                       | Attorney Fees Y   |
| 73300 Rinke-Noonan Attorney at Law |      | 6.68                | 1 Transactions              |                             |                   |
| 637 DEPT Total:                    |      | 6.68                | JD 11 (Ripley Ditch)        | 1 Vendors                   | 1 Transactions    |
| 638 DEPT                           |      |                     | Judicial Ditch 12           |                             |                   |
| 73300 Rinke-Noonan Attorney at Law |      |                     |                             |                             |                   |
| 189 21-638-000-0000-6273           |      | 6.68                | Ditch atty monthly retainer | 12724                       | Attorney Fees Y   |
| 73300 Rinke-Noonan Attorney at Law |      | 6.68                | 1 Transactions              |                             |                   |
| 638 DEPT Total:                    |      | 6.68                | Judicial Ditch 12           | 1 Vendors                   | 1 Transactions    |
| 639 DEPT                           |      |                     | Judicial Ditch 23           |                             |                   |
| 73300 Rinke-Noonan Attorney at Law |      |                     |                             |                             |                   |
| 189 21-639-000-0000-6273           |      | 6.68                | Ditch atty monthly retainer | 12724                       | Attorney Fees Y   |
| 73300 Rinke-Noonan Attorney at Law |      | 6.68                | 1 Transactions              |                             |                   |
| 639 DEPT Total:                    |      | 6.68                | Judicial Ditch 23           | 1 Vendors                   | 1 Transactions    |
| 640 DEPT                           |      |                     | Judicial Ditch 24           |                             |                   |
| 73300 Rinke-Noonan Attorney at Law |      |                     |                             |                             |                   |
| 189 21-640-000-0000-6273           |      | 6.68                | Ditch atty monthly retainer | 12724                       | Attorney Fees Y   |
| 73300 Rinke-Noonan Attorney at Law |      | 6.68                | 1 Transactions              |                             |                   |
| 640 DEPT Total:                    |      | 6.68                | Judicial Ditch 24           | 1 Vendors                   | 1 Transactions    |
| 641 DEPT                           |      |                     | County Ditch 1 - Orig       |                             |                   |
| 73300 Rinke-Noonan Attorney at Law |      |                     |                             |                             |                   |
| 189 21-641-000-0000-6273           |      | 6.68                | Ditch atty monthly retainer | 12724                       | Attorney Fees Y   |
| 73300 Rinke-Noonan Attorney at Law |      | 6.68                | 1 Transactions              |                             |                   |
| 641 DEPT Total:                    |      | 6.68                | County Ditch 1 - Orig       | 1 Vendors                   | 1 Transactions    |

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| Vendor | Name                               | Rpt  |        | Warrant Description            | Invoice #     | Account/Formula Description | 1099 |
|--------|------------------------------------|------|--------|--------------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula                    | Accr | Amount | Service Dates                  | Paid On Bhf # | On Behalf of Name           |      |
| 642    | DEPT                               |      |        | County Ditch 1 - Church Branch |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |        |                                |               |                             |      |
| 189    | 21-642-000-0000-6273               |      | 6.66   | Ditch atty monthly retainer    | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions                 |               |                             |      |
| 642    | DEPT Total:                        |      | 6.66   | County Ditch 1 - Church Branch | 1 Vendors     | 1 Transactions              |      |
| 643    | DEPT                               |      |        | County Ditch 2                 |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |        |                                |               |                             |      |
| 189    | 21-643-000-0000-6273               |      | 6.66   | Ditch atty monthly retainer    | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions                 |               |                             |      |
| 643    | DEPT Total:                        |      | 6.66   | County Ditch 2                 | 1 Vendors     | 1 Transactions              |      |
| 644    | DEPT                               |      |        | County Ditch 4                 |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |        |                                |               |                             |      |
| 189    | 21-644-000-0000-6273               |      | 6.66   | Ditch atty monthly retainer    | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions                 |               |                             |      |
| 644    | DEPT Total:                        |      | 6.66   | County Ditch 4                 | 1 Vendors     | 1 Transactions              |      |
| 645    | DEPT                               |      |        | County Ditch 5                 |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |        |                                |               |                             |      |
| 189    | 21-645-000-0000-6273               |      | 6.66   | Ditch atty monthly retainer    | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions                 |               |                             |      |
| 645    | DEPT Total:                        |      | 6.66   | County Ditch 5                 | 1 Vendors     | 1 Transactions              |      |
| 646    | DEPT                               |      |        | County Ditch 19                |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |        |                                |               |                             |      |
| 189    | 21-646-000-0000-6273               |      | 6.66   | Ditch atty monthly retainer    | 12724         | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions                 |               |                             |      |
| 646    | DEPT Total:                        |      | 6.66   | County Ditch 19                | 1 Vendors     | 1 Transactions              |      |
| 647    | DEPT                               |      |        | County Ditch 20                |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |        |                                |               |                             |      |

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| Vendor | Name                         | Rpt  | Amount | Warrant Description         | Invoice #     | Account/Formula Description | 1099 |
|--------|------------------------------|------|--------|-----------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula              | Accr |        | Service Dates               | Paid On Bhf # | On Behalf of Name           |      |
| 189    | 21-647-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 647    | DEPT Total:                  |      | 6.66   | County Ditch 20             | 1 Vendors     | 1 Transactions              |      |
| 648    | DEPT                         |      |        | County Ditch 21             |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-648-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 648    | DEPT Total:                  |      | 6.66   | County Ditch 21             | 1 Vendors     | 1 Transactions              |      |
| 649    | DEPT                         |      |        | County Ditch 22             |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-649-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 649    | DEPT Total:                  |      | 6.66   | County Ditch 22             | 1 Vendors     | 1 Transactions              |      |
| 650    | DEPT                         |      |        | County Ditch 23             |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-650-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 650    | DEPT Total:                  |      | 6.66   | County Ditch 23             | 1 Vendors     | 1 Transactions              |      |
| 651    | DEPT                         |      |        | County Ditch 24             |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-651-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 651    | DEPT Total:                  |      | 6.66   | County Ditch 24             | 1 Vendors     | 1 Transactions              |      |
| 652    | DEPT                         |      |        | County Ditch 25             |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-652-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |

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21 County Ditch Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



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| Vendor | Name                         | Rpt  | Amount | Warrant Description         | Invoice #     | Account/Formula Description | 1099 |
|--------|------------------------------|------|--------|-----------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula              | Accr |        | Service Dates               | Paid On Bhf # | On Behalf of Name           |      |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 652    | DEPT Total:                  |      | 6.66   | County Ditch 25             | 1 Vendors     | 1 Transactions              |      |
| 653    | DEPT                         |      |        | County Ditch 27             |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-653-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 653    | DEPT Total:                  |      | 6.66   | County Ditch 27             | 1 Vendors     | 1 Transactions              |      |
| 654    | DEPT                         |      |        | Public Tile Ditch 7         |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-654-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 654    | DEPT Total:                  |      | 6.66   | Public Tile Ditch 7         | 1 Vendors     | 1 Transactions              |      |
| 655    | DEPT                         |      |        | Public Tile Ditch 8         |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-655-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 655    | DEPT Total:                  |      | 6.66   | Public Tile Ditch 8         | 1 Vendors     | 1 Transactions              |      |
| 656    | DEPT                         |      |        | Public Tile Ditch 9         |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-656-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |
| 656    | DEPT Total:                  |      | 6.66   | Public Tile Ditch 9         | 1 Vendors     | 1 Transactions              |      |
| 657    | DEPT                         |      |        | Public Tile Ditch 10        |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |        |                             |               |                             |      |
| 189    | 21-657-000-0000-6273         |      | 6.66   | Ditch atty monthly retainer | 12724         | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66   | 1 Transactions              |               |                             |      |

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21 County Ditch Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| Vendor Name |                              | Rpt  | Warrant Description |                             | Invoice #     | Account/Formula Description |  | 1099 |
|-------------|------------------------------|------|---------------------|-----------------------------|---------------|-----------------------------|--|------|
| No.         | Account/Formula              | Accr | Amount              | Service Dates               | Paid On Bhf # | On Behalf of Name           |  |      |
| 657         | DEPT Total:                  |      | 6.66                | Public Tile Ditch 10        | 1 Vendors     | 1 Transactions              |  |      |
| 658         | DEPT                         |      |                     | Public Tile Ditch 11        |               |                             |  |      |
| 73300       | Rinke-Noonan Attorney at Law |      |                     |                             |               |                             |  |      |
| 189         | 21-658-000-0000-6273         |      | 6.66                | Ditch atty monthly retainer | 12724         | Attorney Fees               |  | Y    |
| 73300       | Rinke-Noonan Attorney at Law |      | 6.66                | 1 Transactions              |               |                             |  |      |
| 658         | DEPT Total:                  |      | 6.66                | Public Tile Ditch 11        | 1 Vendors     | 1 Transactions              |  |      |
| 659         | DEPT                         |      |                     | Public Tile Ditch 17        |               |                             |  |      |
| 73300       | Rinke-Noonan Attorney at Law |      |                     |                             |               |                             |  |      |
| 189         | 21-659-000-0000-6273         |      | 6.66                | Ditch atty monthly retainer | 12724         | Attorney Fees               |  | Y    |
| 73300       | Rinke-Noonan Attorney at Law |      | 6.66                | 1 Transactions              |               |                             |  |      |
| 659         | DEPT Total:                  |      | 6.66                | Public Tile Ditch 17        | 1 Vendors     | 1 Transactions              |  |      |
| 660         | DEPT                         |      |                     | Public Tile Ditch 18        |               |                             |  |      |
| 73300       | Rinke-Noonan Attorney at Law |      |                     |                             |               |                             |  |      |
| 189         | 21-660-000-0000-6273         |      | 6.66                | Ditch atty monthly retainer | 12724         | Attorney Fees               |  | Y    |
| 73300       | Rinke-Noonan Attorney at Law |      | 6.66                | 1 Transactions              |               |                             |  |      |
| 660         | DEPT Total:                  |      | 6.66                | Public Tile Ditch 18        | 1 Vendors     | 1 Transactions              |  |      |
| 665         | DEPT                         |      |                     | JD 2 Redetermination        |               |                             |  |      |
| 73300       | Rinke-Noonan Attorney at Law |      |                     |                             |               |                             |  |      |
| 189         | 21-665-000-0000-6273         |      | 6.66                | Ditch atty monthly retainer | 12724         | Attorney Fees               |  | Y    |
| 73300       | Rinke-Noonan Attorney at Law |      | 6.66                | 1 Transactions              |               |                             |  |      |
| 665         | DEPT Total:                  |      | 6.66                | JD 2 Redetermination        | 1 Vendors     | 1 Transactions              |  |      |
| 21          | Fund Total:                  |      | 6,449.07            | County Ditch Fund           |               | 31 Transactions             |  |      |



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38 Capital Outlay Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



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|     | <u>Vendor Name</u>               | <u>Rpt</u>  |               | <u>Warrant Description</u>   | <u>Invoice #</u>     | <u>Account/Formula Description</u>     | <u>1099</u> |
|-----|----------------------------------|-------------|---------------|------------------------------|----------------------|----------------------------------------|-------------|
|     | <u>No. Account/Formula</u>       | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u>         | <u>Paid On Bhf #</u> | <u>On Behalf of Name</u>               |             |
| 11  | DEPT                             |             |               | District Court Admin.        |                      |                                        |             |
|     | 3832 I & S Group Inc             |             |               |                              |                      |                                        |             |
| 191 | 38-011-000-0000-6600             |             | 440.00        | Chiller replacement - CH     | 95214                | Capital Outlay - District Court        | Y           |
|     | 3832 I & S Group Inc             |             | 440.00        | 1 Transactions               |                      |                                        |             |
| 11  | DEPT Total:                      |             | 440.00        | District Court Admin.        | 1 Vendors            | 1 Transactions                         |             |
| 111 | DEPT                             |             |               | Buildings & Grounds          |                      |                                        |             |
|     | 8288 Four Seasons Electric       |             |               |                              |                      |                                        |             |
| 190 | 38-111-000-0000-6600             |             | 180.00        | Relocate thermostats         | 12846                | Capital Outlay - Buildings and Grounds | N           |
|     | 8288 Four Seasons Electric       |             | 180.00        | 1 Transactions               |                      |                                        |             |
|     | 8681 Mohs Contracting Inc        |             |               |                              |                      |                                        |             |
| 223 | 38-111-000-0000-6600             |             | 16,733.00     | Admin reno 1 - Lower level   | 1                    | Capital Outlay - Buildings and Grounds | N           |
|     | 8681 Mohs Contracting Inc        |             | 16,733.00     | 1 Transactions               |                      |                                        |             |
|     | 585 Olympic Fire Protection Corp |             |               |                              |                      |                                        |             |
| 195 | 38-111-000-0000-6600             |             | 1,223.58      | Admin renovation - Phase 1   | 10000830             | Capital Outlay - Buildings and Grounds | N           |
|     | 585 Olympic Fire Protection Corp |             | 1,223.58      | 1 Transactions               |                      |                                        |             |
| 111 | DEPT Total:                      |             | 18,136.58     | Buildings & Grounds          | 3 Vendors            | 3 Transactions                         |             |
| 251 | DEPT                             |             |               | Jail                         |                      |                                        |             |
|     | 9548 LVC Companies Inc           |             |               |                              |                      |                                        |             |
| 192 | 38-251-000-0000-6600             |             | 1,420.73      | Progress billing - ISG scope | 118361               | Capital Outlay - Detention Center      | N           |
|     | 9548 LVC Companies Inc           |             | 1,420.73      | 1 Transactions               |                      |                                        |             |
|     | 8681 Mohs Contracting Inc        |             |               |                              |                      |                                        |             |
| 194 | 38-251-000-0000-6600             |             | 64,902.79     | Jail pod renovation          | 11                   | Capital Outlay - Detention Center      | N           |
| 193 | 38-251-000-0000-6600             |             | 4,147.26      | Jail pod renovation          | 12                   | Capital Outlay - Detention Center      | N           |
|     | 8681 Mohs Contracting Inc        |             | 69,050.05     | 2 Transactions               |                      |                                        |             |
| 251 | DEPT Total:                      |             | 70,470.78     | Jail                         | 2 Vendors            | 3 Transactions                         |             |
| 550 | DEPT                             |             |               | Four Seasons                 |                      |                                        |             |
|     | 9434 All American Arena Products |             |               |                              |                      |                                        |             |
| 116 | 38-550-000-0000-6600             |             | 20,029.23     | Locker room flooring         | 4655                 | Capital Outlay - Four Seasons          | N           |

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38 Capital Outlay Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| Vendor |                             | Name | Rpt        | Warrant Description |                | Invoice #         | Account/Formula Descripti |
|--------|-----------------------------|------|------------|---------------------|----------------|-------------------|---------------------------|
| No.    | Account/Formula             | Accr | Amount     | Service Dates       | Paid On Bhf #  | On Behalf of Name | 1099                      |
| 9434   | All American Arena Products |      | 20,029.23  |                     | 1 Transactions |                   |                           |
| 550    | DEPT Total:                 |      | 20,029.23  | Four Seasons        | 1 Vendors      |                   | 1 Transactions            |
| 38     | Fund Total:                 |      | 109,076.59 | Capital Outlay Fund |                |                   | 8 Transactions            |

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53 Landfill Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



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| Vendor | Name                                | Rpt      | Warrant Description           | Invoice #     | Account/Formula Description    | 1099 |
|--------|-------------------------------------|----------|-------------------------------|---------------|--------------------------------|------|
| No.    | Account/Formula                     | Accr     | Service Dates                 | Paid On Bhf # | On Behalf of Name              |      |
| 398    | DEPT                                |          | Landfill                      |               |                                |      |
| 9087   | 7 Rivers Recycling LLC              |          |                               |               |                                |      |
| 141    | 53-398-000-0000-6304                | 3,501.56 | 137 mattresses                | 8815          | Contract Services              | Y    |
| 9087   | 7 Rivers Recycling LLC              | 3,501.56 |                               |               |                                |      |
|        |                                     |          | 1 Transactions                |               |                                |      |
| 5465   | B To Z Hardware                     |          |                               |               |                                |      |
| 119    | 53-398-000-0000-6301                | 24.65    | Pipe, elbow & adapter         | A163248       | Equip Repairs                  | N    |
| 117    | 53-398-000-0000-6380                | 26.83    | Trash can                     | B354522       | Grounds Maintenance            | N    |
| 118    | 53-398-000-0000-6301                | 82.64    | Hitch & ball                  | B354524       | Equip Repairs                  | N    |
| 5465   | B To Z Hardware                     | 134.12   |                               |               |                                |      |
|        |                                     |          | 3 Transactions                |               |                                |      |
| 11215  | Central Farm Services               |          |                               |               |                                |      |
| 120    | 53-398-000-0000-6540                | 1,139.04 | 360 gallons diesel            | 25546         | Machine Fuel                   | N    |
| 121    | 53-398-000-0000-6540                | 1,195.28 | 302 gal diesel, 65 gal unlead | 25589         | Machine Fuel                   | N    |
| 123    | 53-398-000-0000-6540                | 1,583.04 | 485 gals diesel               | 25643         | Machine Fuel                   | N    |
| 124    | 53-398-000-0000-6540                | 1,370.46 | 390 gals diesel               | 25689         | Machine Fuel                   | N    |
| 122    | 53-398-000-0000-6540                | 465.25   | 55 gals oil                   | 5401309       | Machine Fuel                   | N    |
| 11215  | Central Farm Services               | 5,753.07 |                               |               |                                |      |
|        |                                     |          | 5 Transactions                |               |                                |      |
| 8424   | Cintas                              |          |                               |               |                                |      |
| 125    | 53-398-000-0000-6304                | 85.56    | Rugs                          | 4160467847    | Contract Services              | Y    |
| 126    | 53-398-000-0000-6304                | 69.89    | Rugs                          | 4161140167    | Contract Services              | Y    |
| 127    | 53-398-000-0000-6304                | 69.89    | Rugs                          | 4161824124    | Contract Services              | Y    |
| 128    | 53-398-000-0000-6304                | 69.89    | Rugs                          | 4162522119    | Contract Services              | Y    |
| 8424   | Cintas                              | 295.23   |                               |               |                                |      |
|        |                                     |          | 4 Transactions                |               |                                |      |
| 14420  | Culligan Inc                        |          |                               |               |                                |      |
| 129    | 53-398-000-0000-6304                | 38.75    | Water & fuel surcharge        | 3730560       | Contract Services              | N    |
| 130    | 53-398-000-0000-6304                | 12.94    | Cooler rental                 | 3746392       | Contract Services              | N    |
| 131    | 53-398-000-0000-6304                | 37.15    | Softener rental               | 3747939       | Contract Services              | N    |
| 132    | 53-398-000-0000-6304                | 39.99    | Softener rental               | 3753146       | Contract Services              | N    |
| 14420  | Culligan Inc                        | 128.83   |                               |               |                                |      |
|        |                                     |          | 4 Transactions                |               |                                |      |
| 52975  | Minnesota Valley Testing Labs       |          |                               |               |                                |      |
| 134    | 53-398-000-0000-6545                | 296.00   | Well testing                  | 1209502       | Water Testing                  | N    |
| 52975  | Minnesota Valley Testing Labs       | 296.00   |                               |               |                                |      |
|        |                                     |          | 1 Transactions                |               |                                |      |
| 52304  | Mn Counties Intergovernmental Trust |          |                               |               |                                |      |
| 133    | 53-398-000-0000-6350                | 308.00   | CAT 963 crawler loader        | 9348          | Property & Liability Insurance | N    |

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53 Landfill Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| Vendor | Name                                | Rpt  | Amount     | Warrant Description | Invoice #        | Account/Formula Description | 1099 |
|--------|-------------------------------------|------|------------|---------------------|------------------|-----------------------------|------|
| No.    | Account/Formula                     | Accr |            | Service Dates       | Paid On Bhf #    | On Behalf of Name           |      |
| 52304  | Mn Counties Intergovernmental Trust |      | 308.00     |                     | 1 Transactions   |                             |      |
| 56125  | NAPA Auto Parts                     |      |            |                     |                  |                             |      |
| 135    | 53-398-000-0000-6301                |      | 76.96      | Sick hoses          | 794313           | Equip Repairs               | N    |
| 136    | 53-398-000-0000-6301                |      | 50.80      | Hose clamps         | 794315           | Equip Repairs               | N    |
| 137    | 53-398-000-0000-6301                |      | 22.99      | Stick hoses         | 794329           | Equip Repairs               | N    |
| 56125  | NAPA Auto Parts                     |      | 150.75     |                     | 3 Transactions   |                             |      |
| 83500  | Steele County Highway Dept          |      |            |                     |                  |                             |      |
| 138    | 53-398-000-0000-6301                |      | 1,332.38   | Equipment repairs   | 2180             | Equip Repairs               | N    |
| 139    | 53-398-000-0000-6388                |      | 1,377.12   | Labor reimbursement | 2180             | Labor costs-Highway         | N    |
| 83500  | Steele County Highway Dept          |      | 2,709.50   |                     | 2 Transactions   |                             |      |
| 85167  | Stewart Sanitation                  |      |            |                     |                  |                             |      |
| 140    | 53-398-000-0000-6544                |      | 912.60     | Waste treatment     | 0000800496       | Leachate Treatment          | N    |
| 85167  | Stewart Sanitation                  |      | 912.60     |                     | 1 Transactions   |                             |      |
| 398    | DEPT Total:                         |      | 14,189.66  | Landfill            | 10 Vendors       | 25 Transactions             |      |
| 53     | Fund Total:                         |      | 14,189.66  | Landfill Fund       |                  | 25 Transactions             |      |
|        | Final Total:                        |      | 424,559.36 | 172 Vendors         | 262 Transactions |                             |      |

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>          |                        |
|---------------|-------------|---------------|----------------------|------------------------|
|               | 1           | 294,844.04    | General Revenue Fund |                        |
|               | 21          | 6,449.07      | County Ditch Fund    |                        |
|               | 38          | 109,076.59    | Capital Outlay Fund  |                        |
|               | 53          | 14,189.66     | Landfill Fund        |                        |
|               | All Funds   | 424,559.36    | Total                | Approved by, . . . . . |
|               |             |               |                      | . . . . .              |
|               |             |               |                      | . . . . .              |

**PERSONNEL REPORT**  
August 22, 2023 at 5:00 pm

**ACTION ITEMS**

**1. Personnel Actions:**

**New Hires/Promotions/Demotions/Transfers. (Positions previously approved by Board):**

| <i>Name</i>     | <i>Position/Dept.</i>         | <i>Rating/Step</i> | <i>Date</i> |
|-----------------|-------------------------------|--------------------|-------------|
| Aaron Pulanco   | Asst. Cty. Attorney I         | C43/3              | 08/14/23    |
| Adrienne Medina | Case Manager/Care Coordinator | C42/1              | 08/22/23    |

**Resignations/Retirements/Terminations:**

| <i>Name</i> | <i>Position</i> | <i>Department</i> | <i>End Date</i> |
|-------------|-----------------|-------------------|-----------------|
|-------------|-----------------|-------------------|-----------------|

**Open Positions-Pending Board Approval:**

| <i>Position</i> | <i>Department</i> | <i>Notes</i> |
|-----------------|-------------------|--------------|
|-----------------|-------------------|--------------|

**STAFFING STATUS (Information Only – No Action Required)**

**Open Positions - Approved to Fill:**

| <i>Position</i>                   | <i>Department</i>            | <i>Notes</i>                   |
|-----------------------------------|------------------------------|--------------------------------|
| Correctional Officer (3)          | Det. Center/Sheriff's Office | Interviewing & 1 in background |
| Road Deputy (4)                   | Sheriff's Office             | Interviewing & 3 in background |
| Legal Administrative Assistant    | County Attorney              | Offer Pending                  |
| Property Tax & Elections Director | Property Tax & Elections     | Position Being Rated           |
| Temporary Records Specialist      | Sheriff's Office             | Interviewing                   |
| Finance Director                  | Finance                      | Interviewing                   |

**Open Positions – In Committee:**

| <i>Position</i>                    | <i>Department</i>    | <i>Notes</i>     |
|------------------------------------|----------------------|------------------|
| Lead Custodian                     | Facilities & Grounds | On Hold          |
| Office Support Specialist (.5 FTE) | Extension            | On Hold For 2023 |





## Steele County Agenda Item

---

**Subject: Access Variance Request – CR 198: Enberg, Parcel ID 11-002-4400**

**Department:** Highway

**Committee Meeting Date:** August 10, 2023

**Board Meeting Date:** August 22, 2023

**Consent Agenda:** ☒ Yes ☐ No

**Resolution:** ☐ Yes ☒ No

**Policy Committee Recommendation:**

Move to Board for Approval on Consent

**Recommendation:**

Approve a variance for a proposed field access on Parcel 11-002-4400.

**Background (*Including Budget Impact*):**

CR 198 is functionally classified as a minor collector with a speed limit of 55 mph. The Access Management Policy requires a minimum spacing of 500 feet between private access points and from an intersection. CR 198 has an average daily traffic (ADT) count of 185.

There are currently 2 field accesses serving this parcel. Both field accesses are too narrow and steep to allow semi-trucks into the field. Due to the current roadway and field geometry the only place a field entrance could be placed to facilitate semi-trucks into the field is 425' west of the NE 49<sup>th</sup> Ave intersection.

Staff has reviewed this application and recommends approval, given the use, location, traffic volumes, and sight distances, the access does not present a significant safety issue for the highway users. This variance should be approved with condition that an existing field access to the west of the proposed access be removed.

Attachment: Aerial Image





Steele County

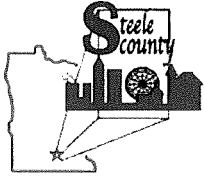
August 03, 2023

### Jason Enberg Variance - PR23-016

0 0.02 0.04 0.08 mi

Steele County, MN makes no representations or warranties, express or implied, with respect to the use or the accuracy of the data provided. THE DATA IS PROVIDED AS-IS. THE ACCURACY, COMPLETENESS, RELIABILITY, OR FITNESS OF THE DATA FOR ANY PARTICULAR PURPOSE IS NOT GUARANTEED. Steele County, MN is not responsible for any special, incidental, compensatory or consequential damages or third party claims resulting from the use of this data, even if such potential loss or damage. This data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.





## Steele County Agenda Item

---

**Subject:** DOC Work Release Contract Renewal

**Department:** Sheriff's Office

**Committee Meeting Date:** 8/9/2023

**Board Meeting Date:** August 22, 2023

**Consent Agenda:** ☒ Yes ☐ No

**Resolution:** ☐ Yes ☒ No

**Policy Committee Recommendation:**

Committee recommends approval

**Recommendation:**

Recommendation is to approval the renewal of the MN DOC Work release contract through 2024.

**Background (*Including Budget Impact*):**

The DOC will be paying \$60 per day per detainee for housing while on work release. This per diem will help offset the cost of operations by bringing in low risk offenders for work release in the community.

**Attachments:**

Contract amendment

# STATE OF MINNESOTA ENCUMBRANCE WORKSHEET

**State Accounting Information:****SWIFT Contract No.** 178646 Amendment 3**PO No.:** \_\_\_\_\_

|                                        |                             |                           |
|----------------------------------------|-----------------------------|---------------------------|
| Agency: P78 Corrections                | Fiscal Year(s): <b>FY24</b> | Vendor Number: 0000197345 |
| Total Amount of Contract: \$600,000.00 |                             |                           |
| Category Code: 92101700                |                             |                           |
| Account Code: 411317                   |                             |                           |

| Accounting Distribution 1: | Accounting Distribution 2: | Accounting Distribution 3: |
|----------------------------|----------------------------|----------------------------|
| Fund: 1000                 | Fund:                      | Fund:                      |
| AppropID: P786710          | AppropID:                  | AppropID:                  |
| Fin DeptID: P7836701       | Fin DeptID:                | Fin DeptID:                |
| Project (3000 fund only):  | Project (3000 fund only):  | Project (3000 fund only):  |
| Amount: \$80,000.00        | Amount:                    | Amount:                    |

**Contract Start Date:** July 01, 2020**Expiration Date:** June 30, 2024**Contractor Name and Address:** Steele County - Steele County Detention Center, 2500 Alexander Street S.W., Owatonna, MN 55060.

Social Security or Federal Employer I.D. No: 41 - 6005901

Minnesota Tax I.D. No. (if applicable): 8027422

**AMENDMENT COVER SHEET**

(Minn. Stat. §§ 16C.05, subd. 2(c), 16C.08, subd. 2 and 3)

**Instructions:**

1. Complete this form for contract amendments that extend the end date of a contract, add/reduce work and money, or change any other term or condition of the contract.
2. Attach this form to the amendment when sending to the Department of Administration for approval. **Please always include copies of the original certification form, solicitation document, single source justification, the original contract, and any previous amendments as these are used for reference.**
3. Admin will retain this cover sheet for its files.

**Agency:** Corrections (Work Release) **Name of Contractor:** Steele County-Steel County Detention Center**Current Contract Term:** 7/1/20 – 6/30/23 **Project Identification:** 178646

*Amendments to contracts must entail tasks that are substantially similar to those in the original contract or involve tasks that are so closely related to the original contract that it would be impracticable for a different contractor to perform the work. The commissioner or an agency official to whom the commissioner has delegated contracting authority under Minn. Stat. § 16C.03, subd. 16, must determine that an amendment would serve the interest of the state better than a new contract and would cost no more. An amendment should be in effect before the contract expires.*

**What changes are being made to the to the contract? Complete appropriate box(es) for the amendment submitted.****1. ☒ Amendment to the Expiration Date of the contract**

- a. Proposed New Expiration Date: 6/30/2024
- b. Why is it necessary to amend the Expiration Date? *DOC would like services under this agreement to continue for an additional year.*

**2. ☒ Amend Duties and Cost ☐ Amend Duties Only**

- a. Describe the amendment: *The nature of the services is not changing, this amendment just extends them for another year.*
- b. If cost is amended, insert the amount of the original contract AND amount of each amendment below:

*Original Agreement:* \$150,000.00*Amendment 1:* \$150,000.00*Amendment 2:* \$150,000.00*Amendment 3 (This amendment):* \$150,000.00**3. ☐ Amendment to change other terms and conditions of the contract:**

- a. Describe the changes that are being made:

**Amendment 3 to Joint Powers Agreement 178646**

|                                     |                      |                              |                     |
|-------------------------------------|----------------------|------------------------------|---------------------|
| Contract Effective Date:            | <u>July 1, 2020</u>  | Total Contract Amount:       | <u>\$600,000.00</u> |
| Original Contract Expiration Date:  | <u>June 30, 2021</u> | Original Contract:           | <u>\$150,000.00</u> |
| Current Contract Expiration Date:   | <u>June 30, 2023</u> | Previous Amendment(s) Total: | <u>\$300,000.00</u> |
| Requested Contract Expiration Date: | <u>June 30, 2024</u> | This Amendment:              | <u>\$150,000.00</u> |

This amendment is by and between the State of Minnesota, acting through its Commissioner Corrections, Department of Corrections, Work release Unit, 1450 Energy Park Drive, Suite 200, St. Paul, MN 55108 ("State") and Steele County-Steele County Detention Center whose designated business address is 2500 Alexander Street W., Owatonna, MN 55060 ("Governmental Unit"). State and Governmental Unit may be referred to jointly as "Parties."

**Recitals**

1. The State has a Joint Powers Agreement with the Governmental Unit identified as 178646 ("Original Contract") to provide work release services.
2. The Original Contract is being amended to continue services for an additional year.
3. The Parties are willing to amend the Original Contract as stated below.

**Contract Amendment**

In this Amendment, changes to pre-existing Contract language will use ~~strike through~~ for deletions and underlining for insertions.

**REVISION 1.** Clause 1. "**Term of Agreement**" is being amended as follows:

**1. Term of Agreement**

- 1.1 **Effective date.** July 1, 2020, or the date the State obtains all required signatures under Minn. Stat. § 16C.05, subd. 2, whichever is later.
- 1.2 **Expiration date.** June 30, ~~2021~~ 2023, or until all obligations have been satisfactorily fulfilled, whichever occurs first.

**REVISION 2.** Clause 3. "**Payment**" is as follows:

The State will pay Sixty and 00/100 dollars (\$60.00) per day per State offender participating in the Governmental Unit's work release program and twenty one dollars and 12/100 (\$21.12) per day per offender on Phase 2 (electronic monitoring/GPS; for offender's participating in the Contractor's work release program) inclusive of date of arrival and not inclusive of date of departure. Payment will be consistent with the fiscal section in the Work Release Program Guidelines Manual. This agreement does not include any additional reimbursement for travel and subsistence expenses incurred by the Governmental Unit in the performance of this agreement.

The total obligation of the State under this agreement will not exceed ~~Four Hundred Fifty Thousand dollars and 00/100~~ Six Hundred Thousand and 00/100 (~~\$450,000.00~~ \$600,000.00).



The Original Contract and any previous amendments are incorporated into this amendment by reference. Except as amended herein, the terms and conditions of the Original Contract and all previous amendments remain in full force and effect.

**1. State Encumbrance Verification**

*Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05*

Print Name: DocuSigned by: Mary Myers  
Signature: Mary Myers  
Title: Accounting Officer Date: 6/28/2023  
C-178646 FY24 PO 3-155396  
SWIFT Contract No. \_\_\_\_\_

**2. Governmental Unit**

Print Name: Anthony Buttera  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_  
  
Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

**3. State Agency**

*With delegated authority*

Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

**4. Commissioner of Administration**

*As delegated to The Office of State Procurement*

Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

Admin ID \_\_\_\_\_



## Steele County Agenda Item

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**Subject:** Steele County Detention Center – Jail Pod Renovation/Final Payment

**Department:** Building & Grounds

**Committee Meeting Date:** August 22, 2023

**Board Meeting Date:** August 22, 2023

**Consent Agenda:** ☐ Yes ☒ No

**Resolution:** ☐ Yes ☐ No

**Policy Committee Recommendation:**

N/A

**Recommendation:**

To approve the Final Payment to Mohs Contracting, Inc for the Detention Center Jail Pod Renovation project in the amount of \$33,959.44.

**Background (*Including Budget Impact*):**

Mohs Contracting, Inc was awarded the contract for the Detention Center Jail Pod Renovation project in the amount of \$609,850.00. The project is completed with all punchlist items and closeout documents completed. The final contract amount after change orders was \$679,186.94.

**Attachments:**

Final Pay Application



## Steele County Agenda Item

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**Subject:** Steele County Sheriff's Addition and Renovation/Advertisement for Bids

**Department:** Building & Grounds

**Committee Meeting Date:** August 22, 2023

**Board Meeting Date:** August 22, 2023

**Consent Agenda:** ☒ Yes ☐ No

**Resolution:** ☐ Yes ☒ No

**Policy Committee Recommendation:**

N/A

**Recommendation:**

To approve the Facilities and Fleet Director to Advertise for Bids for the Steele County Sheriff's Addition and Renovation to the Detention upon final completion of the construction documents.

**Background (*Including Budget Impact*):**

Previously the County Board approved Wold to complete construction documents for the Steele County Sheriff's Addition and Renovation. The plans are near completion with minor adjustments to make. The scope of work includes renovation a 4500sf renovation to under-utilized space at the detention and a 8900sf addition. With plans near completion, we would like to request authorization to advertise for bids for the project once plans are 100% complete.

**Attachments:**

**Minutes  
of the  
Steele County Board of Adjustments  
August 1, 2023**

**Call to Order:**

The meeting was called to order by Chair Schmidt at 7:00 pm. Members present were Schmidt, Lammers, Jaster, Nelson, Ulrich and staff member Oolman.

**Agenda:**

Motion by Ulrich, second by Jaster to approve the agenda as submitted. Motion passed

**Minutes:**

Motion by Nelson, second by Ulrich to approve the July 11th, 2023, minutes as submitted. Motion passed.

**Public Hearing – #657 (Brown/ Bartsch - Feedlot Setback)**

This hearing is to consider a variance request from Justin and Tess Brown to construct a new residence less than 1000 feet from a neighboring registered feedlot. The property is located in the SW ¼, SW ¼, SE ¼ Section 35, Meriden Township and is owned by Dale Bartsch.

The public hearing was opened.

- Herbert Rand, owner of the registered feedlot asked what the effect of the variance would be on his feedlot. Would he be able to expand in the future?  
*Oolman explained he would be able to expand his feedlot but not closer to the proposed residence than he currently is. Currently we would measure the setback from the closest edge of the nearest building.*
- Rand - Have you ever approved a variance like this before?  
*Oolman- Not to build a residence closer to a feedlot. The County has approved variances to re-register an existing site as a feedlot less than 1000 feet to an existing residence.*
- Schmidt- You have maintained your registration for years. When is the next time you need to register it?  
*Rand - 2 more years.*
- Rand - Has concerns about putting livestock in the facility in the future and the owners complaining about odors.  
*Brown- We are aware of the smells that come with a feedlot.*
- Schmidt- Does the feed lot registration go with the property?  
*Oolman- Yes it stays with the property as long as they maintain the registration and buildings that can house livestock.*
- Ulrich – Can a stipulation be put on the variance that the owners can't object to the feedlot?  
*Oolman indicated that would be difficult as the owners may change over time. Also, odors have a health standard and you can't waive your rights to a health standards.*

As there were no other comments the public hearing was closed.

The board reviewed the criteria for considering variance request #657

**1) Is the variance in harmony with the intent of the comprehensive plan and ordinance?**

All members felt the request did not meet the intent of the comprehensive plan and ordinance because the requested residence did not meet the feedlot setback.

**2) Is the property owner proposing to use the property in a reasonable manner?**

All members felt the property owner was proposing to use the property in a reasonable manner.

**3) The plight of the applicant is due to circumstances unique to the property.**

All members felt the uniqueness of the property contributed to the plight of the applicant.

**4) Was the plight of the landowner created by someone other than the landowner?**

All members felt the circumstances were created by someone other than the applicant.

**5) The variance will not alter the essential character of the locality.**

All members felt the character of the locality would not remain the same as the variance would allow a residence that does not meet the setback.

**6) Economic considerations alone are not the only practical difficulty?**

All members agreed economics were not the only reason for the request.

Motion by Nelson, second by Ulrich to deny variance request #657 as it did not meet all of the criteria needed to grant a variance. Motion to deny passed by a vote of 5 to 0.

**Adjournment:**

Motion by Jaster, second by Lammers to adjourn. Motion passed. Meeting adjourned at 7:29 PM.



**STEELE COUNTY**  
**PUBLIC WORKS POLICY COMMITTEE MINUTES**  
**Public Works Building – 3000 Hoffman Drive - Owatonna, MN 55060**

*Steele County's Mission:*  
*Driven to deliver quality services in a respectful and fiscally responsible way.*

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**Thursday, August 10, 2023, at 8:00 a.m. – Public Works Conference Room**

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**Attendees:** Commissioner Abbe, Commissioner Brady, Four Seasons Director Steve Schroht, Project Engineer Marta Grieman, Landfill Supervisor Josh Johnson, Jail Administrator Anthony Buttera, and Administrator Scott Golberg.

**Consent:**

1. Committee recommends approving DOC Work Release Contract Renewal
2. Committee recommends approving Access Variance Request – CR 198: Enberg, Parcel ID 11-002-4400

**Other:**

3. Table for discussion next month the Access Variance Request–CR 112: Dylan Johnson, Parcel ID 13-008-2000

**Department Head Reports:**

**Four Seasons:** Discussion regarding early drop off of fair equipment and how that impacts the Four Seasons/fairground area. Steve thanked everyone involved for the asphalt work that was completed at the fairgrounds. Summer ice is out as they get ready for the fair. Summer ice has sold 30+ more hours compared to last year at the same time. The ice rental price remains comparable to other facilities. The painting of the building will begin in September. The Beaver Lake beach house closes on Sunday and the buoys remain in the water through Labor Day. Started to work through the details of the Four Seasons staff operating the Community Center. Looking at obtaining a hold harmless clause, requiring rental insurance, and possible increase in rental cost.

**Landfill:** New employee starts on Monday. New equipment has been delivered. The old dozer has been given a \$104K trade in value. The equipment has 7,000 hours registered and will go to the .gov auction used by the highway department with a reserve of \$104K. If the reserve is not met, the dozer will be traded in for the value as specified.

**Detention Center:** Still going through the hiring process to fill vacant positions. They are currently under audit; this would be the 4<sup>th</sup> Audit Anthony has gone through. Working through starting up the work release program again. Discussion on navigating the marijuana legalization and how to handle personal possessions of legal substances and other items when someone is brought into the detention center.