



## STEELE COUNTY BOARD AGENDA

Administration Center - 630 Florence Avenue – Owatonna, MN 55060

### *Steele County's Mission:*

*Driven to deliver quality services in a respectful and fiscally responsible way.*

---

**TUESDAY, AUGUST 27, 2024 at 5:00 PM**  
**County Boardroom, Steele County Administration Center**

---

*Persons with background material for agenda items are asked to provide them to the Administrator's Office 5 days prior to the meeting date so that the material can be linked to the online agenda. If handouts at the Board meeting are necessary, please bring enough copies for the Board, county staff, the press and the public. Generally, 15 copies should be sufficient.*

### **Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Approve Agenda

### **Public Comment**

*Those wishing to speak must state their name and address for the record after they are acknowledged by the Board Chair. Each person will be limited to two (2) minutes to make his/her remarks.*

*Speakers will address all comments to the Board as a whole and not one individual commissioner. The Board may not take action on an item presented during the Public Comment period, unless the item is already on the agenda for action. When appropriate, the Board may refer inquiries and items brought up during the Public Comment period to the County Administrator for follow up.*

### **Correspondence**

- 4.

**Consent Agenda** - *Items listed on the Consent Agenda are considered routine and non-controversial by the County Board. There will be no separate discussion of these items unless requested by a member of the County Board.*

5. Approve August 13, 2024, Board Minutes (pg. 4)
6. Approve August 13, 2024, Board Work Session Minutes (pg. 7)
7. Approve Bills (pg. 9)

8. Approve Personnel Report (pg. 38)
9. Approving the DOC Work Release 2024 Amendment (pg. 39)

### **General Agenda**

10. Adopt Resolution authorizing the Execution of Amendment Number 1 to MnDOT Contract No. 1053976 and authorize the Chair and Administrator to execute the agreement (pg. 44)

### **County Board Work Session – August 27, 2024**

11. Accept Steele County Parking Lot Reconstruction Contract, Alternate #2 low bid from JJD Companies, LLC in an amount of \$1,320,315.00 and authorize the Facilities & Fleet Director to execute the contract. (pg. 48)
12. Approve the Transition of Senior Services to Public Health and CCB services to MNPrairie (pg. 49)
13. Approve the County Administrator Salary Range of \$150K - \$190K & Wage Progression (pg. 50)
14. Approve the County Engineer Salary Range of \$129K – \$158K & Wage Progression (pg. 52)

### **Public Safety & Health Committee – Wednesday, August 14, 2024**

15. Approve ACH Contract proposal authorizing ACH to supply nursing staff with a minimum RN Licensure (pg. 53)

### **Information Items**

16. Public Safety & Health Committee Minutes – Wednesday, August 14, 2024 (pg. 56)

### **Presentations:**

17. Ellendale Ambulance Service - 10 minutes (pg. 58)  
Garry Gordinier, Treasurer  
Greg Bartsch, Director

### **Commissioner Reports:**

### **Next Meeting Notices:**

Budget Workshop – **Wednesday, August 28<sup>th</sup> at 1 p.m. Admin Center Room 40**

Internal Central Services – **Wednesday, Sept. 4<sup>th</sup> at 8 a.m. in the Boardroom**

Property & Maintenance Committee—**Thursday, Sept. 5<sup>th</sup> at 8 a.m. in the Boardroom**

MNP Annual All Commissioners Meeting – **Friday, Sept. 6<sup>th</sup> at 9 a.m. at OPU County/**

Township Annual Meeting— **Monday, Sept. 9<sup>th</sup> at 4 p.m. in the Community Center**

County Board Work Session – **Tuesday, Sept. 10<sup>th</sup> at 4 p.m. in the Boardroom County**

Board Meeting – **Tuesday, Sept. 10<sup>th</sup> at 5 p.m. in the Boardroom**

## **Adjourn**

*Disclaimer: This agenda has been prepared to provide information regarding an upcoming meeting of the Steele County Board of Commissioners. This document does not claim to be complete and is subject to change.*



all.

Motion by Commissioner Glynn, seconded by Commissioner Krueger to authorize Commissioner Abbe and Brady to vote in favor of the Rice & Steele 911 Center 2025 Budget. Ayes all.

Motion by Commissioner Brady, seconded by Commissioner Krueger to approve the Agreement with Canadian Pacific Kansas City Railroad for crossing improvement at SE 18th Street. Ayes all.

Commissioner Gnemi offered the following **Resolution**, seconded by Commissioner Krueger

**SAFE STREETS FOR ALL (SS4A) FUNDING  
TO DEVELOP COMPREHENSIVE SAFETY ACTION PLAN**

**WHEREAS**, the U.S. Department of Transportation will award funding for the development of a Comprehensive Safety Action Plan through the Safe Streets and Roads for All discretionary grant program, and

**WHEREAS**, the Bipartisan Infrastructure Law (BIL) established the Safe Streets and Roads for All (SS4A) discretionary program with \$5 billion in appropriated funds over five years from 2022-2026 with approximately \$3 billion still available for future funding rounds, and

**WHEREAS**, the SS4A program supports the U.S. Department of Transportation’s National Roadway Safety Strategy and funds regional, local, and tribal initiatives through grants to prevent roadway deaths and serious injuries, and

**WHEREAS**, crashes in Steele County resulting in serious injuries and loss of life continue to be a major concern, and

**WHEREAS**, a Comprehensive Safety Action Plan will set an eventual goal of zero roadway deaths and serious injuries on our region’s roadways and create healthy, safe, equitable mobility for all, and

**WHEREAS**, a Comprehensive Safety Action Plan will identify a high-injury network and provide high-impact strategies that can be implemented to improve safety over a wide geographic area, and

**WHEREAS**, a Comprehensive Safety Action Plan will allow for the County to center efforts around the people most impacted by traffic crashes and, upon plan adoption, would make counties and municipalities eligible to apply for Implementation Grant funds through the Safe Streets and Roads for All discretionary grant program, and

**WHEREAS**, the grant application will be requesting \$250,000 to develop a Comprehensive Safety Action Plan and if grant funds are awarded there is a 20% local match required.

**NOW, THEREFORE BE IT RESOLVED** the Board of Commissioners of Steele County, Minnesota, supports the submittal of the Safe Streets and Roads for All Comprehensive Safety Action Plan grant application and if awarded a Safe Streets and Roads for All grant, will contribute the local match funds required.

Upon the vote being taken, five Commissioners voted in favor thereof, none absent and not voting. A copy of the Resolution is on file in the Property Tax & Elections Office.

Motion by Commissioner Brady, seconded by Commissioner Gnemi to approve Out of State Travel for highway and landfill staff to attend Caterpillar Governmental Training and Safety Days. Ayes all.

Motion by Commissioner Brady, seconded by Commissioner Gnemi to approve CUP # 439 for Steele/Waseca Cooperative to place a substation on property located in Medford Township with 4 conditions based on findings of fact. Ayes all.

Commissioner Glynn offered the following **Resolution**, seconded by Commissioner Krueger

**ACCEPTANCE OF DONATION FOR PUBLIC HEALTH**

**WHEREAS**, Minnesota Statute §465.03 allows counties to accept grants and donations of real or personal property for the benefit of its citizens;

**WHEREAS**, said donations must be accepted via resolution of the County Board of Commissioners by a two-thirds majority of its members; and

**WHEREAS**, the Board of Commissioners finds that it is appropriate to accept the donation offered;

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners in and for the County of Steele, Minnesota, that it accepts, with sincere appreciation, the donations of:

- \$150 Cash by Kiwanis Club, Owatonna MN
- Baby Bundles by Bundles of Love, Rochester MN
- Baby bag and blanket from Anonymous

Upon the vote being taken, five Commissioners voted in favor thereof, none absent and not voting. A copy of the Resolution is on file in the Property Tax & Elections office.

Motion by Commissioner Brady, seconded by Commissioner Gnemi to authorize Commissioner Krueger and Abbe to notify MNP Joint Powers Board regarding the Steele County Board decision to terminate the contract to provide Human Resource Staffing for MNPrairie. Ayes all.

Motion by Commissioner Krueger, seconded by Commissioner Glynn to appropriate \$1,500.00 to the Steele County Wellness Fund for 2024 Health Fair. Ayes all.

**Commissioner Reports:**

Commissioner Brady reported his attendance at the HR interviews, Planning and Zoning meeting, Internal Central Services Committee, County Engineer interviews and a Work Session.

Commissioner Glynn had no report.

Commissioner Gnemi reported his attendance at the Judicial Ditch #6 meeting, Drug Court meetings, Workforce Executive Committee meeting, Soil and Water meeting, Cannon River Watershed meeting, and Semcac Board meeting.

Commissioner Abbe reported his attendance at the Finance/Administrator meeting, Internal Central Services Committee, Rice/Steele 911 Joint Powers Board meeting and JD#6 meeting.

Commissioner Krueger reported his attendance at the South County Health Alliance Finance and JT Power Board, HR interviews, MNP Finance meeting, South County Health Alliance Utilization meeting, SE Minnesota Emergency Communication meeting, Engineer interviews, Finance/Administrator meeting, and a Work Session.

Administrator Renae Fry reported the All-Staff Budget meeting, FEMA briefing last week for the Emergency, Non-profit consortium meeting, and met with School district.

**LISTING OF BILLS**  
August 13, 2024

|                                      |                   |
|--------------------------------------|-------------------|
| Advanced Correctional Healthcare Inc | 6,873.88          |
| American Engineering Testing Inc     | 7,500.00          |
| Baker Tilly US, LLP                  | 17,132.00         |
| Braun Intertec Eng Inc               | 8,349.25          |
| BRN Lawn & Landscape LLC             | 2,950.00          |
| Business Essentials                  | 10,887.53         |
| Central Farm Services                | 21,288.71         |
| Community Co-op Oil Assn             | 8,409.86          |
| Dahle Enterprises of Morristown LLC  | 3,116.01          |
| Four Seasons Centre                  | 9,693.75          |
| I & S Group Inc                      | 7,743.75          |
| JCS Consulting LLC                   | 2,100.00          |
| L & L Street Rods & Sport Trucks     | 4,621.54          |
| Lexipol LLC                          | 2,888.00          |
| Metal Culverts Inc                   | 2,450.20          |
| Midstates Equipment & Supply Inc     | 9,368.75          |
| Mohs Contracting Inc                 | 51,636.34         |
| Polar Tank Trailer LLC               | 3,929.00          |
| R & K Electric Inc                   | 86,856.20         |
| RCM Specialties Inc                  | 4,205.10          |
| Steele County Highway Dept           | 6,915.31          |
| Summit Food Services LLC             | 14,208.13         |
| Thompson Sanitation                  | 148,475.96        |
| Thomson Reuters - West               | 2,670.48          |
| WHKS & Co                            | 36,119.13         |
| Willies Painting LLC                 | 12,345.00         |
| Wold Architects and Engineers        | 13,045.16         |
| Ziegler, Inc                         | 2,551.32          |
| 102 Payments less than 2000          | 46,420.43         |
| <b>Final Total:</b>                  | <b>554,750.79</b> |

Motion by Commissioner Gnemi, seconded by Commissioner Krueger to adjourn to the Call of the Chair at 5:33p.m. Ayes all.

\_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
ADMINISTRATOR

# PROCEEDINGS OF THE STEELE COUNTY BOARD OF COMMISSIONERS

SPECIAL SESSION

August 13, 2024

STATE OF MINNESOTA }  
                                              } ss  
COUNTY OF STEELE }

The Steele County Board of Commissioners met in Special Session at 3:00 p.m. on August 13, 2024 with Commissioner's Abbe, Krueger, Brady, Glynn, and Gnemi present. Also present Human Resources Director Julie Johnson, Assistant Human Resources Director Gina McGuire, Finance Director Candi Lemarr, County Attorney Robert Jarrett, IT Director Dave Purscell, Planning and Zoning Director Dale Oolman, County Assessor Brian Anderson, Public Health Specialist Ethan Rindfleisch, Public Health Intern Emma Johnson, MNP Director Tara Reich, MNP Finance Manager Kevin Venenga, Public Health Director Amber Aaseth, and County Administrator Renae Fry.

Public Health gave a review of the Non-Profit Community Partner Award application process. The goal of this new system is to enhance accountability of the funds awarded, improve transparency of the application and review processes, broaden the applicant pool to diversify the projects serving our community, and increase accountability by reporting on grant impacts. Board requested to see last year's award amounts. Board will need to decide the amount to distribute before any 2025 awards will be made.

Steele County Employee Wellness Program is looking for a budget transfer of \$1500 to Steele County's Employee Wellness Program, Steele Fit, to supplement the Wellness Funding Support Program (WFSP) grant offered by the Southeast Service Cooperative, to fund the following programs ineligible for funding through the WFSP grant in 2024; Lunch for health fair vendors and attendees, giveaways and door prizes at the health fair, and expenses for non-health-related employee morale events (e.g., 'Tis the Season activities, Veteran's appreciation breakfast, scavenger hunts). Move item to Board for a vote.

Commissioner Krueger and Candi Lemarr gave a MNPrairie Finance Committee briefing report to the Board of Commissioners. The Board stressed the need for MNPrairie to provide the financial reports requested by Steele County staff as soon as possible.

The Board had their final review for the MNPrairie Human Resource Service Plan. The Steele County Board of Commissioners needs to make a decision regarding Human Resource Staffing for MNPrairie and authorize Commissioners Krueger and Abbe to notify MNP Joint Powers Board regarding the Board decision. Move item to Board for a vote.

Oak Hill Community Connections gave a presentation called "Building HOPE Together". Speakers were Jolayne Mohs, President/Oak Hill Community Connections Board & Director of Outreach at Trinity Lutheran

Church and Gregg Draegger, Treasurer/Oak Hill Community Connections Board & retired CPA at Clifton, Larsen, Allen.

Meeting was adjourned at 3:57 p.m.

\_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
ADMINISTRATOR

DRAFT

SBENDORF  
8/22/24 10:34AM

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

|                         |   |                                 |                |   |                        |
|-------------------------|---|---------------------------------|----------------|---|------------------------|
| Print List in Order By: | 2 | 1 - Fund (Page Break by Fund)   | Page Break By: | 1 | 1 - Page Break by Fund |
|                         |   | 2 - Department (Totals by Dept) |                |   | 2 - Page Break by Dept |
|                         |   | 3 - Vendor Number               |                |   |                        |
|                         |   | 4 - Vendor Name                 |                |   |                        |

Explode Dist. Formulas Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

SBENDORF

8/22/24 10:34AM

10 Road &amp; Bridge Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 2

| Vendor | Name                                    | Rpt  | Warrant Description               | Invoice #     | Account/Formula Description | 1099 |
|--------|-----------------------------------------|------|-----------------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula                         | Accr | Service Dates                     | Paid On Bhf # | On Behalf of Name           |      |
| 301    | DEPT                                    |      | Administration                    |               |                             |      |
|        | 8251 BRN Lawn & Landscape LLC           |      |                                   |               |                             |      |
| 4      | 10-301-000-0000-6512                    |      | Lawn care PW Bldg                 | 3119          | Bldg Repair & Maintenance   | Y    |
| 5      | 10-301-000-0000-6512                    |      | Weed control PW Bldg              | 3119          | Bldg Repair & Maintenance   | Y    |
|        | 8251 BRN Lawn & Landscape LLC           |      | 2 Transactions                    |               |                             |      |
|        | 37025 Innovative Office Solutions LLC   |      |                                   |               |                             |      |
| 25     | 10-301-000-0000-6410                    |      | Copy paper & pencils              | IN4605594     | Office Supplies             | N    |
|        | 37025 Innovative Office Solutions LLC   |      | 1 Transactions                    |               |                             |      |
|        | 52550 MEI Total Elevator Solutions      |      |                                   |               |                             |      |
| 28     | 10-301-000-0000-6512                    |      | Service call for elevator         | 1087082       | Bldg Repair & Maintenance   | N    |
|        | 52550 MEI Total Elevator Solutions      |      | 1 Transactions                    |               |                             |      |
|        | 68420 Plunkett's Pest Control, Inc.     |      |                                   |               |                             |      |
| 36     | 10-301-000-0000-6512                    |      | Pest control - August             | 8705079       | Bldg Repair & Maintenance   | N    |
|        | 68420 Plunkett's Pest Control, Inc.     |      | 1 Transactions                    |               |                             |      |
|        | 10003 South Central Service Cooperative |      |                                   |               |                             |      |
| 44     | 10-301-000-0000-6260                    |      | Executive search                  | 23027         | Consultants/Admin Fee       | N    |
|        | 10003 South Central Service Cooperative |      | 1 Transactions                    |               |                             |      |
|        | 84035 Tri-M Graphics                    |      |                                   |               |                             |      |
| 55     | 10-301-000-0000-6410                    |      | Business Cards-Witter, Andrist    | 104628        | Office Supplies             | N    |
|        | 84035 Tri-M Graphics                    |      | 1 Transactions                    |               |                             |      |
| 301    | DEPT Total:                             |      | Administration                    | 6 Vendors     | 7 Transactions              |      |
| 302    | DEPT                                    |      | Road & Bridge Maintenance Expense |               |                             |      |
|        | 8430 AWT LLC                            |      |                                   |               |                             |      |
| 2      | 10-302-000-0000-6534                    |      | Removal of sheeting               | 24-5120       | Supplies - Signing          | Y    |
|        | 8430 AWT LLC                            |      | 1 Transactions                    |               |                             |      |
|        | 8251 BRN Lawn & Landscape LLC           |      |                                   |               |                             |      |
| 3      | 10-302-000-0000-6537                    |      | Mow Medians - CSAH 2              | 3119          | County Contracts            | Y    |
| 6      | 10-302-000-0000-6537                    |      | Roundabout mow - CSAH 7           | 3119          | County Contracts            | Y    |
| 7      | 10-302-000-0000-6537                    |      | Roundabout mow - CSAH 48          | 3119          | County Contracts            | Y    |
| 8      | 10-302-000-0000-6537                    |      | Roundabout mow - CSAH 34          | 3119          | County Contracts            | Y    |
| 9      | 10-302-000-0000-6537                    |      | Mowing of road front - CSAH 2     | 3119          | County Contracts            | Y    |

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



| Vendor | Name                               | Rpt      | Warrant Description               | Invoice #     | Account/Formula Description       | 1099 |
|--------|------------------------------------|----------|-----------------------------------|---------------|-----------------------------------|------|
| No.    | Account/Formula                    | Accr     | Service Dates                     | Paid On Bhf # | On Behalf of Name                 |      |
| 10     | 10-302-000-0000-6537               |          | Mowing - 828 Hoffman Drive        | 3119          | County Contracts                  | Y    |
| 11     | 10-302-000-0000-6537               |          | Mow medians - CSAH 45             | 3119          | County Contracts                  | Y    |
| 8251   | BRN Lawn & Landscape LLC           |          | 7 Transactions                    |               |                                   |      |
| 9136   | Kahn Tile Supply LLC               |          |                                   |               |                                   |      |
| 26     | 10-302-000-0000-6537               | 168.14   | 15" & 18" yellow bar guard        | 24-3864       | County Contracts                  | Y    |
| 9136   | Kahn Tile Supply LLC               | 168.14   | 1 Transactions                    |               |                                   |      |
| 3690   | Ramy Turf Products                 |          |                                   |               |                                   |      |
| 37     | 10-302-000-0000-6553               | 2,621.25 | PP blend w/tack, oats & seed      | 107726        | Weed Spray & Vegetation Supplies  | Y    |
| 38     | 10-302-000-0000-6553               | 873.75   | PP blend w/tack, oats & seed      | 107726        | Weed Spray & Vegetation Supplies  | Y    |
| 3690   | Ramy Turf Products                 | 3,495.00 | 2 Transactions                    |               |                                   |      |
| 74005  | Sherwin-Williams Company           |          |                                   |               |                                   |      |
| 40     | 10-302-000-0000-6537               | 169.06   | White paint - CSAH 42             | 9212-2        | County Contracts                  | N    |
| 41     | 10-302-000-0000-6537               | 169.06   | White paint - CSAH 15             | 9212-2        | County Contracts                  | N    |
| 42     | 10-302-000-0000-6537               | 169.06   | White paint - CSAH 2              | 9212-2        | County Contracts                  | N    |
| 43     | 10-302-000-0000-6537               | 169.07   | White paint - CSAH 45             | 9212-2        | County Contracts                  | N    |
| 74005  | Sherwin-Williams Company           | 676.25   | 4 Transactions                    |               |                                   |      |
| 8967   | Steele Waseca Cooperative Electric |          |                                   |               |                                   |      |
| 45     | 10-302-000-0000-6534               | 29.31    | Maintain street lights CSAH 12    | 1094084       | Supplies - Signing                | N    |
| 46     | 10-302-000-0000-6534               | 31.78    | Maintain street lights CSAH 2     | 1117342       | Supplies - Signing                | N    |
| 47     | 10-302-000-0000-6534               | 31.78    | Maintain street lights CSAH 45    | 1117355       | Supplies - Signing                | N    |
| 48     | 10-302-000-0000-6534               | 9.68     | Maintain street lights CSAH 1     | 120426        | Supplies - Signing                | N    |
| 49     | 10-302-000-0000-6534               | 9.68     | Maintain street lights CSAH 14    | 25721         | Supplies - Signing                | N    |
| 50     | 10-302-000-0000-6534               | 7.46     | Maintain street lights CSAH 19    | 25722         | Supplies - Signing                | N    |
| 51     | 10-302-000-0000-6534               | 38.05    | Maintain street lights CSAH 6     | 26898         | Supplies - Signing                | N    |
| 8967   | Steele Waseca Cooperative Electric | 157.74   | 7 Transactions                    |               |                                   |      |
| 9923   | Steve James Excavating Inc         |          |                                   |               |                                   |      |
| 52     | 10-302-000-0000-6525               | 58.46    | Durapatch propane - CSAH 14       | 15633         | CSAH Supplies - Aggregate/Asphalt | N    |
| 53     | 10-302-000-0000-6525               | 58.46    | Durapatch propane - CSAH 23       | 15633         | CSAH Supplies - Aggregate/Asphalt | N    |
| 54     | 10-302-000-0000-6553               | 30.00    | Screened dirt - CSAH 3            | 15652         | Weed Spray & Vegetation Supplies  | N    |
| 9923   | Steve James Excavating Inc         | 146.92   | 3 Transactions                    |               |                                   |      |
| 302    | DEPT Total:                        | 7,780.25 | Road & Bridge Maintenance Expense | 7 Vendors     | 25 Transactions                   |      |
| 303    | DEPT                               |          | Construction Expense              |               |                                   |      |

SBENDORF

8/22/24 10:34AM

10 Road &amp; Bridge Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 4

| Vendor | Name                           | Rpt    | Warrant Description           | Invoice #     | Account/Formula Description      | 1099 |
|--------|--------------------------------|--------|-------------------------------|---------------|----------------------------------|------|
| No.    | Account/Formula                | Accr   | Service Dates                 | Paid On Bhf # | On Behalf of Name                |      |
| 56125  | NAPA Auto Parts                |        |                               |               |                                  |      |
| 30     | 10-303-000-0000-6510           | 9.99   | Nitrile dispos gloves for lab | 024474        | Engineering & Surveying Supplies | N    |
| 56125  | NAPA Auto Parts                | 9.99   | 1 Transactions                |               |                                  |      |
| 303    | DEPT Total:                    | 9.99   | Construction Expense          | 1 Vendors     | 1 Transactions                   |      |
| 304    | DEPT                           |        | Equipment Maintenance & Shops |               |                                  |      |
| 10150  | Carquest Auto Parts            |        |                               |               |                                  |      |
| 12     | 10-304-000-0000-6520           | 24.96  | Oil filter & engine filter    | 488420        | Machinery/Vehicle Parts          | N    |
| 13     | 10-304-000-0000-6520           | 36.61  | Premium Gold brake pads       | 488432        | Machinery/Vehicle Parts          | N    |
| 14     | 10-304-000-0000-6520           | 116.99 | Brake calibur w/hardware      | 488442        | Machinery/Vehicle Parts          | N    |
| 15     | 10-304-000-0000-6520           | 50.00- | Core return                   | 488521        | Machinery/Vehicle Parts          | N    |
| 16     | 10-304-000-0000-6520           | 5.48   | Pigtail                       | 488522        | Machinery/Vehicle Parts          | N    |
| 17     | 10-304-000-0000-6520           | 88.68  | Case of full syn Oil OW20     | 489477        | Machinery/Vehicle Parts          | N    |
| 10150  | Carquest Auto Parts            | 222.72 | 6 Transactions                |               |                                  |      |
| 3963   | Clean Plus Inc - CPI Divisions |        |                               |               |                                  |      |
| 18     | 10-304-000-0000-6511           | 155.70 | Dry Wypes                     | 2408066       | Maint Shop Supplies & Materials  | N    |
| 3963   | Clean Plus Inc - CPI Divisions | 155.70 | 1 Transactions                |               |                                  |      |
| 4329   | Express Pressure Washers Inc   |        |                               |               |                                  |      |
| 22     | 10-304-000-0000-6512           | 175.40 | Matt clamp & ball valve       | 1-133097      | Bldg Repair & Maintenance        | N    |
| 4329   | Express Pressure Washers Inc   | 175.40 | 1 Transactions                |               |                                  |      |
| 5365   | Fleet Pride                    |        |                               |               |                                  |      |
| 23     | 10-304-000-0000-6520           | 158.79 | 4-way solenoid valve          | 119140601     | Machinery/Vehicle Parts          | N    |
| 5365   | Fleet Pride                    | 158.79 | 1 Transactions                |               |                                  |      |
| 5096   | Matheson Tri-Gas Inc           |        |                               |               |                                  |      |
| 27     | 10-304-000-0000-6511           | 116.40 | Welding Acetylene, dissolved  | 0030107126    | Maint Shop Supplies & Materials  | N    |
| 5096   | Matheson Tri-Gas Inc           | 116.40 | 1 Transactions                |               |                                  |      |
| 51630  | Mike's Repair                  |        |                               |               |                                  |      |
| 29     | 10-304-000-0000-6252           | 199.50 | Custom labor, unit#2200       | 107175        | Contracted Services              | Y    |
| 51630  | Mike's Repair                  | 199.50 | 1 Transactions                |               |                                  |      |
| 56125  | NAPA Auto Parts                |        |                               |               |                                  |      |
| 31     | 10-304-000-0000-6520           | 39.52  | 8 SS hold down nuts           | 024611        | Machinery/Vehicle Parts          | N    |

SBENDORF

8/22/24 10:34AM

10 Road &amp; Bridge Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 5

| Vendor | Name                        | Rpt       | Warrant Description           | Invoice #      | Account/Formula Description | 1099 |
|--------|-----------------------------|-----------|-------------------------------|----------------|-----------------------------|------|
| No.    | Account/Formula             | Accr      | Service Dates                 | Paid On Bhf #  | On Behalf of Name           |      |
| 56125  | NAPA Auto Parts             |           |                               |                |                             |      |
|        |                             | 39.52     |                               | 1 Transactions |                             |      |
| 4097   | Nuss Truck & Equipment      |           |                               |                |                             |      |
| 32     | 10-304-000-0000-6520        | 90.69     | Brake chamber - Unit 2200     | PSO1291291     | Machinery/Vehicle Parts     | N    |
| 33     | 10-304-000-0000-6252        | 2,821.41  | Custom labor, unit#2140       | SWO0309711     | Contracted Services         | N    |
| 34     | 10-304-000-0000-6520        | 6,207.28  | Parts for repair, unit#2140   | SWO0309711     | Machinery/Vehicle Parts     | N    |
| 4097   | Nuss Truck & Equipment      | 9,119.38  |                               | 3 Transactions |                             |      |
| 10004  | Painters Gear Inc           |           |                               |                |                             |      |
| 35     | 10-304-000-0000-6520        | 268.50    | Valve repair kit              | 83442          | Machinery/Vehicle Parts     | N    |
| 10004  | Painters Gear Inc           | 268.50    |                               | 1 Transactions |                             |      |
| 3743   | RDO Equipment Co, Inc.      |           |                               |                |                             |      |
| 39     | 10-304-000-0000-6520        | 256.30    | Oil filters, seals & elements | P4561602       | Machinery/Vehicle Parts     | N    |
| 3743   | RDO Equipment Co, Inc.      | 256.30    |                               | 1 Transactions |                             |      |
| 3897   | Venture Hydraulics Inc      |           |                               |                |                             |      |
| 56     | 10-304-000-0000-6520        | 92.11     | Hose & fittings               | 39660          | Machinery/Vehicle Parts     | N    |
| 3897   | Venture Hydraulics Inc      | 92.11     |                               | 1 Transactions |                             |      |
| 304    | DEPT Total:                 | 10,804.32 | Equipment Maintenance & Shops | 11 Vendors     | 18 Transactions             |      |
| 310    | DEPT                        |           | Capital Construction          |                |                             |      |
| 8686   | Anderson/James Hurd         |           |                               |                |                             |      |
| 1      | 10-310-000-0000-6517        | 2,404.30  | Prof services 074-649-001     | 240702         | Sales Tax Right of Way      | Y    |
| 8686   | Anderson/James Hurd         | 2,404.30  |                               | 1 Transactions |                             |      |
| 22460  | Erickson Engineering Co LLC |           |                               |                |                             |      |
| 19     | 10-310-000-0000-6535        | 95.00     | Prof services 074-599-040     | 16696          | Town Bridges                | Y    |
| 20     | 10-310-000-0000-6535        | 52.00     | Prof services 074-599-042     | 16697          | Town Bridges                | Y    |
| 21     | 10-310-000-0000-6262        | 315.00    | Prof services 074-618-031     | 16722          | Sales Tax Consultants       | Y    |
| 22460  | Erickson Engineering Co LLC | 462.00    |                               | 3 Transactions |                             |      |
| 3832   | I & S Group Inc             |           |                               |                |                             |      |
| 24     | 10-310-000-0000-6262        | 2,070.00  | Prof services 074-649-001     | 107655         | Sales Tax Consultants       | Y    |
| 3832   | I & S Group Inc             | 2,070.00  |                               | 1 Transactions |                             |      |

SBENDORF  
8/22/24 10:34AM  
10 Road & Bridge Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 6

| <u>Vendor Name</u> |                        | <u>Rpt</u>  | <u>Warrant Description</u> | <u>Invoice #</u>     | <u>Account/Formula Description</u> |
|--------------------|------------------------|-------------|----------------------------|----------------------|------------------------------------|
| <u>No.</u>         | <u>Account/Formula</u> | <u>Accr</u> | <u>Service Dates</u>       | <u>Paid On Bhf #</u> | <u>On Behalf of Name</u>           |
| 310                | DEPT Total:            |             | Capital Construction       | 3 Vendors            | 5 Transactions                     |
| 10                 | Fund Total:            |             | Road & Bridge Fund         |                      | 56 Transactions                    |
|                    | Final Total:           |             | 28 Vendors                 | 56 Transactions      |                                    |

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>        |                    |
|---------------|-------------|---------------|--------------------|--------------------|
|               | 10          | 42,813.26     | Road & Bridge Fund |                    |
|               | All Funds   | 42,813.26     | Total              | Approved by, ..... |
|               |             |               |                    | .....              |
|               |             |               |                    | .....              |

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund  
2 - Department (Totals by Dept) 2 - Page Break by Dept  
3 - Vendor Number  
4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

SBENDORF  
8/22/24 1:44PM  
1 General Revenue Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 2

|    | <u>Vendor Name</u>                       | <u>Rpt</u>  |               | <u>Warrant Description</u>     | <u>Invoice #</u>     | <u>Account/Formula Description</u> | <u>1099</u> |
|----|------------------------------------------|-------------|---------------|--------------------------------|----------------------|------------------------------------|-------------|
|    | <u>No. Account/Formula</u>               | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u>           | <u>Paid On Bhf #</u> | <u>On Behalf of Name</u>           |             |
| 3  | DEPT                                     |             |               | County Wide                    |                      |                                    |             |
|    | 9173 Madden Galanter Hansen LLP          |             |               |                                |                      |                                    |             |
| 34 | 01-003-000-0000-6194                     |             | 97.00         | Email to arbitrator            | August 8, 2024       | Personnel Policy                   | Y           |
|    | 9173 Madden Galanter Hansen LLP          |             | 97.00         | 1 Transactions                 |                      |                                    |             |
| 3  | DEPT Total:                              |             | 97.00         | County Wide                    | 1 Vendors            | 1 Transactions                     |             |
| 5  | DEPT                                     |             |               | Board Of Commissioners         |                      |                                    |             |
|    | 6032 APG Media of Southern Minnesota LLC |             |               |                                |                      |                                    |             |
| 3  | 01-005-000-0000-6242                     |             | 7.00          | Synopsis - 07/09/2024 1413157  | 1011007              | Publishing                         | N           |
|    | 6032 APG Media of Southern Minnesota LLC |             | 7.00          | 1 Transactions                 |                      |                                    |             |
| 5  | DEPT Total:                              |             | 7.00          | Board Of Commissioners         | 1 Vendors            | 1 Transactions                     |             |
| 32 | DEPT                                     |             |               | Human Resources                |                      |                                    |             |
|    | 9348 Vault Health                        |             |               |                                |                      |                                    |             |
| 65 | 01-032-000-0000-6801                     |             | 366.96        | DOT 3rd quarter randoms        | FLOO642039           | General Expense                    | N           |
|    | 9348 Vault Health                        |             | 366.96        | 1 Transactions                 |                      |                                    |             |
| 32 | DEPT Total:                              |             | 366.96        | Human Resources                | 1 Vendors            | 1 Transactions                     |             |
| 44 | DEPT                                     |             |               | Financial Administrator        |                      |                                    |             |
|    | 8917 Girard's Business Solutions, Inc.   |             |               |                                |                      |                                    |             |
| 15 | 01-044-000-0000-6480                     |             | 1,764.00      | Check scanner service contract | 2409STLCTY           | Non-Capitalized Inventory          | N           |
|    | 8917 Girard's Business Solutions, Inc.   |             | 1,764.00      | 1 Transactions                 |                      |                                    |             |
| 44 | DEPT Total:                              |             | 1,764.00      | Financial Administrator        | 1 Vendors            | 1 Transactions                     |             |
| 61 | DEPT                                     |             |               | Information Technology         |                      |                                    |             |
|    | 18450 Office of MN IT Services           |             |               |                                |                      |                                    |             |
| 42 | 01-061-000-0000-6212                     |             | 1,100.44      | Monthly fees                   | DV24070396           | M-Net Expenses                     | N           |
|    | 18450 Office of MN IT Services           |             | 1,100.44      | 1 Transactions                 |                      |                                    |             |
| 61 | DEPT Total:                              |             | 1,100.44      | Information Technology         | 1 Vendors            | 1 Transactions                     |             |
| 62 | DEPT                                     |             |               | Central Services               |                      |                                    |             |
|    | 8499 Counties Providing Technology       |             |               |                                |                      |                                    |             |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 3

| Vendor | Name                            | Rpt       | Warrant Description           | Invoice #     | Account/Formula Description | 1099 |
|--------|---------------------------------|-----------|-------------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula                 | Accr      | Service Dates                 | Paid On Bhf # | On Behalf of Name           |      |
| 8      | 01-062-000-0000-6301            |           | Gen tech/assist/support-July  | 2284          | Equip/Software Maint        | Y    |
| 8499   | Counties Providing Technology   |           | 1 Transactions                |               |                             |      |
| 4636   | CPS Technology Solutions        |           |                               |               |                             |      |
| 9      | 01-062-000-0000-6301            |           | AS400 quarterly hosting       | 385342        | Equip/Software Maint        | Y    |
| 4636   | CPS Technology Solutions        |           | 1 Transactions                |               |                             |      |
| 16282  | Crosstown Cartage Inc           |           |                               |               |                             |      |
| 146    | 01-062-000-0000-6801            |           | Contracted mail services      | 08/16/2024    | General Expense             | N    |
| 147    | 01-062-000-0000-6802            |           | Additional mail services      | 08/16/2024    | Internal Chargeback         | N    |
| 16282  | Crosstown Cartage Inc           |           | 2 Transactions                |               |                             |      |
| 8859   | Quadient Leasing USA Inc        |           |                               |               |                             |      |
| 46     | 01-062-000-0000-6215            |           | Coverage 8/28 - 11/27/24      | Q1439679      | Postage                     | N    |
| 8859   | Quadient Leasing USA Inc        |           | 1 Transactions                |               |                             |      |
| 9767   | UKG Kronos Systems LLC          |           |                               |               |                             |      |
| 60     | 01-062-000-0000-6301            |           | HRIS operating cost - July 24 | 12283247      | Equip/Software Maint        | N    |
| 9767   | UKG Kronos Systems LLC          |           | 1 Transactions                |               |                             |      |
| 62     | DEPT Total:                     | 13,628.76 | Central Services              | 5 Vendors     | 6 Transactions              |      |
| 63     | DEPT                            |           | Auditor Elections             |               |                             |      |
| 21920  | Election Systems & Software Inc |           |                               |               |                             |      |
| 14     | 01-063-000-0000-6410            |           | Media burn remaining balance  | CD2095316     | Office Supplies             | N    |
| 21920  | Election Systems & Software Inc |           | 1 Transactions                |               |                             |      |
| 5925   | Government Forms and Supplies   |           |                               |               |                             |      |
| 16     | 01-063-000-0000-6410            |           | Absentee summary wksheets     | 0349194       | Office Supplies             | N    |
| 5925   | Government Forms and Supplies   |           | 1 Transactions                |               |                             |      |
| 37473  | Intab Inc                       |           |                               |               |                             |      |
| 29     | 01-063-000-0000-6410            |           | Thermo rolls & seals          | 217276A       | Office Supplies             | N    |
| 37473  | Intab Inc                       |           | 1 Transactions                |               |                             |      |
| 63     | DEPT Total:                     | 152.94    | Auditor Elections             | 3 Vendors     | 3 Transactions              |      |
| 91     | DEPT                            |           | County Attorney               |               |                             |      |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 4

| Vendor | Name                                    | Rpt    | Warrant Description          | Invoice #       | Account/Formula Description          | 1099 |
|--------|-----------------------------------------|--------|------------------------------|-----------------|--------------------------------------|------|
| No.    | Account/Formula                         | Accr   | Service Dates                | Paid On Bhf #   | On Behalf of Name                    |      |
| 12     | 14420 Culligan Inc                      |        | Water delivery - July        | 15133397-07312C | County Attorney Forfeiture Expenditu | N    |
|        | 14420 Culligan Inc                      | 45.70  | 1 Transactions               |                 |                                      |      |
| 27     | 37469 Insty Prints                      |        | Envelopes - 6000 count       | 160921          | Office Supplies                      | N    |
| 28     | 01-091-000-0000-6410                    | 647.24 | Billing tracker pads         | 161501          | Office Supplies                      | N    |
|        | 37469 Insty Prints                      | 104.75 | 2 Transactions               |                 |                                      |      |
|        | 9363 PITNEY BOWES GLOBAL FINANACIAL SVC | 751.99 |                              |                 |                                      |      |
| 47     | 01-091-000-0000-6410                    | 163.53 | Postage meter lease 7/1-9/30 | 3106785865      | Office Supplies                      | N    |
|        | 9363 PITNEY BOWES GLOBAL FINANACIAL SVC | 163.53 | 1 Transactions               |                 |                                      |      |
| 91     | DEPT Total:                             | 961.22 | County Attorney              | 3 Vendors       | 4 Transactions                       |      |
| 101    | DEPT                                    |        | County Recorder              |                 |                                      |      |
|        | 37025 Innovative Office Solutions LLC   |        |                              |                 |                                      |      |
| 155    | 01-101-000-0000-6410                    | 24.47  | Pens & paper clips           | 4617720         | Office Supplies                      | N    |
|        | 37025 Innovative Office Solutions LLC   | 24.47  | 1 Transactions               |                 |                                      |      |
| 101    | DEPT Total:                             | 24.47  | County Recorder              | 1 Vendors       | 1 Transactions                       |      |
| 103    | DEPT                                    |        | Assessor                     |                 |                                      |      |
|        | 9764 Rezac/Roxanne                      |        |                              |                 |                                      |      |
| 51     | 01-103-000-0000-6330                    | 19.55  | Meal - CPT training          | 08/07/2024      | Travel Expenses                      | N    |
|        | 9764 Rezac/Roxanne                      | 19.55  | 1 Transactions               |                 |                                      |      |
|        | 5273 Standke/Lacy                       |        |                              |                 |                                      |      |
| 52     | 01-103-000-0000-6330                    | 19.09  | Meal - CPT training          | 08/07/2024      | Travel Expenses                      | N    |
|        | 5273 Standke/Lacy                       | 19.09  | 1 Transactions               |                 |                                      |      |
|        | 83500 Steele County Highway Dept        |        |                              |                 |                                      |      |
| 53     | 01-103-000-0000-6540                    | 164.64 | Fuel                         | 2356            | Gas & Oil                            | N    |
|        | 83500 Steele County Highway Dept        | 164.64 | 1 Transactions               |                 |                                      |      |
| 103    | DEPT Total:                             | 203.28 | Assessor                     | 3 Vendors       | 3 Transactions                       |      |
| 105    | DEPT                                    |        | Planning & Zoning            |                 |                                      |      |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 5

| Vendor | Name                             | Rpt  | Warrant Description           | Invoice #         | Account/Formula Description | 1099           |
|--------|----------------------------------|------|-------------------------------|-------------------|-----------------------------|----------------|
| No.    | Account/Formula                  | Accr | Service Dates                 | Paid On Bhf #     | On Behalf of Name           |                |
| 13000  | City Of Blooming Prairie         |      |                               |                   |                             |                |
| 145    | 01-105-000-0000-6805             |      | Bldg permit reimb - July      | August 2024       | Bl Pr Reimb-Bldg Permit     | N              |
| 13000  | City Of Blooming Prairie         |      | 1 Transactions                |                   |                             |                |
| 83500  | Steele County Highway Dept       |      |                               |                   |                             |                |
| 150    | 01-105-000-0000-6540             |      | Fuel                          | 2360              | Gas & Oil                   | N              |
| 83500  | Steele County Highway Dept       |      | 1 Transactions                |                   |                             |                |
| 105    | DEPT Total:                      |      | 420.00                        | Planning & Zoning | 2 Vendors                   | 2 Transactions |
| 121    | DEPT                             |      |                               | Veteran Service   |                             |                |
| 83500  | Steele County Highway Dept       |      |                               |                   |                             |                |
| 90     | 01-121-000-0000-6540             |      | Fuel                          | 2363              | Gas & Oil                   | N              |
| 83500  | Steele County Highway Dept       |      | 1 Transactions                |                   |                             |                |
| 121    | DEPT Total:                      |      | 215.88                        | Veteran Service   | 1 Vendors                   | 1 Transactions |
| 201    | DEPT                             |      |                               | Sheriff           |                             |                |
| 1064   | Kappy's Collision Center         |      |                               |                   |                             |                |
| 30     | 01-201-000-0102-6320             |      | AC freon charge - Unit 7414   | 4382              | Squad 7414 Maintenance      | Y              |
| 1064   | Kappy's Collision Center         |      | 1 Transactions                |                   |                             |                |
| 4877   | L & L Street Rods & Sport Trucks |      |                               |                   |                             |                |
| 31     | 01-201-000-0000-6320             |      | Parts shipping/handling fee   | 4076              | Vehicle Maintenance         | Y              |
| 81     | 01-201-000-0102-6320             |      | Install body cam in squad     | 4077              | Squad 7414 Maintenance      | Y              |
| 84     | 01-201-000-0103-6320             |      | Install body cam in squad     | 4077              | Squad 7410 Maintenance      | Y              |
| 82     | 01-201-000-0108-6320             |      | Install body cam in squad     | 4077              | Squad 7418 Maintenance      | Y              |
| 83     | 01-201-000-0117-6320             |      | Install body cam in squad     | 4077              | Squad 7420 Maintenance      | Y              |
| 4877   | L & L Street Rods & Sport Trucks |      | 5 Transactions                |                   |                             |                |
| 5487   | LexisNexis Risk Data Management  |      |                               |                   |                             |                |
| 33     | 01-201-000-0000-6425             |      | Searches/reports - July 2024  | 1035910-2024073   | Investigation Expense       | N              |
| 5487   | LexisNexis Risk Data Management  |      | 1 Transactions                |                   |                             |                |
| 5251   | MHSRC-Range                      |      |                               |                   |                             |                |
| 35     | 01-201-000-0000-6261             |      | EVOC/PIT refresher-MT,JW,AR   | 337900-11126      | Conference & Training       | N              |
| 36     | 01-201-000-0000-6261             |      | Precision driving-MT,JW,CS,AR | 337900-11142      | Conference & Training       | N              |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 6

| Vendor | Name                       | Rpt  | Warrant Description | Invoice #                     | Account/Formula Description | 1099                     |
|--------|----------------------------|------|---------------------|-------------------------------|-----------------------------|--------------------------|
| No.    | Account/Formula            | Accr | Service Dates       | Paid On Bhf #                 | On Behalf of Name           |                          |
| 5251   | MHSRC - Range              |      | 4,155.00            | 2 Transactions                |                             |                          |
| 56125  | NAPA Auto Parts            |      |                     |                               |                             |                          |
| 39     | 01-201-000-0102-6320       |      | 23.49               | Air filter                    | 023908                      | Squad 7414 Maintenance N |
| 40     | 01-201-000-0000-6320       |      | 60.97               | Windshield wipers - Old 7426  | 024272                      | Vehicle Maintenance N    |
| 56125  | NAPA Auto Parts            |      | 84.46               | 2 Transactions                |                             |                          |
| 18450  | Office of MN IT Services   |      |                     |                               |                             |                          |
| 85     | 01-201-000-0000-6210       |      | 574.22              | Sheriff telecom - July 2024   | W24070568                   | Telephone N              |
| 18450  | Office of MN IT Services   |      | 574.22              | 1 Transactions                |                             |                          |
| 83255  | Rice-Steele 911 Center     |      |                     |                               |                             |                          |
| 49     | 01-201-000-0000-6304       |      | 217.50              | Repair connection to GIS site | 2024-JT-20                  | Contracts N              |
| 83255  | Rice-Steele 911 Center     |      | 217.50              | 1 Transactions                |                             |                          |
| 1663   | Sign Pro Of Owatonna, Inc. |      |                     |                               |                             |                          |
| 89     | 01-201-000-0117-6320       |      | 300.00              | Replace graphics - 7420       | SA001237                    | Squad 7420 Maintenance N |
| 1663   | Sign Pro Of Owatonna, Inc. |      | 300.00              | 1 Transactions                |                             |                          |
| 83500  | Steele County Highway Dept |      |                     |                               |                             |                          |
| 91     | 01-201-000-0000-6562       |      | 6,167.55            | Fuel                          | 2357                        | Gas & Oil Squads N       |
| 83500  | Steele County Highway Dept |      | 6,167.55            | 1 Transactions                |                             |                          |
| 5594   | Water Systems Company      |      |                     |                               |                             |                          |
| 66     | 01-201-000-0000-6410       |      | 11.30               | 5 gallons of water            | 735308                      | Office Supplies N        |
| 67     | 01-201-000-0000-6410       |      | 11.30               | 5 gallons of water            | 748788                      | Office Supplies N        |
| 68     | 01-201-000-0000-6410       |      | 8.95                | Monthly fee - August          | 751825                      | Office Supplies N        |
| 5594   | Water Systems Company      |      | 31.55               | 3 Transactions                |                             |                          |
| 201    | DEPT Total:                |      | 12,955.06           | Sheriff                       | 10 Vendors                  | 18 Transactions          |
| 207    | DEPT                       |      |                     | Sheriff Special Deputies      |                             |                          |
| 85300  | Streichers Inc             |      |                     |                               |                             |                          |
| 57     | 01-207-000-0000-6192       |      | 104.99              | Duty shirt - MCruz            | I1712942                    | Uniform Allowance N      |
| 56     | 01-207-000-0000-6192       |      | 10.00               | Nameplate - MCruz             | I1712958                    | Uniform Allowance N      |
| 85300  | Streichers Inc             |      | 114.99              | 2 Transactions                |                             |                          |

SBENDORF  
8/22/24 1:44PM  
1 General Revenue Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 7

| Vendor Name |                                        | Rpt  | Warrant Description |                               | Invoice #     | Account/Formula Description | 1099 |
|-------------|----------------------------------------|------|---------------------|-------------------------------|---------------|-----------------------------|------|
| No.         | Account/Formula                        | Accr | Amount              | Service Dates                 | Paid On Bhf # | On Behalf of Name           |      |
| 207         | DEPT Total:                            |      | 114.99              | Sheriff Special Deputies      | 1 Vendors     | 2 Transactions              |      |
| 208         | DEPT                                   |      |                     | Coroner                       |               |                             |      |
| 4229        | Moore Md/Kellyanna J                   |      |                     |                               |               |                             |      |
| 38          | 01-208-000-0000-6801                   |      | 3,864.24            | Coroner services - August     | August 2024   | General Expense             | 6    |
| 4229        | Moore Md/Kellyanna J                   |      | 3,864.24            | 1 Transactions                |               |                             |      |
| 208         | DEPT Total:                            |      | 3,864.24            | Coroner                       | 1 Vendors     | 1 Transactions              |      |
| 251         | DEPT                                   |      |                     | Jail                          |               |                             |      |
| 5750        | Bob Barker Company Inc                 |      |                     |                               |               |                             |      |
| 152         | 01-251-000-0000-6418                   |      | 199.43              | Hygiene kits                  | INV2050860    | Lock-Up Supplies            | N    |
| 5750        | Bob Barker Company Inc                 |      | 199.43              | 1 Transactions                |               |                             |      |
| 9595        | Compicare Occupational Medicine & Urge |      |                     |                               |               |                             |      |
| 153         | 01-251-000-0000-6196                   |      | 165.00              | Pre-employment exam-JR        | 1.222.25.195  | Employee Phys And Exams     | 6    |
| 154         | 01-251-000-0000-6196                   |      | 165.00              | Pre-employment exam-GM        | 1.222.25.242  | Employee Phys And Exams     | 6    |
| 9595        | Compicare Occupational Medicine & Urge |      | 330.00              | 2 Transactions                |               |                             |      |
| 9084        | Metro FiberNet LLC                     |      |                     |                               |               |                             |      |
| 141         | 01-251-000-0000-6304                   |      | 325.00              | Dark fiber lease - DC Sept    | 1675291       | Contract Serv./Bldg Maint   | Y    |
| 9084        | Metro FiberNet LLC                     |      | 325.00              | 1 Transactions                |               |                             |      |
| 5830        | Midwest Monitoring & Surveillance      |      |                     |                               |               |                             |      |
| 156         | 01-251-000-0000-6451                   |      | 27.50               | Drug screening                | DT0724152     | Operating Supplies          | Y    |
| 5830        | Midwest Monitoring & Surveillance      |      | 27.50               | 1 Transactions                |               |                             |      |
| 18450       | Office of MN IT Services               |      |                     |                               |               |                             |      |
| 43          | 01-251-000-0000-6211                   |      | 42.50               | Fiber management fees         | DV24070396    | Radio - Computers - Cameras | N    |
| 87          | 01-251-000-0000-6410                   |      | 91.07               | Jail telecom - July 2024      | W24070568     | Office Supplies             | N    |
| 18450       | Office of MN IT Services               |      | 133.57              | 2 Transactions                |               |                             |      |
| 3248        | Personnel Evaluation, Inc              |      |                     |                               |               |                             |      |
| 158         | 01-251-000-0000-6196                   |      | 50.00               | Personnel eval profile-ML, GM | 52236         | Employee Phys And Exams     | 6    |
| 3248        | Personnel Evaluation, Inc              |      | 50.00               | 1 Transactions                |               |                             |      |
| 8247        | Summit Food Services LLC               |      |                     |                               |               |                             |      |
| 167         | 01-251-000-0000-6441                   |      | 3,493.76            | Inmate meals 8/3 - 8/9/2024   | INV2000216608 | Prisoner Meals              | N    |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 8

| Vendor | Name                              | Rpt  | Warrant Description | Invoice #                      | Account/Formula Description | 1099                   |
|--------|-----------------------------------|------|---------------------|--------------------------------|-----------------------------|------------------------|
| No.    | Account/Formula                   | Accr | Amount              | Service Dates                  | Paid On Bhf #               | On Behalf of Name      |
| 8247   | Summit Food Services LLC          |      | 3,493.76            | 1 Transactions                 |                             |                        |
| 618    | Turnkey Corrections               |      |                     |                                |                             |                        |
| 168    | 01-251-000-0000-6418              |      | 26.32               | Indigent fees                  | 12493                       | Lock-Up Supplies N     |
| 618    | Turnkey Corrections               |      | 26.32               | 1 Transactions                 |                             |                        |
| 251    | DEPT Total:                       |      | 4,585.58            | Jail                           | 8 Vendors                   | 10 Transactions        |
| 252    | DEPT                              |      |                     | Community Corrections          |                             |                        |
| 4064   | Alcohol Monitoring System Inc     |      |                     |                                |                             |                        |
| 2      | 01-252-000-0000-6274              |      | 883.70              | Translator services            | 318160                      | Scram Monitoring N     |
| 4064   | Alcohol Monitoring System Inc     |      | 883.70              | 1 Transactions                 |                             |                        |
| 8263   | CRK Properties LLC                |      |                     |                                |                             |                        |
| 11     | 01-252-000-0000-6341              |      | 659.09              | Utilities                      | 1303                        | Office Rent Y          |
| 10     | 01-252-000-0000-6341              |      | 5,922.00            | Rent - September               | August 2024                 | Office Rent Y          |
| 8263   | CRK Properties LLC                |      | 6,581.09            | 2 Transactions                 |                             |                        |
| 6884   | Language Line Services Inc        |      |                     |                                |                             |                        |
| 32     | 01-252-000-0000-6284              |      | 207.31              | Translator services            | 11362286                    | Interpreter Services Y |
| 6884   | Language Line Services Inc        |      | 207.31              | 1 Transactions                 |                             |                        |
| 9084   | Metro FiberNet LLC                |      |                     |                                |                             |                        |
| 142    | 01-252-000-0000-6210              |      | 300.00              | Dark fiber lease - CCA Sept    | 1677937                     | Telephone Y            |
| 9084   | Metro FiberNet LLC                |      | 300.00              | 1 Transactions                 |                             |                        |
| 5830   | Midwest Monitoring & Surveillance |      |                     |                                |                             |                        |
| 37     | 01-252-000-0000-6270              |      | 198.51              | Lab svs & supplies - July 2024 | DT0724109                   | Chemical Testing Y     |
| 5830   | Midwest Monitoring & Surveillance |      | 198.51              | 1 Transactions                 |                             |                        |
| 10002  | Rodriguez/Natalie                 |      |                     |                                |                             |                        |
| 50     | 01-252-000-0000-5538              |      | 140.00              | SCRAM reimbursement            | 8/12/2024                   | Scram Revenue N        |
| 10002  | Rodriguez/Natalie                 |      | 140.00              | 1 Transactions                 |                             |                        |
| 83500  | Steele County Highway Dept        |      |                     |                                |                             |                        |
| 92     | 01-252-000-0000-6540              |      | 102.02              | Fuel                           | 2365                        | Gas & Oil N            |
| 83500  | Steele County Highway Dept        |      | 102.02              | 1 Transactions                 |                             |                        |

SBENDORF  
8/22/24 1:44PM  
1 General Revenue Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 9

| Vendor Name |                                       | Rpt  | Warrant Description |                             | Invoice #     | Account/Formula Description | 1099 |
|-------------|---------------------------------------|------|---------------------|-----------------------------|---------------|-----------------------------|------|
| No.         | Account/Formula                       | Accr | Amount              | Service Dates               | Paid On Bhf # | On Behalf of Name           |      |
| 252         | DEPT Total:                           |      | 8,412.63            | Community Corrections       | 7 Vendors     | 8 Transactions              |      |
| 253         | DEPT                                  |      |                     | Law Enforcement Center      |               |                             |      |
|             | 37025 Innovative Office Solutions LLC |      |                     |                             |               |                             |      |
| 18          | 01-253-000-0000-6410                  |      | 385.28              | Headset, pens, paper, tape  | 4595701       | Office Supplies             | N    |
| 17          | 01-253-000-0000-6410                  |      | 22.89               | Battery pack & shipping fee | 4595805       | Office Supplies             | N    |
|             | 37025 Innovative Office Solutions LLC |      | 408.17              | 2 Transactions              |               |                             |      |
|             | 18450 Office of MN IT Services        |      |                     |                             |               |                             |      |
| 86          | 01-253-000-0000-6211                  |      | 78.03               | LEC telecom - July 2024     | W24070568     | Radio And Telephone         | N    |
|             | 18450 Office of MN IT Services        |      | 78.03               | 1 Transactions              |               |                             |      |
|             | 4879 Shred Right                      |      |                     |                             |               |                             |      |
| 88          | 01-253-000-0000-6254                  |      | 53.70               | Paper shredding             | 0029856       | Garbage Disposal            | Y    |
|             | 4879 Shred Right                      |      | 53.70               | 1 Transactions              |               |                             |      |
|             | 85167 Stewart Sanitation              |      |                     |                             |               |                             |      |
| 54          | 01-253-000-0000-6254                  |      | 83.24               | Garbage pick up 8/1 - 8/31  | 865890        | Garbage Disposal            | N    |
|             | 85167 Stewart Sanitation              |      | 83.24               | 1 Transactions              |               |                             |      |
|             | 87305 Thompson Sanitation             |      |                     |                             |               |                             |      |
| 58          | 01-253-000-0000-6254                  |      | 17.50               | Cardboard recycle           | 71275         | Garbage Disposal            | N    |
|             | 87305 Thompson Sanitation             |      | 17.50               | 1 Transactions              |               |                             |      |
| 253         | DEPT Total:                           |      | 640.64              | Law Enforcement Center      | 5 Vendors     | 6 Transactions              |      |
| 281         | DEPT                                  |      |                     | Emergency Management        |               |                             |      |
|             | 9151 Advanced First Aid Inc           |      |                     |                             |               |                             |      |
| 1           | 01-281-000-0000-6199                  |      | 4,230.00            | AED batteries               | 0724-452      | Safety Program              | N    |
|             | 9151 Advanced First Aid Inc           |      | 4,230.00            | 1 Transactions              |               |                             |      |
|             | 9922 Owatonna Ace Hardware            |      |                     |                             |               |                             |      |
| 45          | 01-281-000-0000-6410                  |      | 55.84               | Keys for EM trailer         | 941/5         | Office Supplies             | N    |
|             | 9922 Owatonna Ace Hardware            |      | 55.84               | 1 Transactions              |               |                             |      |
| 281         | DEPT Total:                           |      | 4,285.84            | Emergency Management        | 2 Vendors     | 2 Transactions              |      |
| 391         | DEPT                                  |      |                     | Environmental Services      |               |                             |      |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 10

| Vendor | Name                   | Rpt  | Warrant Description | Invoice #                     | Account/Formula Description | 1099                          |
|--------|------------------------|------|---------------------|-------------------------------|-----------------------------|-------------------------------|
| No.    | Account/Formula        | Accr | Amount              | Service Dates                 | Paid On Bhf #               | On Behalf of Name             |
| 435    | OSI Environmental Inc  |      |                     |                               |                             |                               |
| 148    | 01-391-000-0000-6550   |      | 50.00               | Used filter disposal          | 20109451                    | Household Hazardous Waste N   |
| 435    | OSI Environmental Inc  |      | 50.00               | 1 Transactions                |                             |                               |
| 61527  | Owatonna Peoples Press |      |                     |                               |                             |                               |
| 149    | 01-391-000-0000-6361   |      | 247.00              | Annual subscription           | OPP-16043                   | Recycling Education N         |
| 61527  | Owatonna Peoples Press |      | 247.00              | 1 Transactions                |                             |                               |
| 391    | DEPT Total:            |      | 297.00              | Environmental Services        | 2 Vendors                   | 2 Transactions                |
| 481    | DEPT                   |      |                     | Public Health Nursing         |                             |                               |
| 8204   | Adams/Penny            |      |                     |                               |                             |                               |
| 93     | 01-481-460-6009-6331   |      | 69.68               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 8204   | Adams/Penny            |      | 69.68               | 1 Transactions                |                             |                               |
| 3566   | Anderson/Gaynelle      |      |                     |                               |                             |                               |
| 94     | 01-481-460-6009-6331   |      | 11.39               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 95     | 01-481-460-6009-6331   |      | 3.35                | Mileage - June 2024           | August 2024                 | Mileage Reimbursement N       |
| 3566   | Anderson/Gaynelle      |      | 14.74               | 2 Transactions                |                             |                               |
| 9803   | Anselmo/Jocelyn M      |      |                     |                               |                             |                               |
| 69     | 01-481-461-6066-6464   |      | 180.00              | Tobacco grant student payment | July 2024                   | General Supplies & Outreach N |
| 9803   | Anselmo/Jocelyn M      |      | 180.00              | 1 Transactions                |                             |                               |
| 2574   | Archambault/Kristi     |      |                     |                               |                             |                               |
| 96     | 01-481-460-6009-6331   |      | 56.95               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 2574   | Archambault/Kristi     |      | 56.95               | 1 Transactions                |                             |                               |
| 8783   | Availity LLC           |      |                     |                               |                             |                               |
| 151    | 01-481-460-6009-6383   |      | 20.00               | Medicare billing charges      | INV01200717                 | Contract Services N           |
| 8783   | Availity LLC           |      | 20.00               | 1 Transactions                |                             |                               |
| 7      | Bartsch/Christine      |      |                     |                               |                             |                               |
| 97     | 01-481-460-6009-6331   |      | 68.41               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 7      | Bartsch/Christine      |      | 68.41               | 1 Transactions                |                             |                               |
| 8486   | Baumgartner/Ann        |      |                     |                               |                             |                               |
| 98     | 01-481-460-6009-6331   |      | 10.72               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



| Vendor Name               | Rpt  | Warrant Description | Invoice #                     | Account/Formula Description | 1099                          |
|---------------------------|------|---------------------|-------------------------------|-----------------------------|-------------------------------|
| No. Account/Formula       | Accr | Amount              | Service Dates                 | Paid On Bhf #               | On Behalf of Name             |
| 8486 Baumgartner/Ann      |      | 10.72               | 1 Transactions                |                             |                               |
| 9966 Benschoter/Paula     |      |                     |                               |                             |                               |
| 99 01-481-460-6009-6331   |      | 14.74               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 100 01-481-460-6009-6331  |      | 1.34                | Mileage - June 2024           | August 2024                 | Mileage Reimbursement N       |
| 9966 Benschoter/Paula     |      | 16.08               | 2 Transactions                |                             |                               |
| 9413 Benson/Robert        |      |                     |                               |                             |                               |
| 101 01-481-460-6009-6331  |      | 22.78               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 9413 Benson/Robert        |      | 22.78               | 1 Transactions                |                             |                               |
| 6267 Brinkman/Stacie Lynn |      |                     |                               |                             |                               |
| 104 01-481-461-6025-6331  |      | 52.90               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 102 01-481-461-6030-6331  |      | 4.76                | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 103 01-481-461-6059-6331  |      | 12.19               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 6267 Brinkman/Stacie Lynn |      | 69.85               | 3 Transactions                |                             |                               |
| 12590 Christenson/Yukari  |      |                     |                               |                             |                               |
| 105 01-481-460-6009-6331  |      | 96.48               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 12590 Christenson/Yukari  |      | 96.48               | 1 Transactions                |                             |                               |
| 9742 DeLaRosa/Aliyanna    |      |                     |                               |                             |                               |
| 70 01-481-461-6066-6464   |      | 60.00               | Tobacco grant student payment | July 2024                   | General Supplies & Outreach N |
| 9742 DeLaRosa/Aliyanna    |      | 60.00               | 1 Transactions                |                             |                               |
| 9741 DeLaRosa/Naomie      |      |                     |                               |                             |                               |
| 71 01-481-461-6066-6464   |      | 60.00               | Tobacco grant student payment | July 2024                   | General Supplies & Outreach N |
| 9741 DeLaRosa/Naomie      |      | 60.00               | 1 Transactions                |                             |                               |
| 9841 Farr/Whitney         |      |                     |                               |                             |                               |
| 106 01-481-460-6012-6331  |      | 1.34                | Mileage - June 2024           | August 2024                 | Mileage Reimbursement N       |
| 107 01-481-460-6012-6331  |      | 2.01                | Mileage - May 2024            | August 2024                 | Mileage Reimbursement N       |
| 9841 Farr/Whitney         |      | 3.35                | 2 Transactions                |                             |                               |
| 8735 Hanson/Julie         |      |                     |                               |                             |                               |
| 108 01-481-460-6012-6331  |      | 2.68                | Mileage - June 2024           | August 2024                 | Mileage Reimbursement N       |
| 109 01-481-460-6012-6331  |      | 1.34                | Mileage - May 2024            | August 2024                 | Mileage Reimbursement N       |
| 8735 Hanson/Julie         |      | 4.02                | 2 Transactions                |                             |                               |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 12

| Vendor | Name                 | Rpt  | Warrant Description | Invoice #                     | Account/Formula Description | 1099                          |
|--------|----------------------|------|---------------------|-------------------------------|-----------------------------|-------------------------------|
| No.    | Account/Formula      | Accr | Amount              | Service Dates                 | Paid On Bhf #               | On Behalf of Name             |
| 9722   | Hanson/Whitney       |      |                     |                               |                             |                               |
| 110    | 01-481-460-6009-6331 |      | 132.26              | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 9722   | Hanson/Whitney       |      | 132.26              | 1 Transactions                |                             |                               |
| 9892   | Haroldson/Julie      |      |                     |                               |                             |                               |
| 111    | 01-481-460-6009-6331 |      | 36.18               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 9892   | Haroldson/Julie      |      | 36.18               | 1 Transactions                |                             |                               |
| 9998   | Hilgendorf/Anna      |      |                     |                               |                             |                               |
| 72     | 01-481-461-6066-6464 |      | 60.00               | Tobacco grant student payment | July 2024                   | General Supplies & Outreach Y |
| 9998   | Hilgendorf/Anna      |      | 60.00               | 1 Transactions                |                             |                               |
| 9770   | Holmen/Molly         |      |                     |                               |                             |                               |
| 73     | 01-481-461-6066-6464 |      | 20.00               | Tobacco grant student payment | July 2024                   | General Supplies & Outreach N |
| 9770   | Holmen/Molly         |      | 20.00               | 1 Transactions                |                             |                               |
| 9867   | Lieske/Michelle      |      |                     |                               |                             |                               |
| 112    | 01-481-460-6009-6331 |      | 43.55               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 9867   | Lieske/Michelle      |      | 43.55               | 1 Transactions                |                             |                               |
| 9769   | Maas/Carlin Ray      |      |                     |                               |                             |                               |
| 74     | 01-481-461-6066-6464 |      | 100.00              | Tobacco grant student payment | July 2024                   | General Supplies & Outreach N |
| 9769   | Maas/Carlin Ray      |      | 100.00              | 1 Transactions                |                             |                               |
| 5754   | McMann/Katy          |      |                     |                               |                             |                               |
| 113    | 01-481-460-6009-6331 |      | 13.40               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 5754   | McMann/Katy          |      | 13.40               | 1 Transactions                |                             |                               |
| 9616   | Parrott & Smith LLC  |      |                     |                               |                             |                               |
| 157    | 01-481-461-6066-6341 |      | 265.00              | Rent - September              | August 2024                 | Office Rent 1                 |
| 9616   | Parrott & Smith LLC  |      | 265.00              | 1 Transactions                |                             |                               |
| 2587   | Piepho/Nancy June    |      |                     |                               |                             |                               |
| 114    | 01-481-461-6034-6331 |      | 13.94               | Mileage - July 2024           | August 2024                 | Mileage Reimbursement N       |
| 2587   | Piepho/Nancy June    |      | 13.94               | 1 Transactions                |                             |                               |
| 9565   | Richardson/Karys     |      |                     |                               |                             |                               |
| 75     | 01-481-461-6066-6464 |      | 20.00               | Tobacco grant student payment | July 2024                   | General Supplies & Outreach N |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 13

| Vendor | Name                       | Rpt  | Warrant Description | Invoice #                      | Account/Formula Description | 1099                          |
|--------|----------------------------|------|---------------------|--------------------------------|-----------------------------|-------------------------------|
| No.    | Account/Formula            | Accr | Amount              | Service Dates                  | Paid On Bhf #               | On Behalf of Name             |
| 9565   | Richardson/Karys           |      | 20.00               | 1 Transactions                 |                             |                               |
| 9903   | Rindfleisch/Ethan          |      |                     |                                |                             |                               |
| 159    | 01-481-461-6066-6464       |      | 19.95               | Reimb water for Fair booth     | 08/08/2024                  | General Supplies & Outreach N |
| 9903   | Rindfleisch/Ethan          |      | 19.95               | 1 Transactions                 |                             |                               |
| 9761   | Robran/Brianna             |      |                     |                                |                             |                               |
| 115    | 01-481-460-6012-6331       |      | 2.68                | Mileage - June 2024            | August 2024                 | Mileage Reimbursement N       |
| 9761   | Robran/Brianna             |      | 2.68                | 1 Transactions                 |                             |                               |
| 77316  | Schroeder/Greg             |      |                     |                                |                             |                               |
| 161    | 01-481-460-6009-6331       |      | 127.30              | Mileage - July 2024            | August 2024                 | Mileage Reimbursement Y       |
| 160    | 01-481-460-6009-6383       |      | 943.95              | Physical therapist - July 2024 | August 2024                 | Contract Services Y           |
| 77316  | Schroeder/Greg             |      | 1,071.25            | 2 Transactions                 |                             |                               |
| 4879   | Shred Right                |      |                     |                                |                             |                               |
| 162    | 01-481-000-0000-6322       |      | 42.53               | Shredding service              | 29857                       | Service Agreements Y          |
| 4879   | Shred Right                |      | 42.53               | 1 Transactions                 |                             |                               |
| 83500  | Steele County Highway Dept |      |                     |                                |                             |                               |
| 163    | 01-481-465-6057-6540       |      | 182.13              | Fuel - County car - July 2024  | 2359                        | Gas & Oil N                   |
| 83500  | Steele County Highway Dept |      | 182.13              | 1 Transactions                 |                             |                               |
| 7978   | Steffensmeier/Carey L      |      |                     |                                |                             |                               |
| 116    | 01-481-460-6012-6331       |      | 3.35                | Mileage - July 2024            | August 2024                 | Mileage Reimbursement N       |
| 7978   | Steffensmeier/Carey L      |      | 3.35                | 1 Transactions                 |                             |                               |
| 9354   | Straight River Taxi        |      |                     |                                |                             |                               |
| 164    | 01-481-460-6012-6465       |      | 60.00               | Client taxi services           | 168437                      | Patient Supplies & Services N |
| 166    | 01-481-460-6012-6465       |      | 40.00               | Client taxi services           | 168438                      | Patient Supplies & Services N |
| 165    | 01-481-460-6012-6465       |      | 80.00               | Client taxi services           | 168442                      | Patient Supplies & Services N |
| 9354   | Straight River Taxi        |      | 180.00              | 3 Transactions                 |                             |                               |
| 74928  | Waypa/Lisa A               |      |                     |                                |                             |                               |
| 117    | 01-481-465-6056-6331       |      | 2.01                | Mileage - April 2024           | August 2024                 | Mileage Reimbursement N       |
| 74928  | Waypa/Lisa A               |      | 2.01                | 1 Transactions                 |                             |                               |
| 10005  | Weinberg Construction LLC  |      |                     |                                |                             |                               |
| 169    | 01-481-460-6012-6465       |      | 405.00              | Install grab bars for patient  | 08082024                    | Patient Supplies & Services N |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 14

| Vendor | Name                            | Rpt  | Warrant Description | Invoice #                     | Account/Formula Descripti | 1099                             |
|--------|---------------------------------|------|---------------------|-------------------------------|---------------------------|----------------------------------|
| No.    | Account/Formula                 | Accr | Amount              | Service Dates                 | Paid On Bhf #             | On Behalf of Name                |
| 10005  | Weinberg Construction LLC       |      | 405.00              | 1 Transactions                |                           |                                  |
| 4100   | Wencl/Dianne Marie              |      |                     |                               |                           |                                  |
| 118    | 01-481-460-6009-6331            |      | 25.46               | Mileage - July 2024           | August 2024               | Mileage Reimbursement N          |
| 4100   | Wencl/Dianne Marie              |      | 25.46               | 1 Transactions                |                           |                                  |
| 9647   | Werk/Aubrianna Jo               |      |                     |                               |                           |                                  |
| 76     | 01-481-461-6066-6464            |      | 120.00              | Tobacco grant student payment | July 2024                 | General Supplies & Outreach N    |
| 9647   | Werk/Aubrianna Jo               |      | 120.00              | 1 Transactions                |                           |                                  |
| 481    | DEPT Total:                     |      | 3,511.75            | Public Health Nursing         | 36 Vendors                | 45 Transactions                  |
| 521    | DEPT                            |      |                     | Park And Recreation           |                           |                                  |
| 8251   | BRN Lawn & Landscape LLC        |      |                     |                               |                           |                                  |
| 7      | 01-521-000-0000-6304            |      | 200.00              | July mowings - canoe landing  | 3117                      | Lawn Mowing Contract Y           |
| 6      | 01-521-000-0000-6304            |      | 380.00              | July mowings - Beaver Lake    | 3118                      | Lawn Mowing Contract Y           |
| 8251   | BRN Lawn & Landscape LLC        |      | 580.00              | 2 Transactions                |                           |                                  |
| 56125  | NAPA Auto Parts                 |      |                     |                               |                           |                                  |
| 41     | 01-521-000-0000-6320            |      | 101.98              | Jack for small stage          | 024399                    | Stage/Showmobile Expense N       |
| 56125  | NAPA Auto Parts                 |      | 101.98              | 1 Transactions                |                           |                                  |
| 87305  | Thompson Sanitation             |      |                     |                               |                           |                                  |
| 59     | 01-521-000-0000-6823            |      | 190.27              | Beaver Lake dumpster - July   | 70628                     | Beaver Lake N                    |
| 87305  | Thompson Sanitation             |      | 190.27              | 1 Transactions                |                           |                                  |
| 521    | DEPT Total:                     |      | 872.25              | Park And Recreation           | 3 Vendors                 | 4 Transactions                   |
| 550    | DEPT                            |      |                     | Four Seasons                  |                           |                                  |
| 1967   | BATTERIES PLUS BULBS            |      |                     |                               |                           |                                  |
| 4      | 01-550-000-0000-6410            |      | 34.45               | Battery for exit light        | P74892733                 | Operating Supplies - Contracts Y |
| 5      | 01-550-000-0000-6410            |      | 31.04               | Exit light sign               | P74892871                 | Operating Supplies - Contracts Y |
| 1967   | BATTERIES PLUS BULBS            |      | 65.49               | 2 Transactions                |                           |                                  |
| 37025  | Innovative Office Solutions LLC |      |                     |                               |                           |                                  |
| 19     | 01-550-000-0000-6410            |      | 22.78               | Keyboard duster               | 4605693                   | Operating Supplies - Contracts N |
| 20     | 01-550-000-0000-6410            |      | 9.58                | Utility knife                 | 4606530                   | Operating Supplies - Contracts N |

SBENDORF

8/22/24 1:44PM

1 General Revenue Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 15

| Vendor | Name                                     | Rpt  | Amount   | Warrant Description            | Invoice #       | Account/Formula Description    | 1099 |
|--------|------------------------------------------|------|----------|--------------------------------|-----------------|--------------------------------|------|
| No.    | Account/Formula                          | Accr |          | Service Dates                  | Paid On Bhf #   | On Behalf of Name              |      |
| 37025  | Innovative Office Solutions LLC          |      | 32.36    | 2 Transactions                 |                 |                                |      |
| 44     | 585 Olympic Fire Protection Corp         |      |          |                                |                 |                                |      |
|        | 01-550-000-0000-6410                     |      | 470.00   | Annual fire system inspection  | 10003505        | Operating Supplies - Contracts | N    |
|        | 585 Olympic Fire Protection Corp         |      | 470.00   | 1 Transactions                 |                 |                                |      |
| 48     | 71075 R & R Specialties Of Wisconsin Inc |      |          |                                |                 |                                |      |
|        | 01-550-000-0000-6314                     |      | 175.00   | Zamboni blade sharpening       | 82650           | Zamboni Repairs                | N    |
|        | 71075 R & R Specialties Of Wisconsin Inc |      | 175.00   | 1 Transactions                 |                 |                                |      |
| 55     | 85167 Stewart Sanitation                 |      |          |                                |                 |                                |      |
|        | 01-550-000-0000-6254                     |      | 134.47   | Monthly garbage                | 865867          | Garbage Disposal               | N    |
|        | 85167 Stewart Sanitation                 |      | 134.47   | 1 Transactions                 |                 |                                |      |
| 550    | DEPT Total:                              |      | 877.32   | Four Seasons                   | 5 Vendors       | 7 Transactions                 |      |
| 602    | DEPT                                     |      |          | Co-Op Extension                |                 |                                |      |
|        | 14420 Culligan Inc                       |      |          |                                |                 |                                |      |
| 13     | 01-602-000-0000-6410                     |      | 53.22    | Cooler & water rent - August   | 15396671-07312C | Office Supplies                | N    |
|        | 14420 Culligan Inc                       |      | 53.22    | 1 Transactions                 |                 |                                |      |
| 22     | 37025 Innovative Office Solutions LLC    |      |          |                                |                 |                                |      |
|        | 01-602-000-0000-6410                     |      | 47.98    | Copy paper - 1 box             | 4594882         | Office Supplies                | N    |
| 23     | 01-602-000-0000-6410                     |      | 93.80    | Rubberbands,labels,clips,paper | 4595631         | Office Supplies                | N    |
| 24     | 01-602-000-0000-6410                     |      | 130.98   | Tyvek envelopes                | 4595685         | Office Supplies                | N    |
| 25     | 01-602-000-0000-6410                     |      | 58.46    | Clips, labels, tape            | 4598502         | Office Supplies                | N    |
| 26     | 01-602-000-0000-6410                     |      | 95.01    | Paper, laminating pouches      | 4603383         | Office Supplies                | N    |
| 21     | 01-602-000-0000-6410                     |      | 47.98    | Copy paper - 1 box             | 4608283         | Office Supplies                | N    |
|        | 37025 Innovative Office Solutions LLC    |      | 474.21   | 6 Transactions                 |                 |                                |      |
| 61     | 72120 Univ Of Mn Regents                 |      |          |                                |                 |                                |      |
|        | 01-602-000-0000-6306                     |      | 726.00   | CKath 35 hrs 6/17-7/14/24      | 0300034709      | Contracted Services            | N    |
| 62     | 01-602-000-0000-6306                     |      | 1,949.28 | ASteckelberg 124 hrs 6/17-7/14 | 0300034709      | Contracted Services            | N    |
| 63     | 01-602-000-0000-6306                     |      | 396.00   | MDinse 18 hrs 7/1-7/14/24      | 0300034709      | Contracted Services            | N    |
| 64     | 01-602-000-0000-6306                     |      | 573.25   | MRysavy 30.5 hrs 6/17-7/14/24  | 0300034727      | Contracted Services            | N    |
|        | 72120 Univ Of Mn Regents                 |      | 3,644.53 | 4 Transactions                 |                 |                                |      |

SBENDORF  
8/22/24 1:44PM  
1 General Revenue Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 16

| Vendor Name |                 | Rpt  | Warrant Description | Invoice #            | Account/Formula Description |
|-------------|-----------------|------|---------------------|----------------------|-----------------------------|
| No.         | Account/Formula | Accr | Service Dates       | Paid On Bhf #        | On Behalf of Name           |
| 602         | DEPT Total:     |      | 4,171.96            | Co-Op Extension      | 3 Vendors 11 Transactions   |
| 1           | Fund Total:     |      | 63,531.21           | General Revenue Fund | 141 Transactions            |

SBENDORF  
 8/22/24 1:44PM  
 10 Road & Bridge Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 17

| Vendor Name |                         | Rpt  | Warrant Description |                          | Invoice #     | Account/Formula Description |                | 1099 |
|-------------|-------------------------|------|---------------------|--------------------------|---------------|-----------------------------|----------------|------|
| No.         | Account/Formula         | Accr | Amount              | Service Dates            | Paid On Bhf # | On Behalf of Name           |                |      |
| 301         | DEPT                    |      |                     | Administration           |               |                             |                |      |
|             | 9084 Metro FiberNet LLC |      |                     |                          |               |                             |                |      |
| 143         | 10-301-000-0000-6210    |      | 300.00              | Dark fiber fee - PW Sept | 1677937       | Telephone                   |                | Y    |
| 144         | 10-301-000-0000-6210    |      | 30.02               | Elevator phone - PW Sept | 1677937       | Telephone                   |                | Y    |
|             | 9084 Metro FiberNet LLC |      | 330.02              | 2 Transactions           |               |                             |                |      |
| 301         | DEPT Total:             |      | 330.02              | Administration           | 1 Vendors     |                             | 2 Transactions |      |
| 10          | Fund Total:             |      | 330.02              | Road & Bridge Fund       |               |                             | 2 Transactions |      |

SBENDORF

8/22/24

1:44PM

21 County Ditch Fund

## Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 18

| Vendor | Name                 | Rpt                                 |          | Warrant Description            | Invoice #     | Account/Formula Description | 1099 |
|--------|----------------------|-------------------------------------|----------|--------------------------------|---------------|-----------------------------|------|
| No.    | Account/Formula      | Accr                                | Amount   | Service Dates                  | Paid On Bhf # | On Behalf of Name           |      |
| 635    | DEPT                 |                                     |          | Judicial Ditch 6 & Imp         |               |                             |      |
|        | 5345                 | Dahle Enterprises of Morristown LLC |          |                                |               |                             |      |
| 172    | 21-635-000-0000-6305 |                                     | 2,000.00 | JD6 repairs Sec 10-Deerfield   | 13496         | Construction And Repairs    | N    |
|        | 5345                 | Dahle Enterprises of Morristown LLC | 2,000.00 | 1 Transactions                 |               |                             |      |
| 635    | DEPT Total:          |                                     | 2,000.00 | Judicial Ditch 6 & Imp         | 1 Vendors     | 1 Transactions              |      |
| 640    | DEPT                 |                                     |          | Judicial Ditch 24              |               |                             |      |
|        | 5345                 | Dahle Enterprises of Morristown LLC |          |                                |               |                             |      |
| 170    | 21-640-000-0000-6305 |                                     | 3,682.88 | JD24 repairs Sec 6-Owatonna    | 13494         | Construction And Repairs    | N    |
| 171    | 21-640-000-0000-6305 |                                     | 2,015.00 | JD24 repairs Sec 1-Meriden Twp | 13495         | Construction And Repairs    | N    |
|        | 5345                 | Dahle Enterprises of Morristown LLC | 5,697.88 | 2 Transactions                 |               |                             |      |
| 640    | DEPT Total:          |                                     | 5,697.88 | Judicial Ditch 24              | 1 Vendors     | 2 Transactions              |      |
| 21     | Fund Total:          |                                     | 7,697.88 | County Ditch Fund              |               | 3 Transactions              |      |

SBENDORF

8/22/24 1:44PM

38 Capital Outlay Fund

## Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 19

|     | <u>Vendor Name</u> | <u>Rpt</u>                          |             | <u>Warrant Description</u> | <u>Invoice #</u>               | <u>Account/Formula Descripti</u> | <u>1099</u>                     |
|-----|--------------------|-------------------------------------|-------------|----------------------------|--------------------------------|----------------------------------|---------------------------------|
|     | <u>No.</u>         | <u>Account/Formula</u>              | <u>Accr</u> | <u>Amount</u>              | <u>Service Dates</u>           | <u>Paid On Bhf #</u>             | <u>On Behalf of Name</u>        |
| 111 | DEPT               |                                     |             | Buildings & Grounds        |                                |                                  |                                 |
|     | 6032               | APG Media of Southern Minnesota LLC |             |                            |                                |                                  |                                 |
| 77  |                    | 38-111-040-0000-6600                |             | 21.00                      | Article for bids-parking lots  | 1010065                          | Capital Outlay - SCAC N         |
|     | 6032               | APG Media of Southern Minnesota LLC |             | 21.00                      | 1 Transactions                 |                                  |                                 |
|     | 5889               | Wold Architects and Engineers       |             |                            |                                |                                  |                                 |
| 80  |                    | 38-111-049-0000-6600                |             | 656.25                     | Maint fac quote pkg-July       | 95000                            | Capital Outlay - B&G Shop Y     |
|     | 5889               | Wold Architects and Engineers       |             | 656.25                     | 1 Transactions                 |                                  |                                 |
| 111 | DEPT Total:        |                                     |             | 677.25                     | Buildings & Grounds            | 2 Vendors                        | 2 Transactions                  |
| 550 | DEPT               |                                     |             | Four Seasons               |                                |                                  |                                 |
|     | 71066              | R & K Electric Inc                  |             |                            |                                |                                  |                                 |
| 78  |                    | 38-550-000-0000-6600                |             | 1,965.00                   | New lights in old restrooms    | 65038                            | Capital Outlay - Four Seasons N |
|     | 71066              | R & K Electric Inc                  |             | 1,965.00                   | 1 Transactions                 |                                  |                                 |
|     | 71075              | R & R Specialties Of Wisconsin Inc  |             |                            |                                |                                  |                                 |
| 79  |                    | 38-550-000-0000-6600                |             | 13,620.83                  | Batteries for electric zamboni | 82649                            | Capital Outlay - Four Seasons N |
|     | 71075              | R & R Specialties Of Wisconsin Inc  |             | 13,620.83                  | 1 Transactions                 |                                  |                                 |
| 550 | DEPT Total:        |                                     |             | 15,585.83                  | Four Seasons                   | 2 Vendors                        | 2 Transactions                  |
| 38  | Fund Total:        |                                     |             | 16,263.08                  | Capital Outlay Fund            |                                  | 4 Transactions                  |

SBENDORF  
8/22/24 1:44PM  
53 Landfill Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 20

| Vendor No. | Name Account/Formula          | Rpt Accr | Amount   | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-------------------------------|----------|----------|-----------------------------------|-------------------------|-----------------------------------------------|------|
| 398        | DEPT                          |          |          | Landfill                          |                         |                                               |      |
| 9087       | 7 Rivers Recycling LLC        |          |          |                                   |                         |                                               |      |
| 140        | 53-398-000-0000-6304          |          | 3,946.55 | 160 mattresses & box springs      | 9062                    | Contract Services                             | Y    |
| 9087       | 7 Rivers Recycling LLC        |          | 3,946.55 | 1 Transactions                    |                         |                                               |      |
| 5465       | B To Z Hardware               |          |          |                                   |                         |                                               |      |
| 119        | 53-398-000-0000-6301          |          | 139.16   | Fly ribbons, toilet paper         | B368901                 | Equip Repairs                                 | N    |
| 5465       | B To Z Hardware               |          | 139.16   | 1 Transactions                    |                         |                                               |      |
| 11215      | Central Farm Services         |          |          |                                   |                         |                                               |      |
| 120        | 53-398-000-0000-6540          |          | 1,021.02 | 330 gals diesel                   | 27302                   | Machine Fuel                                  | N    |
| 121        | 53-398-000-0000-6540          |          | 1,856.40 | 600 gals diesel                   | 27329                   | Machine Fuel                                  | N    |
| 122        | 53-398-000-0000-6540          |          | 1,828.52 | 500 gals diesel, 90 gal unlead    | 27373                   | Machine Fuel                                  | N    |
| 124        | 53-398-000-0000-6540          |          | 1,005.55 | 325 gals diesel                   | 27408                   | Machine Fuel                                  | N    |
| 123        | 53-398-000-0000-6540          |          | 125.00   | Filter                            | 509581                  | Machine Fuel                                  | N    |
| 11215      | Central Farm Services         |          | 5,836.49 | 5 Transactions                    |                         |                                               |      |
| 8424       | Cintas                        |          |          |                                   |                         |                                               |      |
| 125        | 53-398-000-0000-6304          |          | 76.48    | Rugs                              | 4197575147              | Contract Services                             | Y    |
| 126        | 53-398-000-0000-6304          |          | 68.04    | Rugs                              | 4198275067              | Contract Services                             | Y    |
| 127        | 53-398-000-0000-6304          |          | 76.62    | Rugs                              | 4198939474              | Contract Services                             | Y    |
| 8424       | Cintas                        |          | 221.14   | 3 Transactions                    |                         |                                               |      |
| 14420      | Culligan Inc                  |          |          |                                   |                         |                                               |      |
| 128        | 53-398-000-0000-6304          |          | 45.70    | Water                             | 4565114                 | Contract Services                             | N    |
| 129        | 53-398-000-0000-6304          |          | 12.94    | Cooler rental                     | 4572609                 | Contract Services                             | N    |
| 130        | 53-398-000-0000-6304          |          | 37.15    | Softener rental                   | 4576926                 | Contract Services                             | N    |
| 131        | 53-398-000-0000-6304          |          | 39.99    | Softener rental                   | 4584800                 | Contract Services                             | N    |
| 14420      | Culligan Inc                  |          | 135.78   | 4 Transactions                    |                         |                                               |      |
| 51630      | Mike's Repair                 |          |          |                                   |                         |                                               |      |
| 132        | 53-398-000-0000-6301          |          | 987.50   | Replace 2 tires                   | 106963                  | Equip Repairs                                 | Y    |
| 51630      | Mike's Repair                 |          | 987.50   | 1 Transactions                    |                         |                                               |      |
| 52975      | Minnesota Valley Testing Labs |          |          |                                   |                         |                                               |      |
| 133        | 53-398-000-0000-6545          |          | 296.00   | Stormwater testing                | 1266387                 | Water Testing                                 | N    |
| 52975      | Minnesota Valley Testing Labs |          | 296.00   | 1 Transactions                    |                         |                                               |      |
| 56125      | NAPA Auto Parts               |          |          |                                   |                         |                                               |      |

SBENDORF  
8/22/24 1:44PM  
53 Landfill Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 21

| Vendor | Name                          | Rpt        | Warrant Description            | Invoice #        | Account/Formula Description | 1099 |
|--------|-------------------------------|------------|--------------------------------|------------------|-----------------------------|------|
| No.    | Account/Formula               | Accr       | Service Dates                  | Paid On Bhf #    | On Behalf of Name           |      |
| 134    | 53-398-000-0000-6301          | 3.99       | Pipe cap                       | 814114           | Equip Repairs               | N    |
| 56125  | NAPA Auto Parts               | 3.99       | 1 Transactions                 |                  |                             |      |
| 8761   | Quality Flow Systems Inc      |            |                                |                  |                             |      |
| 135    | 53-398-000-0000-6301          | 499.50     | Repair leachate pump           | 47419            | Equip Repairs               | N    |
| 8761   | Quality Flow Systems Inc      | 499.50     | 1 Transactions                 |                  |                             |      |
| 77570  | Short Elliott Hendrickson Inc |            |                                |                  |                             |      |
| 137    | 53-398-000-0000-6542          | 1,361.46   | Solid waste planning - July    | 471734           | Testing & Monitoring        | N    |
| 136    | 53-398-000-0000-6542          | 1,083.32   | Landfill services - July       | 471736           | Testing & Monitoring        | N    |
| 77570  | Short Elliott Hendrickson Inc | 2,444.78   | 2 Transactions                 |                  |                             |      |
| 83500  | Steele County Highway Dept    |            |                                |                  |                             |      |
| 138    | 53-398-000-0000-6301          | 2,578.03   | Fix roll off & leachate trucks | 2362             | Equip Repairs               | N    |
| 139    | 53-398-000-0000-6388          | 718.30     | Leachate hauling               | 2362             | Labor costs-Highway         | N    |
| 83500  | Steele County Highway Dept    | 3,296.33   | 2 Transactions                 |                  |                             |      |
| 398    | DEPT Total:                   | 17,807.22  | Landfill                       | 11 Vendors       | 22 Transactions             |      |
| 53     | Fund Total:                   | 17,807.22  | Landfill Fund                  |                  | 22 Transactions             |      |
|        | Final Total:                  | 105,629.41 | 124 Vendors                    | 172 Transactions |                             |      |

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>          |                    |
|---------------|-------------|---------------|----------------------|--------------------|
|               | 1           | 63,531.21     | General Revenue Fund |                    |
|               | 10          | 330.02        | Road & Bridge Fund   |                    |
|               | 21          | 7,697.88      | County Ditch Fund    |                    |
|               | 38          | 16,263.08     | Capital Outlay Fund  |                    |
|               | 53          | 17,807.22     | Landfill Fund        |                    |
|               | All Funds   | 105,629.41    | Total                | Approved by, ..... |
|               |             |               |                      | .....              |
|               |             |               |                      | .....              |

**PERSONNEL REPORT**  
August 27, 2024 at 5:00 pm

**ACTION ITEMS**

**1. Personnel Actions:**

**New Hires/Promotions/Transfers. (Positions previously approved by Board):**

| <i>Name</i>             | <i>Position/Dept.</i>        | <i>Rating/Step</i> | <i>Date</i> |
|-------------------------|------------------------------|--------------------|-------------|
| Kindra Tapp (promotion) | Records Supervisor           | C41/1/\$33.48      | 08/26/2024  |
| Madisyn Hiniker         | Juvenile Probation Officer I | C42/1/\$35.31      | 08/26/2024  |
| Gavin Meyer             | Correctional Officer         | B24/1/\$28.45      | 08/26/2024  |
| Mary (Esther) Sherman   | Asst. County Attorney I      | C45/5/\$47.29      | 09/05/2024  |
| Jacob Ryg               | Correctional Officer         | B24/1/\$28.45      | 09/09/2024  |

**Resignations/Retirements/Terminations/Change in Status:**

| <i>Name</i>  | <i>Position</i>       | <i>Department</i>  | <i>End Date</i> |
|--------------|-----------------------|--------------------|-----------------|
| Seth Hummel  | Correctional Corporal | Det.Center/Sheriff | 08/14/2024      |
| Penny Miller | Technical Clerk I     | Recorder's Office  | 08/27/2024      |

**Open Positions-Pending Board Approval:**

| <i>Position</i>         | <i>Department</i>   | <i>Notes</i>    |
|-------------------------|---------------------|-----------------|
| Correctional Corporal   | Det. Center/Sheriff | Backfill Hummel |
| Technical Clerk I or II | Recorder's Office   | Backfill Miller |

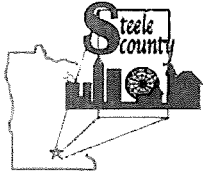
**STAFFING STATUS (Information Only – No Action Required)**

**Open Positions - Approved to Fill:**

| <i>Position</i>           | <i>Department</i>            | <i>Notes</i>               |
|---------------------------|------------------------------|----------------------------|
| Appraiser I/II/III        | Assessor's Office            | Recruiting                 |
| Registered Nurse (.5 FTE) | Public Health                | Recruiting                 |
| County Engineer           | Highway                      | Offer Pending              |
| Health Educator           | Public Health                | Offer Pending              |
| IT Security Analyst       | IT                           | Working on Job Description |
| Correctional Officer (2)  | Det. Center/Sheriff's Office | Recruiting                 |

**Open Positions – In Committee:**

| <i>Position</i> | <i>Department</i>    | <i>Notes</i>                                               |
|-----------------|----------------------|------------------------------------------------------------|
| Lead Custodian  | Facilities & Grounds | On Hold                                                    |
| HR Generalist   | Human Resources      | Included in 2024 Budget; Not Approved to Fill by Board Yet |



# Steele County Agenda Item

Request for Board Action

**Subject:** DOC Work Release 2024 Amendment

**Department:** Sheriff's Office

**Committee:** Public Safety & Health

**Committee Meeting Date:** August 14, 2024

**Work Session Date:** Enter a date.

**Board Meeting Date:** August 27, 2024

**Consent Agenda:** ☒ Yes ☐ No

**Resolution:** ☐ Yes ☒ No

## Policy Committee Recommendation:

Enter the recommendation from the Committee to the Board of Commissioners. This must be filled out for all Board Meeting agenda items. If the item did not go to a committee list as "N/A" or a reason why.

## Recommendation:

Recommendation is to approve the contract amendment with DOC

## Background (*Including Budget Impact*):

This contract amendment is to reinstate our contracted agreement to house work release inmates for the DOC.

As part of this agreement, there will not be a minimum or maximum number of inmates that are guaranteed but will be on an as needed basis.

Budget impact will be positive since we will be generating revenue for housing minimum risk detainees.

**Attachments:** Contract Amendment

**AMENDMENT COVER SHEET**

(Minn. Stat. §§ 16C.05, subd. 2(c), 16C.08, subd. 2 and 3)

**Instructions:**

1. Complete this form for contract amendments that extend the end date of a contract, add/reduce work and money, or change any other term or condition of the contract.
2. Attach this form to the amendment when sending to the Department of Administration for approval. **Please always include copies of the original certification form, solicitation document, single source justification, the original contract, and any previous amendments as these are used for reference.**
3. Admin will retain this cover sheet for its files.

Agency: Corrections (Work Release) Name of Contractor: Steele County-Steele County Detention CenterCurrent Contract Term: 7/1/20 – 6/30/24 Project Identification: 178646

*Amendments to contracts must entail tasks that are substantially similar to those in the original contract or involve tasks that are so closely related to the original contract that it would be impracticable for a different contractor to perform the work. The commissioner or an agency official to whom the commissioner has delegated contracting authority under Minn. Stat. § 16C.03, subd. 16, must determine that an amendment would serve the interest of the state better than a new contract and would cost no more. An amendment should be in effect before the contract expires.*

**What changes are being made to the to the contract? Complete appropriate box(es) for the amendment submitted.****1. ☒ Amendment to the Expiration Date of the contract**

- a. Proposed New Expiration Date: 6/30/2025
- b. Why is it necessary to amend the Expiration Date? *DOC would like services under this agreement to continue for an additional year.*

**2. ☒ Amend Duties and Cost ☐ Amend Duties Only**

- a. Describe the amendment: *The nature of the services is not changing, this amendment just extends them for another year.*
- b. If cost is amended, insert the amount of the original contract AND amount of each amendment below:

Original Agreement: \$150,000.00Amendment 1: \$150,000.00Amendment 2: \$150,000.00Amendment 3: \$150,000.00Amendment 4 (This amendment): \$150,000.00

**3. ☐ Amendment to change other terms and conditions of the contract:**

a. Describe the changes that are being made:

**Amendment 4 to Joint Powers Agreement 178646**

|                                     |                      |                              |                     |
|-------------------------------------|----------------------|------------------------------|---------------------|
| Contract Effective Date:            | <u>July 1, 2020</u>  | Total Contract Amount:       | <u>\$750,000.00</u> |
| Original Contract Expiration Date:  | <u>June 30, 2021</u> | Original Contract:           | <u>\$150,000.00</u> |
| Current Contract Expiration Date:   | <u>June 30, 2024</u> | Previous Amendment(s) Total: | <u>\$450,000.00</u> |
| Requested Contract Expiration Date: | <u>June 30, 2025</u> | This Amendment:              | <u>\$150,000.00</u> |

This amendment is by and between the State of Minnesota, acting through its Commissioner Corrections, Department of Corrections, Work release Unit, 1450 Energy Park Drive, Suite 200, St. Paul, MN 55108 ("State") and Steele County- Steele County Detention Center whose designated business address is 2500 Alexander Street W., Owatonna, MN 55060 ("Governmental Unit"). State and Governmental Unit may be referred to jointly as "Parties."

**Recitals**

1. The State has a Joint Powers Agreement with the Governmental Unit identified as 178646 ("Original Contract") to provide work release services.
2. The Original Contract is being amended to continue services for an additional year.
3. The Parties are willing to amend the Original Contract as stated below.

**Contract Amendment**

In this Amendment, changes to pre-existing Contract language will use ~~strike through~~ for deletions and underlining for insertions.

**REVISION 1.** Clause 1. "**Term of Agreement**" is being amended as follows:

**1. Term of Agreement**

- 1.1 **Effective date.** July 1, 2020, or the date the State obtains all required signatures under Minn. Stat. § 16C.05, subd. 2, whichever is later.
- 1.2 **Expiration date.** June 30, 2024, 2025, or until all obligations have been satisfactorily fulfilled, whichever occurs first.

**REVISION 2.** Clause 3. "**Payment**" is as follows:

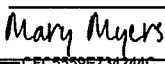
The State will pay Sixty and 00/100 dollars (\$60.00) per day per State offender participating in the Governmental Unit's work release program and twenty one dollars and 12/100 (\$21.12) per day per offender on Phase 2 (electronic monitoring/GPS; for offender's participating in the Contractor's work release program) inclusive of date of arrival and not inclusive of date of departure. Payment will be consistent with the fiscal section in the Work Release Program Guidelines Manual. This agreement does not include any additional reimbursement for travel and subsistence expenses incurred by the Governmental Unit in the performance of this agreement.

The total obligation of the State under this agreement will not exceed ~~Six Hundred Thousand and 00/100~~ Seven Hundred Fifty Thousand Dollars and 00/100 (\$600,000.00 \$750,000.00).

The Original Contract and any previous amendments are incorporated into this amendment by reference. Except as amended herein, the terms and conditions of the Original Contract and all previous amendments remain in full force and effect.

**1. State Encumbrance Verification**

*Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05*

Print Name: DocuSigned by: Mary Myers  
Signature:   
Title: Accounting Officer Date: 6/26/2024  
SWIFT Contract No. C-178646 FY25 PO 3-165006

**2. Governmental Unit**

Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_  
  
Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

**3. State Agency**

*With delegated authority*

Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

**4. Commissioner of Administration**

*As delegated to The Office of State Procurement*

Print Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_  
Admin ID



## Steele County Agenda Item

---

**Subject: Resolution – Approve Amendment Number 1 to MnDOT Contract No. 1053976 and Authorize the Chair and Administrator to Execute the Contract.**

**Department:** Highway

**Committee Meeting Date:** N/A

**Board Meeting Date:** August 27, 2024

**Consent Agenda:** ☐ Yes ☒ No

**Resolution:** ☒ Yes ☐ No

**Policy Committee Recommendation:**

N/A

**Recommendation:**

Adopt Resolution - Approve Amendment Number 1 to MnDOT Contract No. 1053976 and authorize the Chair and Administrator to execute the agreement.

**Background (*Including Budget Impact*):**

MnDOT Professional and Technical Services Contract No. 1053976 is a contract for Phase I and II Architecture-History and Archaeological Investigations for the eastside corridor environmental assessment worksheet with MnDOT and Westwood Professional Services, Inc. By using the MnDOT contract, federal highway funds pay 80% of the costs of the investigations.

The original agreement was approved by the County Board at its September 26, 2023, meeting. The County requested an amendment to the construction limits which requires additional survey for archaeology and architecture/history. There is no change to the scope or the budget, it is only to amend the contract for additional time to allow the Contractor to complete all duties required.

**Attachments:**

Resolution

Amendment Number 1 to MnDOT Contract No. 1053976

**RESOLUTION AUTHORIZING EXECUTION OF  
AMENDMENT NUMBER 1 TO MNDOT CONTRACT NO. 1053976**

WHEREAS, The Minnesota Department of Transportation has a contract with Westwood Professional Services, Inc. (“Contractor”) identified as MnDOT Contract Number 1053976 (“Original Contract”) to complete Phase I and Phase II Architecture-History and Archaeological Investigations for the East Side Corridor (referred to as the CSAH 8 Realignment in the Original Contract); and

WHEREAS, the County has requested an amendment of the construction limits which requires additional survey for archaeology and architecture-history, and

WHEREAS, the State and Contractor are willing to amend the original contract.

NOW THEREFORE, BE IT RESOLVED by the County Board of Commissioners of Steele County, Minnesota:

That the County of Steele hereby approves Amendment Number 1 to MnDOT Contract No. 1053976 with the State of Minnesota, acting through its Commissioner of Transportation, and Westwood Professional Services, Inc.

BE IT FURTHER RESOLVED, the Chairman and the Administrator are hereby authorized and directed for and on behalf of the County to execute and enter into the amendment to the contract with the Commissioner of Transportation prescribing the terms and conditions of said Phase I and II Architecture-History and Archaeological Investigations as set forth and contained in “Amendment Number 1 to Minnesota Department of Transportation Professional and Technical Services Contract No. 1053976“, a copy of which said amendment was before the County Board and which is made a part hereof by reference.

STEELE COUNTY  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
Jim Abbe, Chair

**CERTIFICATION**

STATE OF MINNESOTA  
COUNTY OF STEELE

I hereby certify that the above is a true and correct copy of the Resolution presented to and adopted by the Steele County Board at a duly authorized meeting thereof held on the 27<sup>th</sup> day of August 2024, as shown by the minutes of said meeting in my possession.

\_\_\_\_\_  
Steele County Administrator



MnDOT Contract Number: 1053976

**AMENDMENT NUMBER 1 TO MnDOT CONTRACT NUMBER: 1053976**

|                                                  |                                |              |
|--------------------------------------------------|--------------------------------|--------------|
| Contract Start Date: October 04, 2023            | Original Contract Amount:      | \$ 99,277.24 |
| Original Contract Expiration Date: July 31, 2024 | Previous Amendment(s) Total:   | \$ N/A       |
| Current Contract Expiration Date: July 31, 2024  | Current Amendment Amount:      | \$ 0.00      |
| New Contract Expiration Date: January 31, 2025   | Total Amended Contract Amount: | \$ 99,277.24 |

**Federal Project Number:** STBG 8824(056)**State Project Number (SP):** 074-070-009/8816-3550**Trunk Highway Number (TH):** CSAH 8**Project Identification:** Phase I and Phase II Architecture-History and Archaeological Investigations

This amendment is by and between the State of Minnesota, through its Commissioner of Transportation ("State") and **Steele County**, Address: 630 Florence Avenue, Owatonna, MN 55060-0890 ("County") and **Westwood Professional Services, Inc.**, Address: 12701 Whitewater Drive, #300, Minnetonka, MN 55343 ("Contractor").

**RECITALS**

1. State has a contract with Contractor identified as MnDOT Contract Number 1053976 ("Original Contract") to complete Phase I and Phase II Architecture-History and Archaeological Investigations for the CSAH 8 Realignment in Steele County, MN.
2. The County has changed the scope of the project and the construction limits which requires additional survey for archaeology and architecture/history. There is no change to the scope or the budget. It is necessary to amend this contract for additional time to allow Contractor to complete all duties required.
3. State and Contractor are willing to amend the Original Contract as stated below.

**CONTRACT AMENDMENT**

Unless otherwise noted, in this amendment, deleted contract terms will be struck out and the added contract terms will be bolded and underlined.

**REVISION 1. Subarticle 1.2 is amended as follows:**

- 1.2 **Expiration date.** This contract will expire on ~~July 31, 2024~~ **January 31, 2025**, or when all obligations have been satisfactorily fulfilled, whichever occurs first.

The Original Contract and any previous amendments are incorporated into this amendment by reference. Except as amended herein, the terms and conditions of the Original Contract and any previous amendment remain in full force and effect.

**THE BALANCE OF THIS PAGE HAS BEEN INTENTIONALLY LEFT BLANK**

STATE ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minnesota Statutes §16A.15 and §16C.05.

Signed:  
Date:

CONTRACTOR

Contractor certifies that the appropriate person(s) have executed the amendment on behalf of Contractor as required by applicable articles, bylaws or resolutions.

Signed: 

DocuSigned by:



0D11B83641D848D...

Title: Senior Vice President, PI

8/5/2024  
Date:

DEPARTMENT OF TRANSPORTATION

(with delegated authority)

Signed:  
Title:  
Date:

COMMISSIONER OF ADMINISTRATION

Signed:  
Date:

STEELE COUNTY

Signed:  
Date:



## Steele County Agenda Item

---

**Subject:** Steele County Parking Lot Reconstruction/Contract Award

**Department:** Building & Grounds

**Committee Meeting Date:** August 27, 2024

**Board Meeting Date:** August 27, 2024

**Consent Agenda:** ☐ Yes ☒ No

**Resolution:** ☐ Yes ☒ No

**Policy Committee Recommendation:**

N/A

**Recommendation:**

To approve the Facilities and Fleet Director to accept the low bid alternate #2 from JJD Companies, LLC in the amount of \$1,320,315.00 and to execute the contract for the Steele County Parking Lot Reconstruction.

**Background (*Including Budget Impact*):**

Previously the County Board authorized the Facilities and Fleet Director to Advertise for Bids for the Steele County Parking Lot Reconstruction Project. Six bids were received on August 20, 2024.

After review of the two options of concrete versus bituminous (asphalt) and reviewing the financial impacts of each, for the long term best return on investment the option that we are recommending to the Board for approval is to move forward with the concrete bid with JJD companies as it will cost us less financially, will cost less in upkeep and maintenance and will not need to be fully replaced for 30-40 years. By moving forward with the concrete versus bituminous (asphalt) we will save the county \$68,496.68 in hard cost savings in 20 years in materials and labor. In addition to this, the concrete is expected to last an additional 10-20 years beyond the life of asphalt.

This is included in the CIP plan. Will be funded by highway reserves.

**Attachments:**

Recommendation Letter

Bid Tab

Life Cycle Cost Comparison



# Steele County Agenda Item

Request for Board Action

**Subject:** Transitioning of services between Public Health and MNPrairie

**Department:** Public Health

**Committee:** Choose an item.

**Committee Meeting Date:** Enter a date.

**Work Session Date:** August 27, 2024

**Board Meeting Date:** August 27, 2024

**Consent Agenda:** ☐ Yes ☐ No

**Resolution:** ☐ Yes ☐ No

## Policy Committee Recommendation:

Enter the recommendation from the Committee to the Board of Commissioners. This must be filled out for all Board Meeting agenda items. If the item did not go to a committee list as “N/A” or a reason why.

## Recommendation:

Transition of Senior Services to Public Health and CCB services to MNPrairie

## Background (*Including Budget Impact*):

Last fall MNPrairie met with Dodge, Steele, and Waseca County Public Health directors to discuss the variations in the way services are being provided between the counties. After much discussion and data analysis, any change in services was tabled. Since that time, MNPrairie and Steele County have met again to discuss the idea, to align waived services across all three counties, which would mean transitioning senior services to Steele County Public Health and CCB services to MNPrairie. MNPrairie currently has 2 open positions in their Senior Services area. Caseloads would be swapped between Public Health and MNPrairie. Public Health would be giving approximately 100 clients to MNPrairie and MNPrairie would be giving approximately 250 clients to Public Health. Public Health will need to evaluate the number of FTE that will be required to manage the number of clients being transferred.

## Attachments:

List each of the attachments to be included with the agenda item. If no attachments, list “N/A”



# Steele County Agenda Item

Request for Board Action

**Subject:** County Administrator Salary Range & Wage Progression

**Department:** Human Resources

**Committee:** Internal Central Services

**Committee Meeting Date:** August 7, 2024

**Work Session Date:** Enter a date.

**Board Meeting Date:** August 27, 2024

**Consent Agenda:** ☐ Yes ☐ No

**Resolution:** ☐ Yes ☒ No

## Policy Committee Recommendation:

### Recommendation:

Adopt New County Administrator Salary Range of \$150,000 - \$190,000 and Wage Progression of:

- 3% annual “step” increase on anniversary with overall satisfactory performance evaluation; AND
- Receive the same board approved cost of living adjustment (COLA) as all other regular, exempt employees in County

### Background *(Including Budget Impact)*:

The County conducted an unsuccessful County Administrator search this spring and made the decision to increase the County Administrator salary wage outside of the County’s established classification/compensation system. The new salary range established by the Board of Commissioners for this position was \$150,000 - \$190,000.

A second search was successful with the hiring of Renae Fry. Administrator Fry’s employment agreement did not include how she would progress through the newly established salary range. The employment agreement with Fry says, “The Employer agrees to consider an increase in compensation to the Employee dependent upon the results of the performance evaluation at twelve months. This Agreement shall be amended automatically to reflect increases in compensation due to annual performance reviews and to reflect increases due to cost-of-living adjustments and or step adjustments that are provided to non-union employees or as otherwise required by the employer’s compensation policies.” The board has not yet adopted a wage step plan for this position. The

recommendation is to have Ms. Fry progress through the wage range consistent with all other full-time, exempt employees in the County, which is: 1) annual step increase (approximately 3%) with an overall satisfactory performance review on their anniversary date; AND 2) Cost of living adjustment (COLA) consistent with what all other regular, exempt employees receive.

**Attachments:** N/A



# Steele County Agenda Item

Request for Board Action

**Subject:** County Engineer Salary Range & Wage Progression

**Department:** Human Resources

**Committee:** Internal Central Services

**Committee Meeting Date:**

**Work Session Date:** Enter a date.

**Board Meeting Date:** August 27, 2024

**Consent Agenda:** ☐ Yes ☐ No

**Resolution:** ☐ Yes ☒ No

## Policy Committee Recommendation:

### Recommendation:

Adopt New County Engineer Salary Range of \$129,000 – \$158,000 and Wage Progression of:

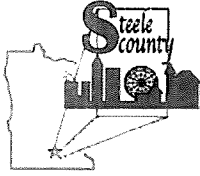
- 3% annual “step” increase on anniversary with overall satisfactory performance evaluation; AND
- Receive the same board approved cost of living adjustment (COLA) as all other regular, exempt employees in County

### Background *(Including Budget Impact)*:

The County hired the South Central Service Cooperative to lead the County Engineer recruitment process. Discussion about the County Engineer wage range took place during the board work session on May 28, 2024. The discussed and advertised wage range was \$129,000 - \$158,000.

The recommendation is to have the next County Engineer progress through the wage range consistent with all other full-time, exempt employees in the County, which is: 1) annual step increase (approximately 3%) with an overall satisfactory performance review on their anniversary date; AND 2) Cost of living adjustment (COLA) consistent with what all other regular, exempt employees receive.

**Attachments:** N/A



## Steele County Agenda Item

Request for Board Action

**Subject:** ACH Contract Proposal

**Department:** Sheriff's Office

**Committee:** Public Safety & Health

**Committee Meeting Date:** August 14, 2024

**Work Session Date:** Enter a date.

**Board Meeting Date:** August 27, 2024

**Consent Agenda:** ☐ Yes ☒ No

**Resolution:** ☐ Yes ☒ No

### Policy Committee Recommendation:

Enter the recommendation from the Committee to the Board of Commissioners. This must be filled out for all Board Meeting agenda items. If the item did not go to a committee list as "N/A" or a reason why.

### Recommendation:

Recommendation is to approve the contract amendment with ACH.

### Background (*Including Budget Impact*):

A recent ACH policy change has generated this proposal. ACH's internal policy is that they will be supplying nursing staff with a minimum RN licensure. This means that with our current structure, we would no longer be able to use county nursing. Budget impact would be roughly \$2,531 dollars factoring the increase in contracted price and the loss of 1.25 FTEs.

**Attachments:** Contract Amendment

Steele County, Minnesota

6/14/2024

|                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                       |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------|
| Price(s) good for 60 days. Contract states 30 days' notice of termination.                                         | <b>Current</b><br>3/1/24-2/28/25                                                                                                                                                                                                                                                                                                                                                                                       | <b>Add Nursing</b><br>This option gives the county back the CPI increase for 2024 | <b>Behavioral Health Only</b>         |
| <b>Annual Price</b>                                                                                                | \$107,088.07                                                                                                                                                                                                                                                                                                                                                                                                           | \$236,119                                                                         | \$100,326                             |
| <b>Price per Contract Hour</b>                                                                                     | \$185                                                                                                                                                                                                                                                                                                                                                                                                                  | \$95                                                                              | \$179                                 |
| <b>ADP</b>                                                                                                         | 30<br>We refunded our clients over \$844K in 2023                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                       |
| <b>Per Diem Rate</b>                                                                                               | \$0.43                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                       |
| <b>Prescriber</b>                                                                                                  | Onsite one time every other week (estimate 1 hour) + unlimited 24/7/365 on-call by phone                                                                                                                                                                                                                                                                                                                               |                                                                                   | <b>Not Included</b>                   |
| <b>Nursing</b><br>ACH met 108% of contracted nursing hours nationwide in 2023                                      | <b>Not Included</b><br>County nursing                                                                                                                                                                                                                                                                                                                                                                                  | 32 hours per week   RNs only   does not include holiday/pto/sick coverage         | <b>Not Included</b><br>County nursing |
| <b>Qualified Mental Health Professional (QMHP)</b>                                                                 | 6 hours per week   minimum Master's level                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                       |
| <b>On-call QMHP</b><br>(minimum 1 hour increments)                                                                 | \$200 per hour in-person   \$150 per hour via telehealth                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                       |
| <b>Monthly Cap</b>                                                                                                 | \$3,700 per month   \$44,400 per year   Prices are at cost   ACH does not "mark up" these items                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                       |
| <b>Medical Claims Re-pricing</b><br>(bill scrubbing)                                                               | <b>Included</b> upon request for \$17/claim   We do NOT charge "savings fees" on denied claims   We saved our clients over \$23M nationwide in 2023                                                                                                                                                                                                                                                                    |                                                                                   |                                       |
| <b>Officer Training</b><br>Spark Training, LLC                                                                     | <b>Included</b><br>On-site and online LMS (learning management system)                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                       |
| <b>Occupational Health / Officer Wellness</b><br>for jail, dispatch, first responders, patrol, support staff, etc. | <b>Included</b>   CIERR Program (Critical Incident Employee Rapid Response)<br><b>Face-to-Face Wellness Checks</b>   Routine and/or State Mandated   Price ranges from \$150 per hour to \$300 per hour (minimum 1 hour increments)   In-person or telehealth<br><b>Fitness for Duty Evaluations</b>   Evaluation for Hire, Routine Evaluation, Triggered Evaluation   Price is case-by-case   In-person or telehealth |                                                                                   |                                       |

Dave Tedrow (Retired – Anoka County MN), Program Consultant  
612.747.7056 / David.Tedrow@advancedch.com

Sheriff Ana Franklin (Retired – Morgan County AL), CCHP,  
Assistant Director of Business Development & Client Services  
256.316.2822 / Ana.Maria.Franklin@advancedch.com

|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Prison Rape<br/>Elimination Act of<br/>2003 (PREA)<br/>Compliance</b>                                        | <p><b>Included – Victim Advocacy</b>   The county may designate Freedom Behavioral Health, Inc. to provide post-incident victim advocacy as required in PREA Standard 115.21, and outside confidential support services as required in PREA Standard 115.53. Upon the county's request, we will provide a QMHP at the rate of \$175 per hour (with a minimum of 1 hour per visit). Services may be provided in-person or via tele-health (as mutually agreed upon). QMHP responsiveness will depend upon the amount of notice given.</p> <p><b>Included – Medical Specialty Training</b>   Upon the county's request, Spark Training, LLC will provide annual PREA medical specialty training for medical and mental health team members. (This training is in addition to the annual PREA training that is already required.) This training is usually presented electronically as a specialized track for medical and mental health team members, covering topics such as evidence collection and emotional support post-incident. Proof of this training is specifically requested by PREA auditors.</p> |
| <b>DetainEMR</b><br><i>Advanced Inmate<br/>Medical Management,<br/>LLC</i>                                      | <p><b>Not Included – USMS will reportedly require EMR this year</b></p> <p>Software updates/upgrades are automatic and free, online training is free and unlimited, troubleshooting is free and unlimited, user accounts are free and unlimited. EMR per diem is \$0.33 for Software as a Service (SaaS) costs. EMR per diems do not reconcile down. County must pay one-time startup costs.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Discharge Planner</b>                                                                                        | <p><b>Not Included</b></p> <p>This professional assists patients with re-entry and release planning. Components include patient education and connection to needed community resources.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Addiction<br/>Professional:<br/>Substance Abuse<br/>Counselor /<br/>Substance Use<br/>Disorder Evaluator</b> | <p><b>Not Included</b></p> <p>This professional evaluates the presence of substance abuse and addiction; creates individualized treatment plans; coordinates with community treatment resources; and provides stabilization, treatment, and support for those struggling with an addiction to drugs or alcohol.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>ASQ Suicide<br/>Prevention Tool</b>                                                                          | <p>The county agrees to implement the nationally validated ASQ suicide prevention tool for use by the security team, as appropriate. For example, it's the county's responsibility to screen patients returning from court, as appropriate.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>DO YOU NEED ANY<br/>TRAINING?</b>                                                                            | <p>Spark Training provides training on a variety of topics, including but not limited to medical, behavioral health, officer wellness, and Mental Health First Aid (MHFA) certification. Training is upon your request and on the topic(s) you choose. Sign up for Spark Training's blog list by sending an email here: <a href="mailto:Training@sparktraining.us">Training@sparktraining.us</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Agreed to by:

Option: \_\_\_\_\_

Sign: \_\_\_\_\_

Print: \_\_\_\_\_

Date: \_\_\_\_\_

**Dave Tedrow (Retired – Anoka County MN), Program Consultant**  
 612.747.7056 / [David.Tedrow@advancedch.com](mailto:David.Tedrow@advancedch.com)

**Sheriff Ana Franklin (Retired – Morgan County AL), CCHP,  
 Assistant Director of Business Development & Client Services**  
 256.316.2822 / [Ana.Maria.Franklin@advancedch.com](mailto:Ana.Maria.Franklin@advancedch.com)



**STEELE COUNTY**  
**PUBLIC SAFETY & HEALTH COMMITTEE MINUTES**  
Steele County Administration Building – 630 Florence - Owatonna, MN 55060

*Steele County's Mission:*  
*Driven to deliver quality services in a respectful and fiscally responsible way.*

---

**Wednesday, August 14, 2024 at 8:00 a.m. – Board Room**

---

**Attendees:** Commissioner Gnemi, Commissioner Glynn, EM&S Director Kristen Sailer, County Attorney Robert Jarrett, Community Corrections Director Tim Schammel, Jail Administrator Anthony Buttera, Finance Director Candi Lemarr, Executive Assistant Rebecca Kubicek and Administrator Renae Fry.

**Consent Agenda**

1. Committee recommends approving the DOC Work Release 2024 Amendment

**General Agenda**

2. Committee recommends bringing the ACH Contract proposal to the full Board

ACH policy has changed to now require doctor oversight for health care services being rendered at the Detention Center and they require that all registered nurses providing the care be directly employed through their group. This will impact two employees at the DC, the part-time RN and the full time LPN. ACH currently provides the Medical Director that is a requirement to keep the detention center open. With this change from ACH, there will be an increase in cost of \$3K and we would lose our nursing staff at the DC. As the DC is trying to locate another service, they are requesting that ACH defer action on the change in the terms of agreement to the end of the year to give us time to work with the two Steele County employees that are impacted and avoid a budget impact for 2024. Even if they are not willing to defer implementation to the start of next year, staff are requesting time to complete a transition to a new group but the other providers may not be able to work with the timeline given by ACH.

Bring to the next full board. Note: September 15<sup>th</sup> is the signature date for the ACH contract. We also will need to engage with the union when a decision is made. The budget currently has the new ACH cost and still has the employee's wages till a decision is made if the contract will be signed.

**Department Head Reports**

**Community Corrections:** Fair week monitoring increases workload. CCA works with police department on info sharing regarding juveniles. The team attends the fair to monitor for these juveniles. Working with 911 Dispatch on the MOU and the procedures to increase efficiencies. Trying to ensure privatizing their calls to dispatch. Offered a position for juvenal officer.

**Detention Center:** Construction is moving along. Planning on moving records department back into their location. Still working towards being fully staffed.

**Attorney's Office:** Meeting with city on problem properties in Owatonna since he is their prosecuting attorney. Training for new County Attorney's is coming up. Office cleaning day tomorrow. Spending time with MNP

along with the other two counties to figure out any services the three county attorneys could provide for them. Will be fully staff as of September 5<sup>th</sup>. Reporter calling about truancy looking for information and a statement. Looking at adding back truancy court. Tim and Rob to discuss what is currently happening in truancy since Covid.

**Emergency Management:** Still working on Federal disaster relief. The process with FEMA claims has started. Applicants will work with FEMA to turn in costs. The reimbursement process can be long. The new office space is great. Badge access is not set up yet.

**Finance:** Getting ready for the budget meeting on August 28<sup>th</sup> with Commissioners

**Administration:** Toured 911 dispatch Center. Renae will be meeting with the county attorney, sheriff, police chief, city administrator and Amber to discuss policy and enforcement regarding cannabis use. Once there is consensus with Owatonna, Steele County staff will reach out to other cities. There is a 10% sales tax that will be imposed by the state on cannabis sales; a portion of which will be paid to the county.

**Human Resource:** Still filling vacancies. Today is Julie's last day. Gina is moving to the Director position.

## Ellendale Ambulance Service

The Ellendale Ambulance Service began in 1956 through the efforts of the Ellendale Fire Department. In those early days the volunteers were trained with only basic first aide skills. Today the EMT's that volunteer for the ambulance service must complete a 120 hour course and pass a State and National Registry test. Ongoing training is required each year with recertification every two years.

The service currently has seven EMT's with five new recruits that should complete the course work and hopefully pass all the testing by the end of August, 2024. This class began with nine and four have dropped out.

The Ambulance Service is owned by a Joint Powers Board that is made up of parts of five Townships and the Cities of Ellendale and Geneva. This group contributes \$23,149.78 annually which covers the cost of our required full time EMT, work comp and vehicle insurance. The fee schedule was established many years ago based on households.

Along with the generous support of the above Townships and Cities, appropriation from Steele County and other donations we are currently in good financial condition. These funds are placed in CD's and will be used for equipment purchases and some day to replace one of our two ambulances.

Ellendale Ambulance Service

2024 BUDGET

**Income**

|                        |                      |
|------------------------|----------------------|
| City of Ellendale      | \$ 6,375.58          |
| Lemond Township        | \$ 986.70            |
| City of Geneva         | \$ 4,554.00          |
| Summit Township        | \$ 4,580.00          |
| Bath Township          | \$ 1,214.40          |
| Berlin Township        | \$ 4,781.70          |
| Geneva Township        | \$ 657.80            |
| Estimated Run Income   | \$ 115,000.00        |
| Steele County Donation | \$ 5,000.00          |
| Total Income           | <u>\$ 143,150.18</u> |

**Expense**

|                                |                      |
|--------------------------------|----------------------|
| Daytime On Call                | \$ 19,831.00         |
| Doerhoefer CPA                 | \$ 1,200.00          |
| Crew week-end call             | \$ 4,160.00          |
| Crew holiday coverage          | \$ 600.00            |
| Crew Run calls (320)           | \$ 19,200.00         |
| Intercepts with Mayo Ambulance | \$ 3,500.00          |
| Hot Spots                      | \$ 564.00            |
| Work Comp                      | \$ 3,075.00          |
| Expert T Billing               | \$ 10,500.00         |
| Fuel                           | \$ 5,500.00          |
| Oxygen                         | \$ 900.00            |
| EMT Class (9)                  | \$ 14,600.00         |
| Misc Crew Expense              | \$ 2,000.00          |
| Insurance Trucks               | \$ 1,992.00          |
| Bank Payment                   | \$ 5,639.71          |
| Maintenance & Supplies         | \$ 5,500.00          |
| Equipment Purchases            | \$ 9,500.00          |
| Treasurer                      | \$ 1,800.00          |
| Director Fee                   | \$ 3,600.00          |
| 1st Responders                 | \$ 4,500.00          |
| Consortium & E-Dispatch        | \$ 1,088.00          |
|                                | <u>\$ 119,249.71</u> |

Surplus/Deficet \$ 23,900.47