



## STEELE COUNTY BOARD AGENDA

Administration Center - 630 Florence Avenue – Owatonna, MN 55060

*Steele County's Mission:  
Driven to deliver quality services in a respectful and fiscally responsible way.*

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**TUESDAY, SEPTEMBER 10, 2024 at 5:00 PM**  
**County Boardroom, Steele County Administration Center**

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*Persons with background material for agenda items are asked to provide them to the Administrator's Office 5 days prior to the meeting date so that the material can be linked to the online agenda. If handouts at the Board meeting are necessary, please bring enough copies for the Board, county staff, the press and the public. Generally, 15 copies should be sufficient.*

### Agenda

1. Call to Order
2. Pledge of Allegiance
3. Approve Agenda

### Public Comment

*Those wishing to speak must state their name and address for the record after they are acknowledged by the Board Chair. Each person will be limited to two (2) minutes to make his/her remarks.*

*Speakers will address all comments to the Board as a whole and not one individual commissioner. The Board may not take action on an item presented during the Public Comment period, unless the item is already on the agenda for action. When appropriate, the Board may refer inquiries and items brought up during the Public Comment period to the County Administrator for follow up.*

### Correspondence

4. Federal Aviation Administration Letter (pg. 3)

**Consent Agenda** - *Items listed on the Consent Agenda are considered routine and non-controversial by the County Board. There will be no separate discussion of these items unless requested by a member of the County Board.*

5. Approve August 27, 2024 Board Minutes (pg. 4)
6. Approve August 27, 2024 Board Work Session Minutes (pg. 7)
7. Approve Bills (pg. 9)

8. Approve Personnel Report (pg. 37)
9. Approve renewal/upgrade of Microsoft (Enterprise 3-year Agreement) to M365 G5 at an annual cost of \$162,205.39 and authorize the IT Director execute the agreement. (pg. 38)
10. Approve the Maintenance & Support Contract with TriMin for IFS (Integrated Financial System) for the period January 1, 2025 – December 31, 2027. (pg. 43)

### **General Agenda**

11. September Anniversary Report (pg. 52)
12. Approve the revisions to the Health Services Assistant – LPN job description to allow for utilization in other county departments. (pg. 53)

### **County Board Work Session – September 10, 2024**

13. Action Items

### **Information Items**

14. Board of Adjustments – Tuesday, September 3, 2024 (pg. 59)
15. Internal Central Services Committee Minutes – Wednesday, September 4, 2024 (pg. 62)

### **Presentations:**

### **Commissioner Reports:**

### **Next Meeting Notices:**

Public Safety & Health Committee – Wednesday, September 11<sup>th</sup> at 8 a.m. in the Boardroom

Land Use & Records – Tuesday, September 17<sup>th</sup> at 8 a.m. in the Boardroom

County Board Budget Workshop (Part 2) – Wednesday, Sept. 18<sup>th</sup> at 1:00 p.m. Conf. Rm 40

County Board Work Session – Tuesday, September 24<sup>th</sup> at 4 p.m. in the Boardroom

County Board Meeting – Tuesday, September 24<sup>th</sup> at 5 p.m. in the Boardroom

### **Adjourn**

*Disclaimer: This agenda has been prepared to provide information regarding an upcoming meeting of the Steele County Board of Commissioners. This document does not claim to be complete and is subject to change.*



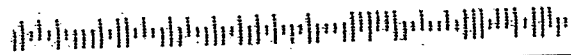
Mail Processing Center  
Federal Aviation Administration  
Southwest Regional Office  
Obstruction Evaluation Group  
10101 Hillwood Parkway  
Fort Worth, TX 76177  
FIRST CLASS

US POSTAGE PAID PITNEY BOWES

ZIP 20910 \$ 000.56<sup>0</sup>  
02 7W  
0008029927 AUG. 27. 2024.

Steele County  
Presiding Commissioner  
630 Florence Ave  
Owatonna, MN 56060

56060-470430



08/22/2024

56060

The Federal Aviation Administration is conducting an aeronautical study concerning the following:

Aeronautical Study No. (ASN) 2024-WTE-5195-OE

|            |                                       |
|------------|---------------------------------------|
| Structure: | Wind Turbine T-21                     |
| Location:  | Hartland, MN                          |
| Latitude:  | 43-49-04.33N                          |
| Longitude: | 93-26-46.18W                          |
| Heights:   | 591 feet above ground level (AGL)     |
|            | 1868 feet above mean sea level (AMSL) |

The structure described above exceeds obstruction standards. To be eligible for consideration, comments must be received on or before 09/28/2024

To access complete details regarding this determination, use View Circularized Cases on the Internet at <http://oeaaa.faa.gov> and search by state and ASN, or contact our office at (847) 294-7576

We encourage notification via e-mail. After registering for Email notifications, submit a request in writing to our office to be removed from the FAA's postal mailing list.

Signature Control No: 625198314-630894675



**WHEREAS**, the State and Contractor are willing to amend the original contract.

**NOW THEREFORE, BE IT RESOLVED** by the County Board of Commissioners of Steele County, Minnesota:

That the County of Steele hereby approves Amendment Number 1 to MnDOT Contract No. 1053976 with the State of Minnesota, acting through its Commissioner of Transportation, and Westwood Professional Services, Inc.

**BE IT FURTHER RESOLVED**, the Chairman and the Administrator are hereby authorized and directed for and on behalf of the County to execute and enter into the amendment to the contract with the Commissioner of Transportation prescribing the terms and conditions of said Phase I and II Architecture-History and Archaeological Investigations as set forth and contained in "Amendment Number 1 to Minnesota Department of Transportation Professional and Technical Services Contract No. 1053976", a copy of which said amendment was before the County Board and which is made a part hereof by reference.

Upon the vote being taken, five Commissioners voted in favor thereof, none absent and not voting. A copy of the Resolution is on file in the Property Tax & Elections Office.

Motion by Commissioner Krueger, seconded by Commissioner Gnemi to accept Steele County Parking Lot Reconstruction Contract, Alternate #2 low bid from JJD Companies, LLC in an amount of \$1,320,315.00 and authorize the Facilities & Fleet Director to execute the contract. Four Commissioners voted in favor thereof, Commissioner Brady abstaining and not voting.

Motion by Commissioner Brady, seconded by Commissioner Gnemi to approve the Transition of Senior Services to Public Health and CCB services to MNPrairie, subject to approval by the MNPrairie Joint Powers Board. Ayes all.

Motion by Commissioner Glynn, seconded by Commissioner Krueger to approve the County Administrator Salary Range of \$150K - \$190K & Wage Progression. Ayes all.

Motion by Commissioner Gnemi, seconded by Commissioner Brady to approve the County Engineer Salary Range of \$129K – \$158K & Wage Progression. Ayes all.

Motion by Commissioner Glynn, seconded by Commissioner Gnemi to approve ACH Contract proposal authorizing ACH to supply nursing staff with a minimum RN Licensure. Ayes all.

#### **Presentation:**

Garry Gordinier, Treasurer and Greg Bartsch, Director of the Ellendale Ambulance Service gave a presentation regarding last year's operations. They thanked the Board for the Steele County appropriation last year. The Ambulance Service is owned by a Joint Powers Board that is made up of parts of five Townships and the Cities of Ellendale and Geneva. This group contributes \$23,149.78 annually which covers the cost of our required full time EMT, work comp and vehicle insurance. Additional funds are placed in CD's and are used for equipment purchases. They have an additional 4 to 5 individuals joining the department once they pass their tests.

#### **Commissioner Reports:**

Commissioner Brady reported his attendance at a Joint Powers Board 911 Union Negotiation meeting, Human Relations Center meeting, and met with a citizen regarding erosion control.

Commissioner Glynn reported his attendance at Public Safety and Health Committee and a JD6 meeting.

Commissioner Gnemi reported his attendance at Public Safety and Health Committee, Drug Court, History Center meetings, Election Canvassing Board, Drug Court, and Human Relations Center.

Commissioner Abbe reported his attendance at the Beaver Lake project open house, MNPrairie Joint Powers Board meeting, MNPrairie Personnel Committee meeting, and a Work Session.

Commissioner Krueger reported his attendance at a Fair meeting, Smart Trails meeting, Election Canvassing Board, Finance Director meetings, MNPrairie Joint Powers Board meeting, and the Fly in Breakfast.

**LISTING OF BILLS**  
August 27, 2024

|                                     |                   |
|-------------------------------------|-------------------|
| 7 Rivers Recycling LLC              | 3,946.55          |
| Advanced First Aid Inc              | 4,230.00          |
| Anderson/James Hurd                 | 2,404.30          |
| AWf LLC                             | 2,071.20          |
| BRN Lawn & Landscape LLC            | 2,610.00          |
| Central Farm Services               | 5,836.49          |
| Counties Providing Technology       | 4,605.00          |
| CPS Technology Solutions            | 3,735.00          |
| CRK Properties LLC                  | 6,581.09          |
| Dahle Enterprises of Morristown LLC | 7,697.88          |
| I & S Group Inc                     | 2,070.00          |
| MHSRC-Range                         | 4,155.00          |
| Moore Md/Kellyanna J                | 3,864.24          |
| Nuss Truck & Equipment              | 9,719.38          |
| R & R Specialties Of Wisconsin Inc  | 13,795.83         |
| Ramy Turf Products                  | 3,495.00          |
| Short Elliott Hendrickson Inc       | 2,444.78          |
| South Central Service Cooperative   | 17,530.00         |
| Steele County Highway Dept          | 10,270.89         |
| Summit Food Services LLC            | 3,493.76          |
| UKG Kronos Systems LLC              | 3,658.42          |
| Univ Of Mn Regents                  | 3,644.53          |
| 99 Payments less than 2000          | <u>27,243.33</u>  |
| <b>Final Total:</b>                 | <b>148,442.67</b> |

Motion by Commissioner Gnemi, seconded by Commissioner Krueger to adjourn to the Call of the Chair at 5:36 p.m. Ayes all.

\_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
ADMINISTRATOR

# PROCEEDINGS OF THE STEELE COUNTY BOARD OF COMMISSIONERS

## WORK SESSION

August 27, 2024

STATE OF MINNESOTA }  
 } ss  
COUNTY OF STEELE }

The Steele County Board of Commissioners met in Work Session at 4:00 p.m. on August 27, 2024 with Commissioner's Krueger, Brady, Glynn, Gnemi, and Abbe present. Also present were Assistant County Engineer Paul Sponholz, Human Resources Director Gina McGuire, Finance Director Candi Lemarr, IT Director Dave Purscell, Facilities and Fleet Director Jake Rysavy, Planning and Zoning Director Dale Oolman, County Assessor Brian Anderson, County Attorney Robert Jarrett, MNP Director Tara Riech, Public Health Director Amber Aaseth, County Administrator Renae Fry and Executive Assistant Rebecca Kubicek.

Clay Cameron, Director of Development for NextEra: Dodge Wind Project gave an update on the project. Construction and operation will be completed and running by December 2025. He reviewed the roads with the Assistant County Engineer and a bond has been put in place for damage that may be caused during construction. There is also a decommission bond in place as the wind farm is a 30-year project. Decommissioned blades are now being recycled.

Nick Flatgard, GIS Coordinator and Ali Ellingson, GIS Technician, reported on their out of state travel to ESRI Conference. This is the largest GIS Conference in the world. Attendance at the convention was 19K in person 22k virtually. State of Minnesota has used ESRI for 49 out of 50 years. Classes were taken to help streamline land management. Deep Learning class was taken which can identify and map pavement markings. Public Safety impacts were discussed. Modules within the program can look for hot spots and can map out cell phone locations to help the Sheriff's department. The program can also be used to map indoor spaces for responding to emergency situations.

Facilities and Fleet Director Jake Rysavy reviewed the Steele County parking lot reconstruction project for the Courthouse and the Administration Building. There were six bids received. After review of the two options of concrete versus bituminous (asphalt) and reviewing the financial impacts of each, for the long term best return on investment, the option the team recommends moving forward with the concrete bid with JJD companies as concrete is expected to last an additional 10-20 years beyond the life of asphalt. Commissioner Brady recused himself from the discussion. The cost will be funded by highway reserves. The Board moved the item forward to the regular Board meeting for a vote.

MNPrairie met with Dodge, Steele, and Waseca County Public Health directors to discuss the variations in the way services are being provided between the counties. Steele County is recommending transitioning senior services to Steele County Public Health and CCB services to MNPrairie. This would mean that Public Health would be giving approximately 100 clients to MNPrairie and MNPrairie would be giving approximately 250 clients to Public Health. Public Health will need to evaluate the number of FTE's

that will be required to manage the number of clients being transferred. To receive final approval to make the change, MNP will move item forward to the MNP Board for a vote. If approved, the change can start to be planned. After further review there are 264 clients. MNP had six individuals handling these cases, Public Health has three and would need to evaluate to hire if needed. By making this change, we will be aligning with the other counties on who they service. The Board moved the item forward to the regular Board meeting for a vote.

Gina McGuire, HR Director brought forward the County Administrator salary range and wage progression and the County Highway Engineer position that occurred during the hiring process. The board has not yet adopted a wage step plan for either position. The Board moved the item forward to the regular Board meeting for a vote.

MNPrairie Joint Powers Board Meeting Report was attached to the Work Session agenda for review by all Commissioners. The Board was briefed on the plan for the transition of HR services. The MNPrairie HR contract will be ending. This allows MN to hire their own HR Department. Due to the complexities, Steele County will provide up to one year of training for their hired MNP HR department and will still be available for questions after the transition period. HR and MNP are currently working on the job descriptions for a manager and a generalist. Once written they will go through the MNP Joint Powers Board for review. If approved, they will go out for hire.

The Board asked for an update regarding the county's request for financial information from MNP. Some financial information was provided this morning, but staff are still waiting for the 2024 information. Will take some time to go through the reports. Staff are analyzing the data provided so far and are trying to tie out the detailed record to the monthly and end of year reports.

Meeting was adjourned at 4:50 p.m.

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CHAIRMAN

ATTEST: \_\_\_\_\_  
Administrator

KWINTER  
9/5/24

9:16AM

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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|                         |   |                                 |                |   |                        |
|-------------------------|---|---------------------------------|----------------|---|------------------------|
| Print List in Order By: | 2 | 1 - Fund (Page Break by Fund)   | Page Break By: | 1 | 1 - Page Break by Fund |
|                         |   | 2 - Department (Totals by Dept) |                |   | 2 - Page Break by Dept |
|                         |   | 3 - Vendor Number               |                |   |                        |
|                         |   | 4 - Vendor Name                 |                |   |                        |

Explode Dist. Formulas Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

KWINTER  
9/5/24 9:16AM  
10 Road & Bridge Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 2

| Vendor | Name                              | Rpt       | Warrant Description               | Invoice #      | Account/Formula Description         | 1099 |
|--------|-----------------------------------|-----------|-----------------------------------|----------------|-------------------------------------|------|
| No.    | Account/Formula                   | Accr      | Service Dates                     | Paid On Bhf #  | On Behalf of Name                   |      |
| 301    | DEPT                              |           | Administration                    |                |                                     |      |
| 6      | 4710 Interstate Power Systems Inc |           |                                   |                |                                     |      |
|        | 10-301-000-0000-6512              | 738.00    | Perform "B" inspection            | R001212248     | Bldg Repair & Maintenance           | N    |
|        | 4710 Interstate Power Systems Inc | 738.00    |                                   | 1 Transactions |                                     |      |
| 33     | 4879 Shred Right                  |           |                                   |                |                                     |      |
|        | 10-301-000-0000-6410              | 42.53     | Security console                  | 0030398        | Office Supplies                     | Y    |
|        | 4879 Shred Right                  | 42.53     |                                   | 1 Transactions |                                     |      |
| 301    | DEPT Total:                       | 780.53    | Administration                    | 2 Vendors      | 2 Transactions                      |      |
| 302    | DEPT                              |           | Road & Bridge Maintenance Expense |                |                                     |      |
|        | 5010 Loken Excavating & Drainage  |           |                                   |                |                                     |      |
| 7      | 10-302-000-0000-6552              | 90.00     | Beehive replacement               | 133693         | County Leased Facility Improvements | N    |
| 8      | 10-302-000-0000-6529              | 19,587.79 | Class 5 gravel - Cty Rd 163       | 133726         | Co Rd Supplies                      | N    |
| 9      | 10-302-000-0000-6529              | 29,211.14 | Class 5 gravel - Cty Rd 162       | 133726         | Co Rd Supplies                      | N    |
| 10     | 10-302-000-0000-6529              | 7,344.27  | Class 5 gravel - Cty Rd 17        | 133726         | Co Rd Supplies                      | N    |
|        | 5010 Loken Excavating & Drainage  | 56,233.20 |                                   | 4 Transactions |                                     |      |
|        | 51294 Metal Culverts Inc          |           |                                   |                |                                     |      |
| 11     | 10-302-000-0000-6524              | 746.50    | Culvert supplies - CSAH 17        | A-29211        | Supplies - Culverts                 | N    |
|        | 51294 Metal Culverts Inc          | 746.50    |                                   | 1 Transactions |                                     |      |
|        | 9922 Owatonna Ace Hardware        |           |                                   |                |                                     |      |
| 25     | 10-302-000-0000-6534              | 61.91     | Wasp spray, acetone & fastener    | 1078/5         | Supplies - Signing                  | N    |
|        | 9922 Owatonna Ace Hardware        | 61.91     |                                   | 1 Transactions |                                     |      |
|        | 74005 Sherwin-Williams Company    |           |                                   |                |                                     |      |
| 27     | 10-302-000-0000-6534              | 256.90    | Traffic marking paint, CSAH 23    | 3924-3         | Supplies - Signing                  | N    |
| 28     | 10-302-000-0000-6534              | 256.90    | Traffic marking paint, CSAH 19    | 3924-3         | Supplies - Signing                  | N    |
| 29     | 10-302-000-0000-6534              | 256.90    | Traffic marking paint, CSAH 2     | 3924-3         | Supplies - Signing                  | N    |
| 30     | 10-302-000-0000-6534              | 196.12    | Traffic marking paint, CSAH 45    | 9240-6         | Supplies - Signing                  | N    |
| 31     | 10-302-000-0000-6534              | 196.12    | Traffic marking paint, CSAH 19    | 9240-6         | Supplies - Signing                  | N    |
| 32     | 10-302-000-0000-6534              | 196.11    | Traffic marking paint, CSAH 12    | 9240-6         | Supplies - Signing                  | N    |
|        | 74005 Sherwin-Williams Company    | 1,359.05  |                                   | 6 Transactions |                                     |      |
|        | 9163 Sign Solutions               |           |                                   |                |                                     |      |
| 34     | 10-302-000-0000-6534              | 4,550.49  | Telespar                          | 413358         | Supplies - Signing                  | N    |
| 35     | 10-302-000-0000-6534              | 2,212.25  | Telespar                          | 413358         | Supplies - Signing                  | N    |

KWINTER  
9/5/24 9:16AM  
10 Road & Bridge Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 3

| Vendor Name                     | Rpt  | Warrant Description | Invoice #                         | Account/Formula Description | 1099                      |
|---------------------------------|------|---------------------|-----------------------------------|-----------------------------|---------------------------|
| No. Account/Formula             | Accr | Amount              | Service Dates                     | Paid On Bhf #               | On Behalf of Name         |
| 9163 Sign Solutions             |      | 6,762.74            | 2 Transactions                    |                             |                           |
| 302 DEPT Total:                 |      | 65,163.40           | Road & Bridge Maintenance Expense | 5 Vendors                   | 14 Transactions           |
| 303 DEPT                        |      |                     | Construction Expense              |                             |                           |
| 52513 Mn Dept Of Transportation |      |                     |                                   |                             |                           |
| 16 10-303-000-0000-6260         |      | 1,628.06            | Mat testing & insp 074-637-009    | P00018973                   | Consultants/Admin Fee N   |
| 17 10-303-000-0000-6260         |      | 381.75              | Mat testing & insp 74-024-003     | P00018973                   | Consultants/Admin Fee N   |
| 18 10-303-000-0000-6260         |      | 349.00              | Mat testing & insp 074-643-011    | P00018973                   | Consultants/Admin Fee N   |
| 19 10-303-000-0000-6260         |      | 230.44              | Mat testing & insp 074-628-005    | P00018973                   | Consultants/Admin Fee N   |
| 20 10-303-000-0000-6260         |      | 725.63              | Mat testing & insp 074-598-016    | P00018973                   | Consultants/Admin Fee N   |
| 52513 Mn Dept Of Transportation |      | 3,314.88            | 5 Transactions                    |                             |                           |
| 303 DEPT Total:                 |      | 3,314.88            | Construction Expense              | 1 Vendors                   | 5 Transactions            |
| 304 DEPT                        |      |                     | Equipment Maintenance & Shops     |                             |                           |
| 10150 Carquest Auto Parts       |      |                     |                                   |                             |                           |
| 1 10-304-000-0000-6520          |      | 243.22              | Lube & fuel filters               | 489704                      | Machinery/Vehicle Parts N |
| 10150 Carquest Auto Parts       |      | 243.22              | 1 Transactions                    |                             |                           |
| 11215 Central Farm Services     |      |                     |                                   |                             |                           |
| 2 10-304-000-0000-6540          |      | 10,248.00           | 4,000 gallons of unleaded         | 2968184                     | Fuel & Lubricants N       |
| 3 10-304-000-0000-6521          |      | 10,241.12           | 4,002 gallons of dyed diesel      | 2968186                     | Supplies-Diesel Fuel N    |
| 11215 Central Farm Services     |      | 20,489.12           | 2 Transactions                    |                             |                           |
| 35020 Huber Supply Co Inc       |      |                     |                                   |                             |                           |
| 4 10-304-000-0000-6513          |      | 158.87              | Clamp                             | 3178629                     | Tools N                   |
| 35020 Huber Supply Co Inc       |      | 158.87              | 1 Transactions                    |                             |                           |
| 36550 IFACS                     |      |                     |                                   |                             |                           |
| 5 10-304-000-0000-6520          |      | 11.83               | Screws, washers & nuts            | 5343736                     | Machinery/Vehicle Parts N |
| 36550 IFACS                     |      | 11.83               | 1 Transactions                    |                             |                           |
| 51630 Mike's Repair             |      |                     |                                   |                             |                           |
| 12 10-304-000-0000-6520         |      | 55.90               | Tires, unit#9607                  | 107285                      | Machinery/Vehicle Parts Y |
| 13 10-304-000-0000-6520         |      | 1,012.50            | Tires, unit#2171                  | 107312                      | Machinery/Vehicle Parts Y |
| 14 10-304-000-0000-6520         |      | 985.50              | Tires                             | 107402                      | Machinery/Vehicle Parts Y |
| 15 10-304-000-0000-6520         |      | 2,382.00            | Tires                             | 107483                      | Machinery/Vehicle Parts Y |

KWINTER  
9/5/24 9:16AM  
10 Road & Bridge Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 4

| Vendor | Name                       | Rpt  | Warrant Description | Invoice #                      | Account/Formula Description | 1099                              |
|--------|----------------------------|------|---------------------|--------------------------------|-----------------------------|-----------------------------------|
| No.    | Account/Formula            | Accr | Amount              | Service Dates                  | Paid On Bhf #               | On Behalf of Name                 |
| 51630  | Mike's Repair              |      | 4,435.90            | 4 Transactions                 |                             |                                   |
| 56125  | NAPA Auto Parts            |      |                     |                                |                             |                                   |
| 21     | 10-304-000-0000-6520       |      | 61.56               | Air filter                     | 026043                      | Machinery/Vehicle Parts N         |
| 22     | 10-304-000-0000-6520       |      | 112.08              | Fluid filters, fuel filters    | 026044                      | Machinery/Vehicle Parts N         |
| 56125  | NAPA Auto Parts            |      | 173.64              | 2 Transactions                 |                             |                                   |
| 4097   | Nuss Truck & Equipment     |      |                     |                                |                             |                                   |
| 23     | 10-304-000-0000-6520       |      | 380.27              | Strainer & filter              | PSO1316161                  | Machinery/Vehicle Parts N         |
| 24     | 10-304-000-0000-6520       |      | 90.69               | Brake chamber                  | PSO1319481                  | Machinery/Vehicle Parts N         |
| 4097   | Nuss Truck & Equipment     |      | 470.96              | 2 Transactions                 |                             |                                   |
| 76962  | Schaeffer's Mfg Co         |      |                     |                                |                             |                                   |
| 26     | 10-304-000-0000-6540       |      | 402.00              | 2 cases of Moly EP             | BKF6365                     | Fuel & Lubricants N               |
| 76962  | Schaeffer's Mfg Co         |      | 402.00              | 1 Transactions                 |                             |                                   |
| 9923   | Steve James Excavating Inc |      |                     |                                |                             |                                   |
| 36     | 10-304-000-0000-6520       |      | 27.24               | Forklift propane cylinder fill | 15791                       | Machinery/Vehicle Parts N         |
| 9923   | Steve James Excavating Inc |      | 27.24               | 1 Transactions                 |                             |                                   |
| 86520  | Terminal Supply Company    |      |                     |                                |                             |                                   |
| 37     | 10-304-000-0000-6511       |      | 309.03              | Blades, washers, rings & drill | 59986-00                    | Maint Shop Supplies & Materials N |
| 86520  | Terminal Supply Company    |      | 309.03              | 1 Transactions                 |                             |                                   |
| 304    | DEPT Total:                |      | 26,721.81           | Equipment Maintenance & Shops  | 10 Vendors                  | 16 Transactions                   |
| 310    | DEPT                       |      |                     | Capital Construction           |                             |                                   |
| 9217   | WHKS & Co                  |      |                     |                                |                             |                                   |
| 38     | 10-310-000-0000-6262       |      | 3,734.32            | Prof services 074-602-008      | 51834                       | Sales Tax Consultants Y           |
| 9217   | WHKS & Co                  |      | 3,734.32            | 1 Transactions                 |                             |                                   |
| 4364   | WSB & Associates Inc       |      |                     |                                |                             |                                   |
| 39     | 10-310-000-0000-6262       |      | 432.00              | Prof services 074-648-007      | 1795300022                  | Sales Tax Consultants Y           |
| 40     | 10-310-000-0000-6262       |      | 552.50              | Prof services 074-070-008      | 2326700012                  | Sales Tax Consultants Y           |
| 4364   | WSB & Associates Inc       |      | 984.50              | 2 Transactions                 |                             |                                   |
| 310    | DEPT Total:                |      | 4,718.82            | Capital Construction           | 2 Vendors                   | 3 Transactions                    |

KWINTER  
9/5/24 9:16AM  
10 Road & Bridge Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 5

| Vendor |              | <u>Name</u> | <u>Rpt</u>             | <u>Warrant Description</u> | <u>Invoice #</u>   | <u>Account/Formula Descripti</u> |
|--------|--------------|-------------|------------------------|----------------------------|--------------------|----------------------------------|
|        |              | <u>No.</u>  | <u>Account/Formula</u> | <u>Accr</u>                | <u>Amount</u>      | <u>Service Dates</u>             |
|        |              |             |                        |                            |                    | <u>Paid On Bhf #</u>             |
|        |              |             |                        |                            |                    | <u>On Behalf of Name</u>         |
| 10     | Fund Total:  |             |                        | 100,699.44                 | Road & Bridge Fund | 40 Transactions                  |
|        | Final Total: |             |                        | 100,699.44                 | 20 Vendors         | 40 Transactions                  |

# Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>        |                        |
|---------------|-------------|---------------|--------------------|------------------------|
|               | 10          | 100,699.44    | Road & Bridge Fund |                        |
|               | All Funds   | 100,699.44    | Total              | Approved by, . . . . . |
|               |             |               |                    | . . . . .              |
|               |             |               |                    | . . . . .              |

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|-------------------------|---|---------------------------------|----------------|---|------------------------|
| Print List in Order By: | 2 | 1 - Fund (Page Break by Fund)   | Page Break By: | 1 | 1 - Page Break by Fund |
|                         |   | 2 - Department (Totals by Dept) |                |   | 2 - Page Break by Dept |
|                         |   | 3 - Vendor Number               |                |   |                        |
|                         |   | 4 - Vendor Name                 |                |   |                        |

Explode Dist. Formulas Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

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|     | <u>Vendor Name</u>                       | <u>Rpt</u>  |               | <u>Warrant Description</u>    | <u>Invoice #</u>     | <u>Account/Formula Descripti</u> | <u>1099</u> |
|-----|------------------------------------------|-------------|---------------|-------------------------------|----------------------|----------------------------------|-------------|
|     | <u>No. Account/Formula</u>               | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u>          | <u>Paid On Bhf #</u> | <u>On Behalf of Name</u>         |             |
| 5   | DEPT                                     |             |               | Board Of Commissioners        |                      |                                  |             |
|     | 6032 APG Media of Southern Minnesota LLC |             |               |                               |                      |                                  |             |
| 3   | 01-005-000-0000-6242                     |             | 7.35          | Synopsis - 7/23/24 1417253    | 1012949              | Publishing                       | N           |
|     | 6032 APG Media of Southern Minnesota LLC |             | 7.35          | 1 Transactions                |                      |                                  |             |
| 5   | DEPT Total:                              |             | 7.35          | Board Of Commissioners        | 1 Vendors            | 1 Transactions                   |             |
| 31  | DEPT                                     |             |               | County Administrator          |                      |                                  |             |
|     | 4879 Shred Right                         |             |               |                               |                      |                                  |             |
| 45  | 01-031-000-0000-6801                     |             | 21.26         | Shred serv order 0055673-8/22 | 0030825              | General Expense                  | Y           |
|     | 4879 Shred Right                         |             | 21.26         | 1 Transactions                |                      |                                  |             |
| 31  | DEPT Total:                              |             | 21.26         | County Administrator          | 1 Vendors            | 1 Transactions                   |             |
| 32  | DEPT                                     |             |               | Human Resources               |                      |                                  |             |
|     | 8393 AMC - MACA                          |             |               |                               |                      |                                  |             |
| 1   | 01-032-000-0000-6261                     |             | 60.00         | Prep for change training-Gina | 78068                | Conference & Training            | N           |
|     | 8393 AMC - MACA                          |             | 60.00         | 1 Transactions                |                      |                                  |             |
|     | 4879 Shred Right                         |             |               |                               |                      |                                  |             |
| 46  | 01-032-000-0000-6801                     |             | 21.27         | Shred serv order 0055673-8/22 | 0030825              | General Expense                  | Y           |
|     | 4879 Shred Right                         |             | 21.27         | 1 Transactions                |                      |                                  |             |
| 32  | DEPT Total:                              |             | 81.27         | Human Resources               | 2 Vendors            | 2 Transactions                   |             |
| 44  | DEPT                                     |             |               | Financial Administrator       |                      |                                  |             |
|     | 9893 J & J Cabinet Works                 |             |               |                               |                      |                                  |             |
| 22  | 01-044-000-0000-6600                     |             | 368.36        | Security glass prep - Finance | 499                  | Capital Outlay                   | N           |
|     | 9893 J & J Cabinet Works                 |             | 368.36        | 1 Transactions                |                      |                                  |             |
| 44  | DEPT Total:                              |             | 368.36        | Financial Administrator       | 1 Vendors            | 1 Transactions                   |             |
| 62  | DEPT                                     |             |               | Central Services              |                      |                                  |             |
|     | 9983 CallTower                           |             |               |                               |                      |                                  |             |
| 116 | 01-062-000-0000-6210                     |             | 182.47        | Monthly CallTower phone chrgs | 202106643            | Telephone                        | N           |
|     | 9983 CallTower                           |             | 182.47        | 1 Transactions                |                      |                                  |             |

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| Vendor No. | Name Account/Formula                | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-------------------------------------|----------|--------|-----------------------------------|-------------------------|-----------------------------------------------|------|
| 16282      | Crosstown Cartage Inc               |          |        |                                   |                         |                                               |      |
| 146        | 01-062-000-0000-6801                |          | 324.00 | Contracted mail services          | 08/30/2024              | General Expense                               | N    |
| 147        | 01-062-000-0000-6802                |          | 80.00  | Additional mail services          | 08/30/2024              | Internal Chargeback                           | N    |
| 16282      | Crosstown Cartage Inc               |          | 404.00 | 2 Transactions                    |                         |                                               |      |
| 62         | DEPT Total:                         |          | 586.47 | Central Services                  | 2 Vendors               | 3 Transactions                                |      |
| 91         | DEPT                                |          |        | County Attorney                   |                         |                                               |      |
| 9165       | Jarrett/Robert J                    |          |        |                                   |                         |                                               |      |
| 23         | 01-091-000-0000-6331                |          | 174.20 | Co Attorney training 260 mile     | 08222024                | Mileage Reimbursement                         | Y    |
| 24         | 01-091-000-0000-6331                |          | 146.36 | Co Attorney training lodging      | 08222024                | Mileage Reimbursement                         | Y    |
| 9165       | Jarrett/Robert J                    |          | 320.56 | 2 Transactions                    |                         |                                               |      |
| 91         | DEPT Total:                         |          | 320.56 | County Attorney                   | 1 Vendors               | 2 Transactions                                |      |
| 103        | DEPT                                |          |        | Assessor                          |                         |                                               |      |
| 9114       | Hager/Benjamin                      |          |        |                                   |                         |                                               |      |
| 11         | 01-103-000-0000-6330                |          | 482.04 | Assessment Admn lodging           | 08262024                | Travel Expenses                               | N    |
| 12         | 01-103-000-0000-6330                |          | 121.55 | Assessment Admn meals w/lodge     | 08262024                | Travel Expenses                               | N    |
| 9114       | Hager/Benjamin                      |          | 603.59 | 2 Transactions                    |                         |                                               |      |
| 103        | DEPT Total:                         |          | 603.59 | Assessor                          | 1 Vendors               | 2 Transactions                                |      |
| 104        | DEPT                                |          |        | GIS                               |                         |                                               |      |
| 9965       | Ellingson/Alison                    |          |        |                                   |                         |                                               |      |
| 7          | 01-104-000-0000-6330                |          | 416.62 | ESRI User conference travel       | 08262024                | Travel Expenses                               | N    |
| 8          | 01-104-000-0000-6330                |          | 146.94 | ESRI User conf meals w/lodging    | 08262024                | Travel Expenses                               | N    |
| 9965       | Ellingson/Alison                    |          | 563.56 | 2 Transactions                    |                         |                                               |      |
| 104        | DEPT Total:                         |          | 563.56 | GIS                               | 1 Vendors               | 2 Transactions                                |      |
| 105        | DEPT                                |          |        | Planning & Zoning                 |                         |                                               |      |
| 6032       | APG Media of Southern Minnesota LLC |          |        |                                   |                         |                                               |      |
| 2          | 01-105-000-0000-6242                |          | 2.10   | PubNotes-Sept BOA meeting         | 1012697                 | Publishing                                    | N    |
| 6032       | APG Media of Southern Minnesota LLC |          | 2.10   | 1 Transactions                    |                         |                                               |      |

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| Vendor Name |                                    | Rpt  | Warrant Description |                             | Invoice #     | Account/Formula Description |  | 1099 |
|-------------|------------------------------------|------|---------------------|-----------------------------|---------------|-----------------------------|--|------|
| No.         | Account/Formula                    | Accr | Amount              | Service Dates               | Paid On Bhf # | On Behalf of Name           |  |      |
| 105         | DEPT Total:                        |      | 2.10                | Planning & Zoning           | 1 Vendors     | 1 Transactions              |  |      |
| 111         | DEPT                               |      |                     | Buildings & Grounds         |               |                             |  |      |
|             | 8251 BRN Lawn & Landscape LLC      |      |                     |                             |               |                             |  |      |
| 132         | 01-111-040-0000-6380               |      | 900.00              | Weekly mow & trim-SCAC      | 3169          | Grounds Maintenance         |  | Y    |
| 133         | 01-111-041-0000-6380               |      | 375.00              | Weekly mow & trim-Annex     | 3169          | Grounds Maintenance         |  | Y    |
| 134         | 01-111-042-0000-6380               |      | 280.00              | Weekly mow & trim-CH        | 3169          | Grounds Maintenance         |  | Y    |
| 135         | 01-111-043-0000-6380               |      | 120.00              | Weekly mow & trim-Attorney  | 3169          | Grounds Maintenance         |  | Y    |
| 136         | 01-111-044-0000-6380               |      | 620.00              | Weekly mow & trim DC        | 3169          | Grounds Maintenance         |  | Y    |
| 137         | 01-111-049-0000-6380               |      | 180.00              | Weekly mow & trim-Alex      | 3169          | Grounds Maintenance         |  | Y    |
|             | 8251 BRN Lawn & Landscape LLC      |      | 2,475.00            | 6 Transactions              |               |                             |  |      |
|             | 8288 Four Seasons Electric         |      |                     |                             |               |                             |  |      |
| 9           | 01-111-044-0000-6300               |      | 198.37              | RTU replace fuses           | 13942         | Bldg Repairs & Maintenance  |  | N    |
| 131         | 01-111-044-0000-6300               |      | 105.00              | Fixed voltage on dishwasher | 13974         | Bldg Repairs & Maintenance  |  | N    |
|             | 8288 Four Seasons Electric         |      | 303.37              | 2 Transactions              |               |                             |  |      |
|             | 604 General Parts LLC              |      |                     |                             |               |                             |  |      |
| 10          | 01-111-044-0000-6300               |      | 212.45              | Dishwasher repair & parts   | 6537012       | Bldg Repairs & Maintenance  |  | Y    |
|             | 604 General Parts LLC              |      | 212.45              | 1 Transactions              |               |                             |  |      |
|             | 4710 Interstate Power Systems Inc  |      |                     |                             |               |                             |  |      |
| 20          | 01-111-044-0000-6300               |      | 1,826.00            | Generator inspection        | R001212238:01 | Bldg Repairs & Maintenance  |  | N    |
| 141         | 01-111-042-0000-6300               |      | 554.00              | Annual inspection           | R001212244:01 | Bldg Repairs & Maintenance  |  | N    |
| 142         | 01-111-042-0000-6300               |      | 641.30              | Generator repair            | R001212262:01 | Bldg Repairs & Maintenance  |  | N    |
|             | 4710 Interstate Power Systems Inc  |      | 3,021.30            | 3 Transactions              |               |                             |  |      |
|             | 9683 Northland Pest Control        |      |                     |                             |               |                             |  |      |
| 34          | 01-111-042-0000-6300               |      | 105.00              | Pest control - CH           | 15090         | Bldg Repairs & Maintenance  |  | Y    |
| 35          | 01-111-043-0000-6300               |      | 75.00               | Pest control - Attorney     | 15092         | Bldg Repairs & Maintenance  |  | Y    |
| 33          | 01-111-041-0000-6300               |      | 85.00               | Pest control - Annex        | 15094         | Bldg Repairs & Maintenance  |  | Y    |
| 32          | 01-111-040-0000-6300               |      | 65.00               | Pest control - Admin        | 15095         | Bldg Repairs & Maintenance  |  | Y    |
|             | 9683 Northland Pest Control        |      | 330.00              | 4 Transactions              |               |                             |  |      |
|             | 8253 Owatonna Filters              |      |                     |                             |               |                             |  |      |
| 143         | 01-111-044-0000-6300               |      | 1,470.96            | Filters                     | 5251          | Bldg Repairs & Maintenance  |  | Y    |
|             | 8253 Owatonna Filters              |      | 1,470.96            | 1 Transactions              |               |                             |  |      |
|             | 9792 Sentry Security Fasteners Inc |      |                     |                             |               |                             |  |      |

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| Vendor No. | Name        | Account/Formula                 | Rpt | Accr | Amount    | Warrant Description        | Invoice #     | Account/Formula Description        | 1099 |
|------------|-------------|---------------------------------|-----|------|-----------|----------------------------|---------------|------------------------------------|------|
|            |             |                                 |     |      |           | Service Dates              | Paid On Bhf # | On Behalf of Name                  |      |
| 43         | 9792        | 01-111-044-0000-6300            |     |      | 1,331.67  | Control module - DC        | 5508          | Bldg Repairs & Maintenance         | N    |
|            |             | Sentry Security Fasteners Inc   |     |      | 1,331.67  | 1 Transactions             |               |                                    |      |
| 50         | 83500       | 01-111-000-0000-6562            |     |      | 401.21    | Fuel                       | 2358          | Fuel And Gas                       | N    |
|            |             | Steele County Highway Dept      |     |      | 401.21    | 1 Transactions             |               |                                    |      |
| 66         | 99175       | 01-111-000-0000-6480            |     |      | 1,760.00  | Bobcat brush               | 0199193-IN    | Non-Capitalized Inventory          | N    |
|            |             | Zarnoth Brush Works Inc         |     |      | 1,760.00  | 1 Transactions             |               |                                    |      |
| 111        | DEPT Total: |                                 |     |      | 11,305.96 | Buildings & Grounds        | 9 Vendors     | 20 Transactions                    |      |
| 121        | DEPT        |                                 |     |      |           | Veteran Service            |               |                                    |      |
| 65         | 2111        | 01-121-000-0000-6242            |     |      | 195.00    | Book & supplement          | 6718 08232024 | Publishing                         | N    |
|            |             | Veterans Information Service    |     |      | 195.00    | 1 Transactions             |               |                                    |      |
| 121        | DEPT Total: |                                 |     |      | 195.00    | Veteran Service            | 1 Vendors     | 1 Transactions                     |      |
| 201        | DEPT        |                                 |     |      |           | Sheriff                    |               |                                    |      |
| 15         | 37025       | 01-201-000-0000-6410            |     |      | 30.66     | 3/pks Business card sheets | IN4622395     | Office Supplies                    | N    |
|            |             | Innovative Office Solutions LLC |     |      | 30.66     | 1 Transactions             |               |                                    |      |
| 21         | 4710        | 01-201-000-0000-6345            |     |      | 554.00    | Generator inspection       | R001212245:01 | Somerset Tower                     | N    |
| 19         |             | 01-201-296-0000-6421            |     |      | 632.00    | Generator inspection       | R001212246:01 | T#9 Maintenance Operating Exp-Fuel | N    |
| 18         |             | 01-201-297-0000-6301            |     |      | 632.00    | Generator inspection       | R001212247:01 | T BI Pr-Equipment Repairs          | N    |
|            |             | Interstate Power Systems Inc    |     |      | 1,818.00  | 3 Transactions             |               |                                    |      |
| 28         | 1064        | 01-201-000-0117-6320            |     |      | 11,874.39 | Repair squad-SC24-000574   | 4412          | Squad 7420 Maintenance             | Y    |
|            |             | Kappy's Collision Center        |     |      | 11,874.39 | 1 Transactions             |               |                                    |      |
| 30         | 5251        | 01-201-000-0000-6261            |     |      | 525.00    | EVOC/PIT class-R Heinrichs | 337900-11173  | Conference & Training              | N    |

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| Vendor Name |                                       | Rpt  | Warrant Description |                               | Invoice #     | Account/Formula Description        |  | 1099 |
|-------------|---------------------------------------|------|---------------------|-------------------------------|---------------|------------------------------------|--|------|
| No.         | Account/Formula                       | Accr | Amount              | Service Dates                 | Paid On Bhf # | On Behalf of Name                  |  |      |
| 5251        | MHSRC-Range                           |      | 525.00              | 1 Transactions                |               |                                    |  |      |
| 31          | 56125 NAPA Auto Parts                 |      |                     |                               |               |                                    |  |      |
|             | 01-201-000-0107-6320                  |      | 56.98               | 2/Wipers for squad car        | 026011        | Squad 7407 Maintenance             |  | N    |
|             | 56125 NAPA Auto Parts                 |      | 56.98               | 1 Transactions                |               |                                    |  |      |
| 40          | 8253 Owatonna Filters                 |      |                     |                               |               |                                    |  |      |
|             | 01-201-296-0000-6421                  |      | 360.00              | 12 - 15 3/4 x 29 3/4 filters  | 5249          | T#9 Maintenance Operating Exp-Fuel |  | Y    |
|             | 8253 Owatonna Filters                 |      | 360.00              | 1 Transactions                |               |                                    |  |      |
| 41          | 9134 PirkI Gas Company                |      |                     |                               |               |                                    |  |      |
|             | 01-201-000-0000-6345                  |      | 46.47               | 30/Propane                    | 1514274411    | Somerset Tower                     |  | N    |
|             | 9134 PirkI Gas Company                |      | 46.47               | 1 Transactions                |               |                                    |  |      |
|             | 85300 Streichers Inc                  |      |                     |                               |               |                                    |  |      |
| 52          | 01-201-000-0000-6408                  |      | 41.98               | Badge case-K Vigeland         | I1714247      | Uniforms/Uniform Reimbursement     |  | N    |
| 53          | 01-201-000-0000-6408                  |      | 1,080.00            | 1/Ball panel set-K Vigeland   | I1716251      | Uniforms/Uniform Reimbursement     |  | N    |
| 54          | 01-201-000-0000-6408                  |      | 240.00              | 2/Carriers-K Vigeland         | I1716251      | Uniforms/Uniform Reimbursement     |  | N    |
| 55          | 01-201-000-0000-6408                  |      | 108.90              | 1/Trauma plate-K Vigeland     | I1716251      | Uniforms/Uniform Reimbursement     |  | N    |
|             | 85300 Streichers Inc                  |      | 1,470.88            | 4 Transactions                |               |                                    |  |      |
|             | 9259 T-MOBILE                         |      |                     |                               |               |                                    |  |      |
| 121         | 01-201-000-0000-6210                  |      | 31.15               | SCSO 507-990-1929             | 982187246     | Telephone                          |  | N    |
|             | 9259 T-MOBILE                         |      | 31.15               | 1 Transactions                |               |                                    |  |      |
|             | 84035 Tri-M Graphics                  |      |                     |                               |               |                                    |  |      |
| 60          | 01-201-000-0000-6410                  |      | 112.50              | 250/Business cards-K Vigeland | 104815        | Office Supplies                    |  | N    |
|             | 84035 Tri-M Graphics                  |      | 112.50              | 1 Transactions                |               |                                    |  |      |
| 201         | DEPT Total:                           |      | 16,326.03           | Sheriff                       | 10 Vendors    | 15 Transactions                    |  |      |
| 251         | DEPT                                  |      |                     | Jail                          |               |                                    |  |      |
|             | 37025 Innovative Office Solutions LLC |      |                     |                               |               |                                    |  |      |
| 16          | 01-251-000-0000-6410                  |      | 54.01               | 1/pk Wipes, 3/pks tape        | 4617568       | Office Supplies                    |  | N    |
|             | 37025 Innovative Office Solutions LLC |      | 54.01               | 1 Transactions                |               |                                    |  |      |
|             | 4879 Shred Right                      |      |                     |                               |               |                                    |  |      |
| 44          | 01-251-000-0000-6304                  |      | 42.53               | Document shredding-8/15       | 30397         | Contract Serv./Bldg Maint          |  | Y    |

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| Vendor No. | Name Account/Formula                                          | Rpt Accr | Amount   | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---------------------------------------------------------------|----------|----------|-----------------------------------|-------------------------|-----------------------------------------------|------|
| 4879       | Shred Right                                                   |          | 42.53    |                                   | 1 Transactions          |                                               |      |
| 49         | 83500 Steele County Highway Dept<br>01-251-000-0000-6562      |          | 349.56   | SCDC fuel - July 2024             | 2361                    | Gas & Oil                                     | N    |
|            | 83500 Steele County Highway Dept                              |          | 349.56   |                                   | 1 Transactions          |                                               |      |
| 57         | 8247 Summit Food Services LLC<br>01-251-000-0000-6418         |          | 27.34    | Paper products                    | INV2000217177           | Lock-Up Supplies                              | N    |
| 56         | 01-251-000-0000-6441                                          |          | 3,493.76 | Inmate meals 8/10-8/16/24         | INV2000217177           | Prisoner Meals                                | N    |
|            | 8247 Summit Food Services LLC                                 |          | 3,521.10 |                                   | 2 Transactions          |                                               |      |
| 251        | DEPT Total:                                                   |          | 3,967.20 | Jail                              | 4 Vendors               | 5 Transactions                                |      |
| 252        | DEPT                                                          |          |          | Community Corrections             |                         |                                               |      |
| 5          | 9446 Carey Group Publishing LLC<br>01-252-000-0000-6410       |          | 1,650.00 | Tools on devices subscription     | 2024-1554-F             | Office Supplies                               | N    |
|            | 9446 Carey Group Publishing LLC                               |          | 1,650.00 |                                   | 1 Transactions          |                                               |      |
| 252        | DEPT Total:                                                   |          | 1,650.00 | Community Corrections             | 1 Vendors               | 1 Transactions                                |      |
| 253        | DEPT                                                          |          |          | Law Enforcement Center            |                         |                                               |      |
| 17         | 37025 Innovative Office Solutions LLC<br>01-253-000-0000-6410 |          | 59.98    | Planner, 1 box folders            | IN4617349               | Office Supplies                               | N    |
|            | 37025 Innovative Office Solutions LLC                         |          | 59.98    |                                   | 1 Transactions          |                                               |      |
| 47         | 4879 Shred Right<br>01-253-000-0000-6254                      |          | 53.70    | Paper shredding-8/22              | 0030826                 | Garbage Disposal                              | Y    |
|            | 4879 Shred Right                                              |          | 53.70    |                                   | 1 Transactions          |                                               |      |
| 253        | DEPT Total:                                                   |          | 113.68   | Law Enforcement Center            | 2 Vendors               | 2 Transactions                                |      |
| 281        | DEPT                                                          |          |          | Emergency Management              |                         |                                               |      |
| 120        | 9259 T-MOBILE<br>01-281-000-0000-6210                         |          | 31.15    | EM 651-417-5346 Internet          | 982187246               | Telephone                                     | N    |
|            | 9259 T-MOBILE                                                 |          | 31.15    |                                   | 1 Transactions          |                                               |      |

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| Vendor Name |                                       | Rpt  | Warrant Description |                           | Invoice #      | Account/Formula Description |  | 1099 |
|-------------|---------------------------------------|------|---------------------|---------------------------|----------------|-----------------------------|--|------|
| No.         | Account/Formula                       | Accr | Amount              | Service Dates             | Paid On Bhf #  | On Behalf of Name           |  |      |
| 281         | DEPT Total:                           |      | 31.15               | Emergency Management      | 1 Vendors      | 1 Transactions              |  |      |
| 391         | DEPT                                  |      |                     | Environmental Services    |                |                             |  |      |
|             | 38360 Jaster/Steve                    |      |                     |                           |                |                             |  |      |
| 25          | 01-391-321-0000-6820                  |      | 9,000.00            | S Jaster-Fix-Up grant     | 2222           | Grant Expense               |  | N    |
| 26          | 01-391-322-0000-6820                  |      | 450.00              | S Jaster-BWSR SSTs grant  | 2222           | Grant Expense               |  | N    |
|             | 38360 Jaster/Steve                    |      | 9,450.00            |                           | 2 Transactions |                             |  |      |
|             | 87305 Thompson Sanitation             |      |                     |                           |                |                             |  |      |
| 58          | 01-391-000-0000-6548                  |      | 74,237.98           | Recycling contract - Aug  | 72814          | Recycling                   |  | N    |
|             | 87305 Thompson Sanitation             |      | 74,237.98           |                           | 1 Transactions |                             |  |      |
| 391         | DEPT Total:                           |      | 83,687.98           | Environmental Services    | 2 Vendors      | 3 Transactions              |  |      |
| 481         | DEPT                                  |      |                     | Public Health Nursing     |                |                             |  |      |
|             | 9298 Bjerke Nutrition & Wellness, LLC |      |                     |                           |                |                             |  |      |
| 123         | 01-481-461-6067-6464                  |      | 250.00              | Mini Nutrition workshop   | 08282024       | General Supplies & Outreach |  | N    |
|             | 9298 Bjerke Nutrition & Wellness, LLC |      | 250.00              |                           | 1 Transactions |                             |  |      |
|             | 2966 Eat Well Nutrition Therapy Llc   |      |                     |                           |                |                             |  |      |
| 124         | 01-481-461-6067-6464                  |      | 200.00              | Nutrition inservice       | 08222024       | General Supplies & Outreach |  | N    |
|             | 2966 Eat Well Nutrition Therapy Llc   |      | 200.00              |                           | 1 Transactions |                             |  |      |
|             | 37025 Innovative Office Solutions LLC |      |                     |                           |                |                             |  |      |
| 125         | 01-481-000-0000-6410                  |      | 13.21               | 100/6x9 envelopes         | 4618632        | Office Supplies             |  | N    |
|             | 37025 Innovative Office Solutions LLC |      | 13.21               |                           | 1 Transactions |                             |  |      |
|             | 50124 MRCI Mankato                    |      |                     |                           |                |                             |  |      |
| 127         | 01-481-460-6002-5563                  |      | 524.62              | JB - 194 - Overpayment    | 09032024       | Medical Assistance          |  | N    |
| 128         | 01-481-460-6002-5563                  |      | 282.08              | DT - 9620 - Overpayment   | 09032024       | Medical Assistance          |  | N    |
|             | 50124 MRCI Mankato                    |      | 806.70              |                           | 2 Transactions |                             |  |      |
|             | 85147 Stericycle Inc                  |      |                     |                           |                |                             |  |      |
| 129         | 01-481-000-0000-6322                  |      | 115.76              | CID: Hazardous waste      | 8008062972     | Service Agreements          |  | N    |
|             | 85147 Stericycle Inc                  |      | 115.76              |                           | 1 Transactions |                             |  |      |
|             | 9259 T-MOBILE                         |      |                     |                           |                |                             |  |      |
| 119         | 01-481-461-6066-6210                  |      | 33.15               | PHN 507-649-8013 Internet | 982187246      | Telephone                   |  | N    |

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|     | <u>Vendor Name</u>               | <u>Rpt</u>  | <u>Warrant Description</u> | <u>Invoice #</u>           | <u>Account/Formula Descripti</u> | <u>1099</u>                        |
|-----|----------------------------------|-------------|----------------------------|----------------------------|----------------------------------|------------------------------------|
|     | <u>No. Account/Formula</u>       | <u>Accr</u> | <u>Amount</u>              | <u>Service Dates</u>       | <u>Paid On Bhf #</u>             | <u>On Behalf of Name</u>           |
|     | 9259 T-MOBILE                    |             | 33.15                      | 1 Transactions             |                                  |                                    |
|     | 84035 Tri-M Graphics             |             |                            |                            |                                  |                                    |
| 130 | 01-481-461-6011-6464             |             | 726.53                     | 3000/Window envelopes      | 104865                           | General Supplies & Outreach N      |
|     | 84035 Tri-M Graphics             |             | 726.53                     | 1 Transactions             |                                  |                                    |
| 481 | DEPT Total:                      |             | 2,145.35                   | Public Health Nursing      | 7 Vendors                        | 8 Transactions                     |
| 502 | DEPT                             |             |                            | Steele Co Community Ctr    |                                  |                                    |
|     | 8251 BRN Lawn & Landscape LLC    |             |                            |                            |                                  |                                    |
| 138 | 01-502-000-0000-6380             |             | 140.00                     | Weekly mow & trim-Comm Ctr | 3169                             | Grounds Maintenance Y              |
|     | 8251 BRN Lawn & Landscape LLC    |             | 140.00                     | 1 Transactions             |                                  |                                    |
|     | 9683 Northland Pest Control      |             |                            |                            |                                  |                                    |
| 36  | 01-502-000-0000-6300             |             | 65.00                      | Pest control - Comm Ctr    | 15083                            | Bldg Repairs & Maintenance Y       |
|     | 9683 Northland Pest Control      |             | 65.00                      | 1 Transactions             |                                  |                                    |
| 502 | DEPT Total:                      |             | 205.00                     | Steele Co Community Ctr    | 2 Vendors                        | 2 Transactions                     |
| 521 | DEPT                             |             |                            | Park And Recreation        |                                  |                                    |
|     | 9084 Metro FiberNet LLC          |             |                            |                            |                                  |                                    |
| 126 | 01-521-000-0000-6410             |             | 352.25                     | Internet & TV 4S - Sep     | Acct 1671311                     | Operating Supplies/Truck Repairs Y |
|     | 9084 Metro FiberNet LLC          |             | 352.25                     | 1 Transactions             |                                  |                                    |
|     | 83500 Steele County Highway Dept |             |                            |                            |                                  |                                    |
| 48  | 01-521-000-0000-6540             |             | 168.75                     | Fuel                       | 2355                             | Gas & Oil N                        |
|     | 83500 Steele County Highway Dept |             | 168.75                     | 1 Transactions             |                                  |                                    |
|     | 84725 Steele County Trail Assoc  |             |                            |                            |                                  |                                    |
| 51  | 01-521-291-0000-5301             |             | 2,831.18                   | BM4 Steele County trails   | Aug 2024                         | State Grants N                     |
|     | 84725 Steele County Trail Assoc  |             | 2,831.18                   | 1 Transactions             |                                  |                                    |
| 521 | DEPT Total:                      |             | 3,352.18                   | Park And Recreation        | 3 Vendors                        | 3 Transactions                     |
| 550 | DEPT                             |             |                            | Four Seasons               |                                  |                                    |
|     | 5992 Becker Arena Products Inc   |             |                            |                            |                                  |                                    |
| 4   | 01-550-000-0000-6410             |             | 829.78                     | Husky logo for East rink   | 613467                           | Operating Supplies - Contracts N   |

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| Vendor | Name                                  | Rpt  | Warrant Description | Invoice #                      | Account/Formula Description | 1099                             |
|--------|---------------------------------------|------|---------------------|--------------------------------|-----------------------------|----------------------------------|
| No.    | Account/Formula                       | Accr | Amount              | Service Dates                  | Paid On Bhf #               | On Behalf of Name                |
| 5992   | Becker Arena Products Inc             |      | 829.78              | 1 Transactions                 |                             |                                  |
| 6      | 8424 Cintas                           |      |                     |                                |                             |                                  |
|        | 01-550-000-0000-6420                  |      | 139.38              | Monthly linens                 | 4202512848                  | Linen Service Y                  |
|        | 8424 Cintas                           |      | 139.38              | 1 Transactions                 |                             |                                  |
| 117    | 33550 Hillyard - Hutchinson           |      |                     |                                |                             |                                  |
|        | 01-550-000-0000-6410                  |      | 202.00              | Sharp containers/Trash liners  | 605583320                   | Operating Supplies - Contracts N |
|        | 33550 Hillyard - Hutchinson           |      | 202.00              | 1 Transactions                 |                             |                                  |
| 27     | 5657 Johnson Hardware Company         |      |                     |                                |                             |                                  |
|        | 01-550-000-0000-6410                  |      | 770.00              | Sweeps/Kickplates for doors    | 1009068                     | Operating Supplies - Contracts N |
|        | 5657 Johnson Hardware Company         |      | 770.00              | 1 Transactions                 |                             |                                  |
| 29     | 4361 Legacy Signs Inc                 |      |                     |                                |                             |                                  |
|        | 01-550-000-0000-6410                  |      | 1,445.00            | 7 Wall sign frames for sponsor | 19245                       | Operating Supplies - Contracts N |
|        | 4361 Legacy Signs Inc                 |      | 1,445.00            | 1 Transactions                 |                             |                                  |
| 38     | 9922 Owatonna Ace Hardware            |      |                     |                                |                             |                                  |
|        | 01-550-000-0000-6410                  |      | 15.98               | Caulk, mounting tape           | 1000                        | Operating Supplies - Contracts N |
| 37     | 01-550-000-0000-6410                  |      | 16.99               | Flex seal                      | 1013                        | Operating Supplies - Contracts N |
| 118    | 01-550-000-0000-6410                  |      | 21.98               | Duct tape, Spackle             | 1106                        | Operating Supplies - Contracts N |
| 39     | 01-550-000-0000-6410                  |      | 10.27               | Bushing, tape seal             | 992                         | Operating Supplies - Contracts N |
|        | 9922 Owatonna Ace Hardware            |      | 65.22               | 4 Transactions                 |                             |                                  |
| 42     | 77390 Schilling Supply Company        |      |                     |                                |                             |                                  |
|        | 01-550-000-0000-6410                  |      | 131.57              | 2 cs Air freshners             | 974937                      | Operating Supplies - Contracts N |
|        | 77390 Schilling Supply Company        |      | 131.57              | 1 Transactions                 |                             |                                  |
| 59     | 84035 Tri-M Graphics                  |      |                     |                                |                             |                                  |
|        | 01-550-000-0000-6410                  |      | 143.46              | Public skate/Skate sharp cards | 104782                      | Operating Supplies - Contracts N |
|        | 84035 Tri-M Graphics                  |      | 143.46              | 1 Transactions                 |                             |                                  |
| 550    | DEPT Total:                           |      | 3,726.41            | Four Seasons                   | 8 Vendors                   | 11 Transactions                  |
| 602    | DEPT                                  |      |                     | Co-Op Extension                |                             |                                  |
|        | 37025 Innovative Office Solutions LLC |      |                     |                                |                             |                                  |
| 14     | 01-602-000-0000-6410                  |      | 10.70               | Safety pins                    | IN4608911                   | Office Supplies N                |
| 13     | 01-602-000-0000-6410                  |      | 47.98               | Copy paper                     | IN4611306                   | Office Supplies N                |

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| Vendor | Name                            | Rpt        | Warrant Description            | Invoice #      | Account/Formula Descripti | 1099 |
|--------|---------------------------------|------------|--------------------------------|----------------|---------------------------|------|
| No.    | Account/Formula                 | Accr       | Service Dates                  | Paid On Bhf #  | On Behalf of Name         |      |
| 37025  | Innovative Office Solutions LLC |            |                                |                |                           |      |
|        |                                 | 58.68      |                                | 2 Transactions |                           |      |
| 9259   | T-MOBILE                        |            |                                |                |                           |      |
| 122    | 01-602-000-0000-6480            | 62.30      | EXT 213-0160 & 213-3752        | 982187246      | Non-Capitalized Inventory | N    |
| 9259   | T-MOBILE                        | 62.30      |                                | 1 Transactions |                           |      |
| 72120  | Univ Of Mn Regents              |            |                                |                |                           |      |
| 61     | 01-602-000-0000-6306            | 1,859.00   | C Kath 84.5 hrs 7/15-8/11/24   | 0300034900     | Contracted Services       | N    |
| 62     | 01-602-000-0000-6306            | 2,373.72   | A Steckelberg 151 hr 7/15-8/11 | 0300034900     | Contracted Services       | N    |
| 63     | 01-602-000-0000-6306            | 1,116.50   | M Dinse 50.75 hrs 7/15-8/11    | 0300034900     | Contracted Services       | N    |
| 64     | 01-602-000-0000-6306            | 2,391.67   | M Rysavy 127.25 hrs 7/15-8/11  | 0300034979     | Contracted Services       | N    |
| 72120  | Univ Of Mn Regents              | 7,740.89   |                                | 4 Transactions |                           |      |
| 602    | DEPT Total:                     | 7,861.87   | Co-Op Extension                | 3 Vendors      | 7 Transactions            |      |
| 1      | Fund Total:                     | 137,122.33 | General Revenue Fund           |                | 94 Transactions           |      |

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|     | Vendor      | Name                         | Rpt  |          | Warrant Description    | Invoice #     | Account/Formula Description | 1099 |
|-----|-------------|------------------------------|------|----------|------------------------|---------------|-----------------------------|------|
|     | No.         | Account/Formula              | Accr | Amount   | Service Dates          | Paid On Bhf # | On Behalf of Name           |      |
| 631 | DEPT        |                              |      |          | Judicial Ditch 1       |               |                             |      |
|     | 73300       | Rinke-Noonan Attorney at Law |      |          |                        |               |                             |      |
| 74  |             | 21-631-000-0000-6273         |      | 6.68     | Monthly Retainer       | 376219        | Attorney Fees               | Y    |
|     | 73300       | Rinke-Noonan Attorney at Law |      | 6.68     | 1 Transactions         |               |                             |      |
| 631 | DEPT Total: |                              |      | 6.68     | Judicial Ditch 1       | 1 Vendors     | 1 Transactions              |      |
| 633 | DEPT        |                              |      |          | Judicial Ditch 10      |               |                             |      |
|     | 73300       | Rinke-Noonan Attorney at Law |      |          |                        |               |                             |      |
| 78  |             | 21-633-000-0000-6273         |      | 6.68     | Monthly Retainer       | 376219        | Attorney Fees               | Y    |
|     | 73300       | Rinke-Noonan Attorney at Law |      | 6.68     | 1 Transactions         |               |                             |      |
| 633 | DEPT Total: |                              |      | 6.68     | Judicial Ditch 10      | 1 Vendors     | 1 Transactions              |      |
| 634 | DEPT        |                              |      |          | Judicial Ditch 5       |               |                             |      |
|     | 73300       | Rinke-Noonan Attorney at Law |      |          |                        |               |                             |      |
| 75  |             | 21-634-000-0000-6273         |      | 6.68     | Monthly Retainer       | 376219        | Attorney Fees               | Y    |
|     | 73300       | Rinke-Noonan Attorney at Law |      | 6.68     | 1 Transactions         |               |                             |      |
| 634 | DEPT Total: |                              |      | 6.68     | Judicial Ditch 5       | 1 Vendors     | 1 Transactions              |      |
| 635 | DEPT        |                              |      |          | Judicial Ditch 6 & Imp |               |                             |      |
|     | 44800       | B & W Control Specialists    |      |          |                        |               |                             |      |
| 70  |             | 21-635-000-0000-6305         |      | 1,606.25 | Weed control - JD6     | 58577         | Construction And Repairs    | Y    |
|     | 44800       | B & W Control Specialists    |      | 1,606.25 | 1 Transactions         |               |                             |      |
|     | 73300       | Rinke-Noonan Attorney at Law |      |          |                        |               |                             |      |
| 76  |             | 21-635-000-0000-6273         |      | 6.68     | Monthly Retainer       | 376219        | Attorney Fees               | Y    |
|     | 73300       | Rinke-Noonan Attorney at Law |      | 6.68     | 1 Transactions         |               |                             |      |
| 635 | DEPT Total: |                              |      | 1,612.93 | Judicial Ditch 6 & Imp | 2 Vendors     | 2 Transactions              |      |
| 636 | DEPT        |                              |      |          | Judicial Ditch 7       |               |                             |      |
|     | 73300       | Rinke-Noonan Attorney at Law |      |          |                        |               |                             |      |
| 77  |             | 21-636-000-0000-6273         |      | 6.68     | Monthly Retainer       | 376219        | Attorney Fees               | Y    |
|     | 73300       | Rinke-Noonan Attorney at Law |      | 6.68     | 1 Transactions         |               |                             |      |

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| Vendor | Name                         | Rpt  | Amount    | Warrant Description  | Invoice #     | Account/Formula Description | 1099 |
|--------|------------------------------|------|-----------|----------------------|---------------|-----------------------------|------|
| No.    | Account/Formula              | Accr |           | Service Dates        | Paid On Bhf # | On Behalf of Name           |      |
| 636    | DEPT Total:                  |      | 6.68      | Judicial Ditch 7     | 1 Vendors     | 1 Transactions              |      |
| 637    | DEPT                         |      |           | JD 11 (Ripley Ditch) |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |           |                      |               |                             |      |
| 79     | 21-637-000-0000-6273         |      | 6.68      | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.68      | 1 Transactions       |               |                             |      |
| 637    | DEPT Total:                  |      | 6.68      | JD 11 (Ripley Ditch) | 1 Vendors     | 1 Transactions              |      |
| 638    | DEPT                         |      |           | Judicial Ditch 12    |               |                             |      |
| 44800  | B & W Control Specialists    |      |           |                      |               |                             |      |
| 71     | 21-638-000-0000-6305         |      | 559.50    | Weed control - JD12  | 58579         | Construction And Repairs    | Y    |
| 44800  | B & W Control Specialists    |      | 559.50    | 1 Transactions       |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |           |                      |               |                             |      |
| 80     | 21-638-000-0000-6273         |      | 6.68      | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.68      | 1 Transactions       |               |                             |      |
| 638    | DEPT Total:                  |      | 566.18    | Judicial Ditch 12    | 2 Vendors     | 2 Transactions              |      |
| 639    | DEPT                         |      |           | Judicial Ditch 23    |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |           |                      |               |                             |      |
| 81     | 21-639-000-0000-6273         |      | 6.68      | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.68      | 1 Transactions       |               |                             |      |
| 639    | DEPT Total:                  |      | 6.68      | Judicial Ditch 23    | 1 Vendors     | 1 Transactions              |      |
| 640    | DEPT                         |      |           | Judicial Ditch 24    |               |                             |      |
| 44800  | B & W Control Specialists    |      |           |                      |               |                             |      |
| 69     | 21-640-000-0000-6305         |      | 15,756.50 | Weed control - JD24  | 58576         | Construction And Repairs    | Y    |
| 44800  | B & W Control Specialists    |      | 15,756.50 | 1 Transactions       |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |           |                      |               |                             |      |
| 82     | 21-640-000-0000-6273         |      | 6.68      | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.68      | 1 Transactions       |               |                             |      |

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|     | <u>Vendor Name</u>                 | <u>Rpt</u>  |               | <u>Warrant Description</u>     | <u>Invoice #</u>     | <u>Account/Formula Description</u> | <u>1099</u> |
|-----|------------------------------------|-------------|---------------|--------------------------------|----------------------|------------------------------------|-------------|
|     | <u>No. Account/Formula</u>         | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u>           | <u>Paid On Bhf #</u> | <u>On Behalf of Name</u>           |             |
| 640 | DEPT Total:                        |             | 15,763.18     | Judicial Ditch 24              | 2 Vendors            | 2 Transactions                     |             |
| 641 | DEPT                               |             |               | County Ditch 1 - Orig          |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                                |                      |                                    |             |
| 83  | 21-641-000-0000-6273               |             | 6.68          | Monthly Retainer               | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.68          | 1 Transactions                 |                      |                                    |             |
| 641 | DEPT Total:                        |             | 6.68          | County Ditch 1 - Orig          | 1 Vendors            | 1 Transactions                     |             |
| 642 | DEPT                               |             |               | County Ditch 1 - Church Branch |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                                |                      |                                    |             |
| 84  | 21-642-000-0000-6273               |             | 6.66          | Monthly Retainer               | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions                 |                      |                                    |             |
| 642 | DEPT Total:                        |             | 6.66          | County Ditch 1 - Church Branch | 1 Vendors            | 1 Transactions                     |             |
| 643 | DEPT                               |             |               | County Ditch 2                 |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                                |                      |                                    |             |
| 85  | 21-643-000-0000-6273               |             | 6.66          | Monthly Retainer               | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions                 |                      |                                    |             |
| 643 | DEPT Total:                        |             | 6.66          | County Ditch 2                 | 1 Vendors            | 1 Transactions                     |             |
| 644 | DEPT                               |             |               | County Ditch 4                 |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                                |                      |                                    |             |
| 92  | 21-644-000-0000-6273               |             | 6.66          | Monthly Retainer               | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions                 |                      |                                    |             |
| 644 | DEPT Total:                        |             | 6.66          | County Ditch 4                 | 1 Vendors            | 1 Transactions                     |             |
| 645 | DEPT                               |             |               | County Ditch 5                 |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                                |                      |                                    |             |
| 93  | 21-645-000-0000-6273               |             | 6.66          | Monthly Retainer               | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions                 |                      |                                    |             |
| 645 | DEPT Total:                        |             | 6.66          | County Ditch 5                 | 1 Vendors            | 1 Transactions                     |             |

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| Vendor | Name                               | Rpt  | Amount   | Warrant Description | Invoice #     | Account/Formula Description | 1099 |
|--------|------------------------------------|------|----------|---------------------|---------------|-----------------------------|------|
| No.    | Account/Formula                    | Accr |          | Service Dates       | Paid On Bhf # | On Behalf of Name           |      |
| 646    | DEPT                               |      |          | County Ditch 19     |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |          |                     |               |                             |      |
| 94     | 21-646-000-0000-6273               |      | 6.66     | Monthly Retainer    | 376219        | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions      |               |                             |      |
| 646    | DEPT Total:                        |      | 6.66     | County Ditch 19     | 1 Vendors     | 1 Transactions              |      |
| 647    | DEPT                               |      |          | County Ditch 20     |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |          |                     |               |                             |      |
| 95     | 21-647-000-0000-6273               |      | 6.66     | Monthly Retainer    | 376219        | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions      |               |                             |      |
| 647    | DEPT Total:                        |      | 6.66     | County Ditch 20     | 1 Vendors     | 1 Transactions              |      |
| 648    | DEPT                               |      |          | County Ditch 21     |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |          |                     |               |                             |      |
| 96     | 21-648-000-0000-6273               |      | 6.66     | Monthly Retainer    | 376219        | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions      |               |                             |      |
| 648    | DEPT Total:                        |      | 6.66     | County Ditch 21     | 1 Vendors     | 1 Transactions              |      |
| 649    | DEPT                               |      |          | County Ditch 22     |               |                             |      |
|        | 44800 B & W Control Specialists    |      |          |                     |               |                             |      |
| 67     | 21-649-000-0000-6305               |      | 3,649.75 | Weed control - CD22 | 58574         | Construction And Repairs    | Y    |
|        | 44800 B & W Control Specialists    |      | 3,649.75 | 1 Transactions      |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |          |                     |               |                             |      |
| 97     | 21-649-000-0000-6273               |      | 6.66     | Monthly Retainer    | 376219        | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions      |               |                             |      |
| 649    | DEPT Total:                        |      | 3,656.41 | County Ditch 22     | 2 Vendors     | 2 Transactions              |      |
| 650    | DEPT                               |      |          | County Ditch 23     |               |                             |      |
|        | 73300 Rinke-Noonan Attorney at Law |      |          |                     |               |                             |      |
| 98     | 21-650-000-0000-6273               |      | 6.66     | Monthly Retainer    | 376219        | Attorney Fees               | Y    |
|        | 73300 Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions      |               |                             |      |

KWINTER  
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21 County Ditch Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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|     | <u>Vendor Name</u>                 | <u>Rpt</u>  |               | <u>Warrant Description</u> | <u>Invoice #</u>     | <u>Account/Formula Description</u> | <u>1099</u> |
|-----|------------------------------------|-------------|---------------|----------------------------|----------------------|------------------------------------|-------------|
|     | <u>No. Account/Formula</u>         | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u>       | <u>Paid On Bhf #</u> | <u>On Behalf of Name</u>           |             |
| 650 | DEPT Total:                        |             | 6.66          | County Ditch 23            | 1 Vendors            | 1 Transactions                     |             |
| 651 | DEPT                               |             |               | County Ditch 24            |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                            |                      |                                    |             |
| 99  | 21-651-000-0000-6273               |             | 6.66          | Monthly Retainer           | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions             |                      |                                    |             |
| 651 | DEPT Total:                        |             | 6.66          | County Ditch 24            | 1 Vendors            | 1 Transactions                     |             |
| 652 | DEPT                               |             |               | County Ditch 25            |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                            |                      |                                    |             |
| 100 | 21-652-000-0000-6273               |             | 6.66          | Monthly Retainer           | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions             |                      |                                    |             |
| 652 | DEPT Total:                        |             | 6.66          | County Ditch 25            | 1 Vendors            | 1 Transactions                     |             |
| 653 | DEPT                               |             |               | County Ditch 27            |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                            |                      |                                    |             |
| 101 | 21-653-000-0000-6273               |             | 6.66          | Monthly Retainer           | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions             |                      |                                    |             |
| 653 | DEPT Total:                        |             | 6.66          | County Ditch 27            | 1 Vendors            | 1 Transactions                     |             |
| 654 | DEPT                               |             |               | Public Tile Ditch 7        |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                            |                      |                                    |             |
| 102 | 21-654-000-0000-6273               |             | 6.66          | Monthly Retainer           | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions             |                      |                                    |             |
| 654 | DEPT Total:                        |             | 6.66          | Public Tile Ditch 7        | 1 Vendors            | 1 Transactions                     |             |
| 655 | DEPT                               |             |               | Public Tile Ditch 8        |                      |                                    |             |
|     | 73300 Rinke-Noonan Attorney at Law |             |               |                            |                      |                                    |             |
| 103 | 21-655-000-0000-6273               |             | 6.66          | Monthly Retainer           | 376219               | Attorney Fees                      | Y           |
|     | 73300 Rinke-Noonan Attorney at Law |             | 6.66          | 1 Transactions             |                      |                                    |             |
| 655 | DEPT Total:                        |             | 6.66          | Public Tile Ditch 8        | 1 Vendors            | 1 Transactions                     |             |

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21 County Ditch Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| Vendor | Name                         | Rpt  |          | Warrant Description  | Invoice #     | Account/Formula Description | 1099 |
|--------|------------------------------|------|----------|----------------------|---------------|-----------------------------|------|
| No.    | Account/Formula              | Accr | Amount   | Service Dates        | Paid On Bhf # | On Behalf of Name           |      |
| 656    | DEPT                         |      |          | Public Tile Ditch 9  |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |          |                      |               |                             |      |
| 86     | 21-656-000-0000-6273         |      | 6.66     | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions       |               |                             |      |
| 656    | DEPT Total:                  |      | 6.66     | Public Tile Ditch 9  | 1 Vendors     | 1 Transactions              |      |
| 657    | DEPT                         |      |          | Public Tile Ditch 10 |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |          |                      |               |                             |      |
| 87     | 21-657-000-0000-6273         |      | 6.66     | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions       |               |                             |      |
| 657    | DEPT Total:                  |      | 6.66     | Public Tile Ditch 10 | 1 Vendors     | 1 Transactions              |      |
| 658    | DEPT                         |      |          | Public Tile Ditch 11 |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |          |                      |               |                             |      |
| 88     | 21-658-000-0000-6273         |      | 6.66     | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions       |               |                             |      |
| 658    | DEPT Total:                  |      | 6.66     | Public Tile Ditch 11 | 1 Vendors     | 1 Transactions              |      |
| 659    | DEPT                         |      |          | Public Tile Ditch 17 |               |                             |      |
| 44800  | B & W Control Specialists    |      |          |                      |               |                             |      |
| 73     | 21-659-000-0000-6305         |      | 743.00   | Weed control - PT17  | 58578         | Construction And Repairs    | Y    |
| 72     | 21-659-000-0000-6305         |      | 514.00   | Weed control - PT17  | 58580         | Construction And Repairs    | Y    |
| 44800  | B & W Control Specialists    |      | 1,257.00 | 2 Transactions       |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |          |                      |               |                             |      |
| 89     | 21-659-000-0000-6273         |      | 6.66     | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions       |               |                             |      |
| 659    | DEPT Total:                  |      | 1,263.66 | Public Tile Ditch 17 | 2 Vendors     | 3 Transactions              |      |
| 660    | DEPT                         |      |          | Public Tile Ditch 18 |               |                             |      |
| 73300  | Rinke-Noonan Attorney at Law |      |          |                      |               |                             |      |
| 90     | 21-660-000-0000-6273         |      | 6.66     | Monthly Retainer     | 376219        | Attorney Fees               | Y    |
| 73300  | Rinke-Noonan Attorney at Law |      | 6.66     | 1 Transactions       |               |                             |      |

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 21 County Ditch Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| Vendor Name |                              | Rpt  | Warrant Description |                      | Invoice #      | Account/Formula Description |  | 1099 |
|-------------|------------------------------|------|---------------------|----------------------|----------------|-----------------------------|--|------|
| No.         | Account/Formula              | Accr | Amount              | Service Dates        | Paid On Bhf #  | On Behalf of Name           |  |      |
| 660         | DEPT Total:                  |      | 6.66                | Public Tile Ditch 18 | 1 Vendors      | 1 Transactions              |  |      |
| 665         | DEPT                         |      |                     | JD 2 Redetermination |                |                             |  |      |
| 44800       | B & W Control Specialists    |      |                     |                      |                |                             |  |      |
| 68          | 21-665-000-0000-6305         |      | 8,000.50            | Weed control - JD2   | 58575          | Construction And Repairs    |  | Y    |
| 44800       | B & W Control Specialists    |      | 8,000.50            |                      | 1 Transactions |                             |  |      |
| 73300       | Rinke-Noonan Attorney at Law |      |                     |                      |                |                             |  |      |
| 91          | 21-665-000-0000-6273         |      | 6.66                | Monthly Retainer     | 376219         | Attorney Fees               |  | Y    |
| 73300       | Rinke-Noonan Attorney at Law |      | 6.66                |                      | 1 Transactions |                             |  |      |
| 665         | DEPT Total:                  |      | 8,007.16            | JD 2 Redetermination | 2 Vendors      | 2 Transactions              |  |      |
| 21          | Fund Total:                  |      | 31,029.50           | County Ditch Fund    |                | 37 Transactions             |  |      |

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38 Capital Outlay Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| Vendor Name |                               | Rpt  | Warrant Description |                                | Invoice #     | Account/Formula Description   |      |
|-------------|-------------------------------|------|---------------------|--------------------------------|---------------|-------------------------------|------|
| No.         | Account/Formula               | Accr | Amount              | Service Dates                  | Paid On Bhf # | On Behalf of Name             | 1099 |
| 111         | DEPT                          |      |                     | Buildings & Grounds            |               |                               |      |
| 9977        | APX Construction Group LLC    |      |                     |                                |               |                               |      |
| 104         | 38-111-045-0000-6600          |      | 123,377.30          | Comm Corr facility             | App 2         | Capital Outlay - CCA Bldg     | N    |
| 144         | 38-111-045-0000-6600          |      | 90,820.47           | Comm Corr Facility             | App 3         | Capital Outlay - CCA Bldg     | N    |
| 9977        | APX Construction Group LLC    |      | 214,197.77          | 2 Transactions                 |               |                               |      |
| 8087        | Braun Intertec Eng Inc        |      |                     |                                |               |                               |      |
| 107         | 38-111-045-0000-6600          |      | 2,653.75            | Services thru 8/23/24          | B397662       | Capital Outlay - CCA Bldg     | Y    |
| 8087        | Braun Intertec Eng Inc        |      | 2,653.75            | 1 Transactions                 |               |                               |      |
| 5889        | Wold Architects and Engineers |      |                     |                                |               |                               |      |
| 140         | 38-111-045-0000-6600          |      | 2,800.00            | New CCA Fac-bill thru 8/31/24  | 95531         | Capital Outlay - CCA Bldg     | Y    |
| 5889        | Wold Architects and Engineers |      | 2,800.00            | 1 Transactions                 |               |                               |      |
| 111         | DEPT Total:                   |      | 219,651.52          | Buildings & Grounds            | 3 Vendors     | 4 Transactions                |      |
| 201         | DEPT                          |      |                     | Sheriff                        |               |                               |      |
| 8087        | Braun Intertec Eng Inc        |      |                     |                                |               |                               |      |
| 106         | 38-201-000-0000-6600          |      | 8,296.00            | Sheriff addn bill thru 8/23    | B397661       | Capital Outlay - Sheriff      | Y    |
| 8087        | Braun Intertec Eng Inc        |      | 8,296.00            | 1 Transactions                 |               |                               |      |
| 9138        | ICS Consulting LLC            |      |                     |                                |               |                               |      |
| 145         | 38-201-000-0000-6600          |      | 2,100.00            | Sheriff addn-bill thru 8/31/24 | 11623         | Capital Outlay - Sheriff      | Y    |
| 9138        | ICS Consulting LLC            |      | 2,100.00            | 1 Transactions                 |               |                               |      |
| 5889        | Wold Architects and Engineers |      |                     |                                |               |                               |      |
| 139         | 38-201-000-0000-6600          |      | 6,110.82            | Sheriff addn-bill thru 8/31/24 | 95579         | Capital Outlay - Sheriff      | Y    |
| 5889        | Wold Architects and Engineers |      | 6,110.82            | 1 Transactions                 |               |                               |      |
| 201         | DEPT Total:                   |      | 16,506.82           | Sheriff                        | 3 Vendors     | 3 Transactions                |      |
| 550         | DEPT                          |      |                     | Four Seasons                   |               |                               |      |
| 3810        | Asbestrol Inc                 |      |                     |                                |               |                               |      |
| 105         | 38-550-000-0000-6600          |      | 541.00              | Asbestos testing               | 10173         | Capital Outlay - Four Seasons | N    |
| 3810        | Asbestrol Inc                 |      | 541.00              | 1 Transactions                 |               |                               |      |
| 8276        | Willies Painting LLC          |      |                     |                                |               |                               |      |
| 108         | 38-550-000-0000-6600          |      | 9,100.00            | East Rink painting complete    | 23-9281       | Capital Outlay - Four Seasons | G    |

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38 Capital Outlay Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| Vendor Name |                      | Rpt  | Warrant Description |                     | Invoice #     | Account/Formula Description |
|-------------|----------------------|------|---------------------|---------------------|---------------|-----------------------------|
| No.         | Account/Formula      | Accr | Amount              | Service Dates       | Paid On Bhf # | On Behalf of Name           |
| 8276        | Willies Painting LLC |      | 9,100.00            | 1 Transactions      |               |                             |
| 550         | DEPT Total:          |      | 9,641.00            | Four Seasons        | 2 Vendors     | 2 Transactions              |
| 38          | Fund Total:          |      | 245,799.34          | Capital Outlay Fund |               | 9 Transactions              |

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53 Landfill Fund

# Steele County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| Vendor Name |                                             | Rpt  | Warrant Description |                                | Invoice #        | Account/Formula Description |      |
|-------------|---------------------------------------------|------|---------------------|--------------------------------|------------------|-----------------------------|------|
| No.         | Account/Formula                             | Accr | Amount              | Service Dates                  | Paid On Bhf #    | On Behalf of Name           | 1099 |
| 398         | DEPT                                        |      |                     | Landfill                       |                  |                             |      |
|             | 9087 7 Rivers Recycling LLC                 |      |                     |                                |                  |                             |      |
| 115         | 53-398-000-0000-6304                        |      | 3,779.25            | 149 Mattresses & box springs   | 9073             | Contract Services           | Y    |
|             | 9087 7 Rivers Recycling LLC                 |      | 3,779.25            | 1 Transactions                 |                  |                             |      |
|             | 8324 Marvin Purrier Concrete & Masonry Cons |      |                     |                                |                  |                             |      |
| 109         | 53-398-000-0000-6600                        |      | 11,150.00           | Concrete repair to scale/floor | 2338             | Capital Outlay              | Y    |
|             | 8324 Marvin Purrier Concrete & Masonry Cons |      | 11,150.00           | 1 Transactions                 |                  |                             |      |
|             | 1308 Miner's Outdoor & Rec                  |      |                     |                                |                  |                             |      |
| 110         | 53-398-000-0000-6301                        |      | 798.83              | Backpack blower                | 216743           | Equip Repairs               | N    |
| 111         | 53-398-000-0000-6301                        |      | 104.33              | Premix gas                     | 217033           | Equip Repairs               | N    |
|             | 1308 Miner's Outdoor & Rec                  |      | 903.16              | 2 Transactions                 |                  |                             |      |
|             | 52975 Minnesota Valley Testing Labs         |      |                     |                                |                  |                             |      |
| 112         | 53-398-000-0000-6545                        |      | 15,541.80           | Well testing                   | 1268553          | Water Testing               | N    |
|             | 52975 Minnesota Valley Testing Labs         |      | 15,541.80           | 1 Transactions                 |                  |                             |      |
|             | 9259 T-MOBILE                               |      |                     |                                |                  |                             |      |
| 113         | 53-398-000-0000-6381                        |      | 33.15               | LFO 507-730-4497 internet      | 982187246        | Cpu Usage & Network Support | N    |
|             | 9259 T-MOBILE                               |      | 33.15               | 1 Transactions                 |                  |                             |      |
|             | 3897 Venture Hydraulics Inc                 |      |                     |                                |                  |                             |      |
| 114         | 53-398-000-0000-6301                        |      | 272.57              | Hose for Bomag                 | 39964            | Equip Repairs               | N    |
|             | 3897 Venture Hydraulics Inc                 |      | 272.57              | 1 Transactions                 |                  |                             |      |
| 398         | DEPT Total:                                 |      | 31,679.93           | Landfill                       | 6 Vendors        | 7 Transactions              |      |
| 53          | Fund Total:                                 |      | 31,679.93           | Landfill Fund                  |                  | 7 Transactions              |      |
|             | Final Total:                                |      | 445,631.10          | 114 Vendors                    | 147 Transactions |                             |      |

# Steele County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>          |                        |
|---------------|-------------|---------------|----------------------|------------------------|
|               | 1           | 137,122.33    | General Revenue Fund |                        |
|               | 21          | 31,029.50     | County Ditch Fund    |                        |
|               | 38          | 245,799.34    | Capital Outlay Fund  |                        |
|               | 53          | 31,679.93     | Landfill Fund        |                        |
|               | All Funds   | 445,631.10    | Total                | Approved by, . . . . . |
|               |             |               |                      | . . . . .              |
|               |             |               |                      | . . . . .              |

**PERSONNEL REPORT**  
September 10, 2024 at 5:00 pm

**ACTION ITEMS**

**1. Personnel Actions:**

**New Hires/Promotions/Transfers. (Positions previously approved by Board):**

| <i>Name</i>               | <i>Position/Dept.</i>           | <i>Rating/Step</i> | <i>Date</i> |
|---------------------------|---------------------------------|--------------------|-------------|
| Melissa Trihus(promotion) | Tech Clerk II/Recorder's Office | B23/8              | 09/23/2024  |

**Resignations/Retirements/Terminations/Change in Status:**

| <i>Name</i>    | <i>Position</i>      | <i>Department</i> | <i>End Date</i> |
|----------------|----------------------|-------------------|-----------------|
| Kendra Sirek   | Probation Officer II | Comm. Corrections | 09/13/2024      |
| Jeremy Zierden | Appraiser III        | Assessor          | 09/13/2024      |

**Open Positions-Pending Board Approval:**

| <i>Position</i>            | <i>Department</i>     | <i>Notes</i>     |
|----------------------------|-----------------------|------------------|
| Probation Officer I/II/III | Community Corrections | Backfill Sirek   |
| Appraiser I/II/III         | Assessor's Office     | Backfill Zierden |

**STAFFING STATUS (Information Only – No Action Required)**

**Open Positions - Approved to Fill:**

| <i>Position</i>           | <i>Department</i>              | <i>Notes</i>               |
|---------------------------|--------------------------------|----------------------------|
| Appraiser I/II/III        | Assessor's Office              | Interviewing               |
| Registered Nurse (.5 FTE) | Public Health                  | Offer Pending              |
| County Engineer           | Highway                        | Reevaluating               |
| Health Educator           | Public Health                  | Offer Pending              |
| IT Security Analyst       | IT                             | Working on Job Description |
| Correctional Officer      | Det. Center/Sheriff's Office   | Recruiting/Backgrounding   |
| Technical Clerk I/II      | Recorders                      | Recruiting will begin soon |
| Correctional Corporal     | Det. Center / Sheriff's Office | Interviewing               |

**Open Positions – In Committee:**

| <i>Position</i> | <i>Department</i>    | <i>Notes</i> |
|-----------------|----------------------|--------------|
| Lead Custodian  | Facilities & Grounds | On Hold      |



## Steele County Agenda Item

Request for Board Action

**Subject:** Approve Upgrade of Microsoft EA to M365 G5

**Department:** Information Technology

**Committee:** Internal Central Services

**Committee Meeting Date:** September 4, 2024

**Work Session Date:** Enter a date.

**Board Meeting Date:** September 10, 2024

**Consent Agenda:** ☒ Yes ☐ No

**Resolution:** ☐ Yes ☒ No

### Policy Committee Recommendation:

Committee recommends Authorizing the IT Director to renew/upgrade Microsoft EA (Enterprise Agreement) to M365 G5 at annual cost of \$162,205.39. NOTE: This is a three-year agreement.

### Recommendation:

Authorize IT Director to renew/upgrade Microsoft EA (Enterprise Agreement) to M365 G5 at annual cost of \$162,205.39. NOTE: This is a three-year agreement.

### Background (*Including Budget Impact*):

Renewal of our Microsoft EA (Enterprise Agreement) is due at the end of September. It is budgeted at \$75,000. After significant testing and research, we are requesting to upgrade from our current license (O365 G3) to M365 G5. M365 G5 adds quite a few end user features. More importantly it adds significant security enhancements. Unfortunately, it also comes at a significant increase in annual cost. The current quote from SHI is \$162,205 which is roughly \$87,205 higher than budget.

We have found quite a few offsets which help to close that gap. The move to M365 G5 helps us to avoid other recurring costs of \$33,010. In addition, we are planning to switch our MFA provider which generates another \$23,235 in savings. Further savings we have found within the IT department easily cover the remaining gap for this year. Therefore, moving to M365 G5 will not cause us to exceed our overall budget for this year. We are already planning to include M365 G5 in next year's budget (currently under review).

In full disclosure, this is NOT a net savings. But the value of the additional security features is worth the additional expense.

Microsoft government contracts are available from a very limited number of vendors. SHI holds the state contract used by most counties and cities.

**Attachments:**

Quote from SHI



Pricing Proposal  
Quotation #: 25004238  
Reference #: EA 89575201 budgetary renewal  
Created On: 6/24/2024  
Valid Until: 7/24/2024

## MN-County of Steele

### Ethan Cousins

630 Florence Ave.  
Owatonna, MN 55060  
United States  
Phone: 507-444-7469  
Fax:  
Email: Ethan.Cousins@SteeleCountyMN.gov

## Inside account Manager- microsoft- gov

### Isabelle Brodsky

290 Davidson Ave  
Somerset, NJ 08873  
Phone: 800-527-6389 ext. 5553572  
Fax:  
Email: isabelle\_brodsky@shi.com

All Prices are in US Dollar (USD)

|   | Product                                                                                                                                                                   | Qty | Your Price | Total        |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|--------------|
| 1 | M365 G5 GCC Sub Per User<br>Microsoft - Part#: AAL-45735<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1                                  | 228 | \$614.20   | \$140,037.60 |
| 2 | AzureprepaymentG ShrdSvr ALNG SubsVL MVL Commit Provision<br>Microsoft - Part#: J5U-00004<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1 | 1   | \$0.00     | \$0.00       |
| 3 | Teams Rooms Pro GCC Sub Per Device<br>Microsoft - Part#: VA1-00001<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1                        | 1   | \$431.02   | \$431.02     |
| 4 | Phone Resource Account GCC Sub Phone System Virtual User<br>Microsoft - Part#: RMU-00004<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1  | 50  | \$0.00     | \$0.00       |
| 5 | Visio P2 GCC Sub Per User<br>Microsoft - Part#: P3U-00001<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1                                 | 6   | \$137.39   | \$824.34     |
| 6 | M365 F3 Unified GCC Sub Per User<br>Microsoft - Part#: AAD-63092<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1                          | 64  | \$83.63    | \$5,352.32   |

|    |                                                                                                                                                             |    |          |              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|--------------|
| 7  | Teams AC with Dial Out US/CA GCC Sub Add-on<br>Microsoft - Part#: NYH-00001<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1 | 62 | \$0.00   | \$0.00       |
| 8  | Exchange Server Standard ALng SA<br>Microsoft - Part#: 312-02257<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1            | 1  | \$128.33 | \$128.33     |
| 9  | Win Server Standard Core ALng SA 16L<br>Microsoft - Part#: 9EM-00267<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1        | 6  | \$154.29 | \$925.74     |
| 10 | Win Server DC Core ALng LSA 2L<br>Microsoft - Part#: 9EA-00039<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1              | 24 | \$570.98 | \$13,703.52  |
| 11 | Win Server Standard Core ALng SA 2L<br>Microsoft - Part#: 9EM-00270<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1         | 16 | \$19.47  | \$311.52     |
| 12 | Win Enterprise Device ALng SA<br>Microsoft - Part#: KV3-00368<br>Contract Name: Open Market<br>Contract #: Open Market<br><b>Note:</b> year 1               | 10 | \$49.10  | \$491.00     |
|    |                                                                                                                                                             |    | Subtotal | \$162,205.39 |
|    |                                                                                                                                                             |    | Total    | \$162,205.39 |

#### Additional Comments

By purchasing year 1, customer commits to the following schedule:

Year 1 payment: \$162,205.39

Year 2 payment \$162,205.39

Year 3 Payment: \$\$162,038.13

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084. SHI International Corp. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

*The products offered under this proposal are Open Market and resold in accordance with the terms and conditions at [SHI Online Customer Resale Terms and Conditions](#).*



# Steele County Agenda Item

Request for Board Action

**Subject:** TriMin Contract for IFS Support

**Department:** Property Tax & Elections

**Committee:** Internal Central Services

**Committee Meeting Date:** September 4, 2024

**Work Session Date:** September 10, 2024

**Board Meeting Date:** September 10, 2024

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**Consent Agenda:** ☒ Yes ☐ No

**Resolution:** ☐ Yes ☐ No

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**Policy Committee Recommendation:**

**Committee recommends** approving the Maintenance & Support Contract with TriMin for IFS (Integrated Financial System) for the period January 1, 2025 – December 31, 2027.

**Recommendation:**

Approve the Maintenance & Support Contract with TriMin for IFS (Integrated Financial System) for the period January 1, 2025 – December 31, 2027.

**Background (*Including Budget Impact*):**

IFS is the Integrated Financial System used by the County.

JIC (The Joint Integrated/IFS Committee) owns and controls IFS on behalf of all the users which is comprised of four groups. There are approximately 84 contracts with TriMin for maintenance & support of the IFS system. Our current contract expires on 12/31/2024.

JIC decided it would be in everyone's best interest to simplify to a single contract that represented all users under MnCCC(Mn Counties Computer Coop).

The cost for Steele County for 2025 would be \$8245.22.

**Attachments:**

Contract

To: IFS User Group

From: Lisa Meredith, MnCCC Executive Director  
[lisa@mnccc.gov](mailto:lisa@mnccc.gov) 651-401-4201

Date: July 3, 2024

Subject: TriMin Contract for Board Ratification

*Please note, this communication is being sent out via MnCCC's RSVP system to all signed up for the IFS User Group. This means that your county or agency will likely receive several copies. It is the responsibility of your county/agency to determine who will be responsible to bring the Board Ratification to your board and return a signed copy to MnCCC.*

The TriMin Contract for maintenance and support of IFS has been approved and fully executed. Enclosed with this communication, you will find a copy of the contract along with a Board Ratification. The fully executed Board Ratifications *must* be returned to MnCCC **no later than September 6, 2024**. If your county or agency chooses not to continue with IFS/TriMin, documentation of discontinuation will be required. Failure to respond by the deadline will be assumed as a decision not to move forward with IFS.

Please return your signed Board Ratification to:

MnCCC  
Attn: Emily Wick  
100 Empire Drive Suite 201  
Saint Paul, MN 55103

Alternatively, you may email it to [emily@mnccc.gov](mailto:emily@mnccc.gov)

The contract with TriMin covers the period from January 1, 2025, to December 31, 2027. The associated fees have been previously distributed and approved by the IFS User Group during their annual meeting on June 3, 2024.

For any questions regarding pricing or the contract, feel free to contact me at [lisa@mnccc.gov](mailto:lisa@mnccc.gov) or (651) 401-4201. If you anticipate difficulty meeting the final deadline, please reach out to Emily Wick at [emily@mnccc.gov](mailto:emily@mnccc.gov) or (651) 401-4204.

Thank you for your attention to this matter.

Attached:

- 2025 IFS User Group fees (below)
- 2025-2027 TriMin Contract
- Board Ratification document

## IFS User Group Fees:

MnCCC Membership Fee: \$1800, split by office: \$900 per office or \$1800 per county

Enhancement Fund Annual Fee: \$1000 per office or \$2000 per county

| County/Agency            | Auditor/<br>Treasurer<br>Group | 2025 CMHS<br>Support | 2025 CMHS<br>Enhancement<br>Fund | 2025 Aud/Treas<br>Support | 2025 Aud/Treas<br>Enhancement<br>Fund | 2025 Total   | M&S Only     | M&S<br>increase |
|--------------------------|--------------------------------|----------------------|----------------------------------|---------------------------|---------------------------------------|--------------|--------------|-----------------|
| Aitkin County            | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Becker County            | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Beltrami County          | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Benton County            | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Big Stone County         | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 15.12%          |
| Brown County             | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Carlton County           | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Carver County            | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Cass County              | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Chippewa County          | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Chisago County           | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Clay County              | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Clearwater County        | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Cook County              | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Cottonwood County        | MSCC                           | \$ -                 | \$ -                             | \$ 7,245.22               | \$ 1,000.00                           | \$ 8,245.22  | \$ 7,245.22  | 18.36%          |
| Dodge County             | MCIS                           | \$ -                 | \$ -                             | \$ 8,523.79               | \$ 1,000.00                           | \$ 9,523.79  | \$ 8,523.79  | 12.50%          |
| Douglas County           | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 15.12%          |
| Faribault County         | MnCCC                          | \$ -                 | \$ -                             | \$ 8,523.79               | \$ 1,000.00                           | \$ 9,523.79  | \$ 8,523.79  | 12.50%          |
| Fillmore County          | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Freeborn County          | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Goodhue County           | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Grant County             | MSCC                           | \$ -                 | \$ -                             | \$ 7,245.22               | \$ 1,000.00                           | \$ 8,245.22  | \$ 7,245.22  | 18.36%          |
| Houston County           | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Hubbard County           | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Isanti County            | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Itasca County            | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Jackson County           | MnCCC                          | \$ -                 | \$ -                             | \$ 8,523.79               | \$ 1,000.00                           | \$ 9,523.79  | \$ 8,523.79  | 12.50%          |
| Kanabec County           | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Kandiyohi County         | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 15.12%          |
| Kittson County           | MnCCC                          | \$ -                 | \$ -                             | \$ -                      | \$ -                                  | \$ -         | \$ -         |                 |
| Koochiching County       | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Lac qui Parle County     | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Lake County              | MCIS                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Lake of the Woods County | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 4.06%           |
| Le Sueur County          | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Lincoln County           | MSCC                           | \$ -                 | \$ -                             | \$ 7,245.22               | \$ 1,000.00                           | \$ 8,245.22  | \$ 7,245.22  | 18.36%          |
| Lyon County              | MSCC                           | \$ -                 | \$ -                             | \$ 7,245.22               | \$ 1,000.00                           | \$ 8,245.22  | \$ 7,245.22  | 18.36%          |
| McLeod County            | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Mahnomen County          | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 15.12%          |
| Marshall County          | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 15.12%          |
| Martin County            | MnCCC                          | \$ -                 | \$ -                             | \$ 8,523.79               | \$ 1,000.00                           | \$ 9,523.79  | \$ 8,523.79  | 12.50%          |
| Meeker County            | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 15.12%          |
| Miller County            | MnCCC                          | \$ -                 | \$ -                             | \$ -                      | \$ -                                  | \$ -         | \$ -         |                 |
| Morrison County          | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Mower County             | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Murray County            | MSCC                           | \$ -                 | \$ -                             | \$ 7,245.22               | \$ 1,000.00                           | \$ 8,245.22  | \$ 7,245.22  | 18.36%          |
| Nicollet County          | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Nobles County            | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 15.12%          |
| Norman County            | MSCC                           | \$ 8,523.79          | \$ 1,000.00                      | \$ 7,245.22               | \$ 1,000.00                           | \$ 17,769.01 | \$ 15,769.01 | 15.12%          |
| Otter Tail County        | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Pennington County        | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Pine County              | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Pipestone County         | MSCC                           | \$ -                 | \$ -                             | \$ 7,245.22               | \$ 1,000.00                           | \$ 8,245.22  | \$ 7,245.22  | 18.36%          |
| Polk County              | MnCCC                          | \$ 8,523.79          | \$ 1,000.00                      | \$ 8,523.79               | \$ 1,000.00                           | \$ 19,047.58 | \$ 17,047.58 | 12.50%          |
| Pope County              | MSCC                           | \$ -                 | \$ -                             | \$ 7,245.22               | \$ 1,000.00                           | \$ 8,245.22  | \$ 7,245.22  | 18.36%          |

|                                                                                                |       |             |             |             |             |              |              |        |
|------------------------------------------------------------------------------------------------|-------|-------------|-------------|-------------|-------------|--------------|--------------|--------|
| Red Lake County                                                                                | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 4.06%  |
| Redwood County                                                                                 | MSCC  | \$ -        | \$ -        | \$ 7,245.22 | \$ 1,000.00 | \$ 8,245.22  | \$ 7,245.22  | 18.36% |
| Renville County                                                                                | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 15.12% |
| Rice County                                                                                    | MnCCC | \$ 8,523.79 | \$ 1,000.00 | \$ 8,523.79 | \$ 1,000.00 | \$ 19,047.58 | \$ 17,047.58 | 12.50% |
| Rock County                                                                                    | MSCC  | \$ -        | \$ -        | \$ 7,245.22 | \$ 1,000.00 | \$ 8,245.22  | \$ 7,245.22  | 18.36% |
| Roseau County                                                                                  | MnCCC | \$ 8,523.79 | \$ 1,000.00 | \$ 8,523.79 | \$ 1,000.00 | \$ 19,047.58 | \$ 17,047.58 | 12.50% |
| Sherburne County                                                                               | MCIS  | \$ 8,523.79 | \$ 1,000.00 | \$ 8,523.79 | \$ 1,000.00 | \$ 19,047.58 | \$ 17,047.58 | 12.50% |
| Sibley County                                                                                  | MnCCC | \$ 8,523.79 | \$ 1,000.00 | \$ 8,523.79 | \$ 1,000.00 | \$ 19,047.58 | \$ 17,047.58 | 12.50% |
| Stearns County                                                                                 | N/A   | \$ 8,523.79 | \$ 1,000.00 | \$ -        | \$ -        | \$ 9,523.79  | \$ 8,523.79  | 12.50% |
| Steele County                                                                                  | MSCC  | \$ -        | \$ -        | \$ 7,245.22 | \$ 1,000.00 | \$ 8,245.22  | \$ 7,245.22  | 18.36% |
| Stevens County                                                                                 | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 15.12% |
| Swift County                                                                                   | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 15.12% |
| Todd County                                                                                    | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 15.12% |
| Traverse County                                                                                | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 15.12% |
| Wabasha County                                                                                 | MnCCC | \$ 8,523.79 | \$ 1,000.00 | \$ 8,523.79 | \$ 1,000.00 | \$ 19,047.58 | \$ 17,047.58 | 12.50% |
| Wadena County                                                                                  | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 15.12% |
| Waseca County                                                                                  | N/A   | \$ -        | \$ -        | \$ -        | \$ -        | \$ -         | \$ -         |        |
| Watonswan County                                                                               | MnCCC | \$ 8,523.79 | \$ 1,000.00 | \$ 8,523.79 | \$ 1,000.00 | \$ 19,047.58 | \$ 17,047.58 | 12.50% |
| Wilkin County                                                                                  | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 15.12% |
| Winona County                                                                                  | MnCCC | \$ 8,523.79 | \$ 1,000.00 | \$ 8,523.79 | \$ 1,000.00 | \$ 19,047.58 | \$ 17,047.58 | 12.50% |
| Wright County                                                                                  | MnCCC | \$ 8,523.79 | \$ 1,000.00 |             |             | \$ 9,523.79  | \$ 8,523.79  |        |
| Yellow Medicine County                                                                         | MSCC  | \$ 8,523.79 | \$ 1,000.00 | \$ 7,245.22 | \$ 1,000.00 | \$ 17,769.01 | \$ 15,769.01 | 15.12% |
| Tri-County Corrections:<br>Norman, Polk and Red Lake                                           | N/A   | \$ -        | \$ -        | \$ 8,523.79 | \$ 1,000.00 | \$ 9,523.79  | \$ 8,523.79  | 12.50% |
| Southwest Health & Human<br>Services: Lincoln, Lyon, Murray,<br>Pipestone, Redwood, and Rock   | CPT   | \$ 6,886.34 | \$ 1,000.00 | \$ -        | \$ -        | \$ 7,886.34  | \$ 6,886.34  | 12.50% |
| Human Services of Faribault<br>and Martin Counties (FMHS)<br>Faribault and Martin              | N/A   | \$ 8,523.79 | \$ 1,000.00 | \$ -        | \$ -        | \$ 9,523.79  | \$ 8,523.79  | 12.50% |
| Minnesota Prairie County<br>Alliance: Dodge, Steele, and Waseca                                | N/A   | \$ 8,523.79 | \$ 1,000.00 | \$ -        | \$ -        | \$ 9,523.79  | \$ 8,523.79  | 12.50% |
| Countryside Public Health: Big<br>Stone, Chippewa, Lac qui Parle,<br>Swift and Yellow Medicine | CPT   | \$ -        | \$ -        | \$ 7,245.22 | \$ 1,000.00 | \$ 8,245.22  | \$ 7,245.22  | 18.36% |
| Horizon Public Health: Stevens,<br>Douglas, Pope, Grant and<br>Traverse                        | CPT   | \$ -        | \$ -        | \$ 7,245.22 | \$ 1,000.00 | \$ 8,245.22  | \$ 7,245.22  | 18.36% |
| Western Prairie                                                                                | N/A   | \$ 8,523.79 | \$ 1,000.00 | \$ -        | \$ -        | \$ 9,523.79  | \$ 8,523.79  | 12.50% |
| Des Moines Valley Health &<br>Human Services: Cottonwood and<br>Jackson                        | N/A   | \$ 8,523.79 | \$ 1,000.00 | \$ -        | \$ -        | \$ 9,523.79  | \$ 8,523.79  | 12.50% |

## BOARD RATIFICATION STATEMENT

*Due back to MnCCC by September 6, 2024*

The Board of \_\_\_\_\_ has ratified the Professional Services Agreement between TriMin Systems Inc. and the Minnesota Counties Computer Cooperative (MnCCC) for the maintenance and support of IFS. The Agreement will be effective January 1, 2025, through December 31, 2027. This Agreement commits the participating members for the term of the contract and the financial obligations associated with this agreement.

Signed: \_\_\_\_\_  
Board Chair

Date: \_\_\_\_\_

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



## **Amendment to Agreement to provide Professional Services Between Minnesota Counties Computer Cooperative and TriMin Systems, Inc.**

**THIS AMENDMENT TO AGREEMENT TO PROVIDE PROFESSIONAL SERVICES BETWEEN MINNESOTA COUNTIES COMPUTER COOPERATIVE AND TRIMIN SYSTEMS, INC. (the “Addendum”),** made effective as of January 1, 2025 (the “**Effective Date**”), is by and between TriMin Systems, Inc., with its principal place of business located at 2277 Hwy 36 West, Suite 250, Roseville, Minnesota 55113 (“**TriMin**”), and the Minnesota Counties Computer Cooperative, a joint powers organization, with its principal place of business located at 100 Empire Drive, Suite 201, St. Paul, Minnesota, 55103, for the benefit of and use by its participating end user members (“**Customer**”).

### **R E C I T A L S**

**WHEREAS**, the parties entered into the Agreement to provide Professional Services Between Minnesota Counties Computer Cooperative and TriMin Systems, Inc. dated January 1, 2022 (“**Master Agreement**”); and,

**WHEREAS**, the parties wish to add the following provisions as an Addendum to the Master Agreement.

**NOW, THEREFORE**, in exchange for and in consideration of the mutual promises, premises, and covenants herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, TriMin and Customer agree to make the following additions to the Master Agreement as follows:

#### **1. (Section II A 3 from the Master Agreement) GASB Revisions**

Provide any IFSpi revisions necessitated by changes in applicable GASB (Governmental Accounting Standards Board) requirements and/or Minnesota statutes, laws or regulations. MnCCC and/or the GASB Committee will advise TriMin of any requested changes, along with requirements to IFSpi as necessitated by changes in GASB requirements and/or Minnesota statutes, laws, or regulations and provide sufficient details to support TriMin in making the changes. A total of 100 hours of GASB enhancements per year will be included in this contract. (This includes time required for requirements assistance, design and scoping of enhancements.) Any unused hours at the end of each year will not be recoverable. Enhancement hours beyond the initial 100 in a given year will be billed at the hourly rate specified in section 4 of this agreement.

#### **2. (Section II F from the Master Agreement) Training.** TriMin will provide on-going updates to IFSpi end user documentation. TriMin training activities will be prioritized by the IFS training committee and based on the following initiatives:

- TriMin to provide popular support topic ideas to the training committee on a quarterly basis for the training newsletter
- TriMin to provide 6 to 10 hours of training per year, included with the contract at no extra cost.
  - MnCCC must provide a subject matter expert to assist TriMin in training when requested by TriMin



- The training will be delivered via virtual training events, training videos, or live at MnCCC events (including participating in open forum discussions during live meetings)
- If MnCCC signs a new county, or requests individual county training, training hours will not be included in the 6 to 10 hours of live training. Instead, this training will be covered under direct support

3. **(Section II G from the Master Agreement) Modernization Hours**

The IFSpi infrastructure modernization projects fund to increase to 6,000 person hours during this three-year agreement, initially allocated at 2,000 hours for each calendar year, with bi-monthly report out on specific progress made against approved plans and hours logged. Should 2,000 hours not be sufficient for the demand/needs in this area, then additional hours may be authorized by MnCCC during a calendar year, including the allocation of hours from future years, and/or new hours chargeable at time and materials rates, per **Section 4** this Amendment to the Master Agreement.

Should TriMin fail to utilize 2,000 hours in support of IFSpi infrastructure modernization during a given calendar year, then any unused hours will be rolled into the next calendar year(s). During year 3 of this agreement, if the balance of hours required for IFSpi infrastructure projects, based on actual activity in year 1 and year 2, is projected to be greater than remaining hours required to support known modernization projects then hours may be shifted to IFSpi functional enhancement activity to “consume” available hours. At this contract’s end (December 31, 2027) any unused hours will be carried over to future years, assuming future agreements are reached between TriMin and Customer.

4. **(Attachment A in the Master Agreement) Fees.** In consideration of the Services, Customer shall pay TriMin the following annual support fees

| <b>Support Elements</b>               | <b>Support Fees<br/>2025</b> | <b>Support Fees<br/>2026</b> | <b>Support Fees<br/>2027</b> |
|---------------------------------------|------------------------------|------------------------------|------------------------------|
| Leel 1 Support                        | \$ 162,750.00                | \$ 168,446.25                | \$ 174,341.87                |
| Level 2/3 Support                     | \$ 666,750.00                | \$ 700,087.50                | \$ 735,091.88                |
| Infrastructure Modernization Projects | \$ 287,000.00                | \$ 301,350.00                | \$ 316,417.50                |
| <b>Annual Contract Total</b>          | <b>\$ 1,116,500.00</b>       | <b>\$ 1,169,883.75</b>       | <b>\$ 1,225,851.24</b>       |

**IFSpi Release Update Fees**

| <b>Direct Support Fees</b> | <b>2025</b> | <b>2026</b> | <b>2027</b> |
|----------------------------|-------------|-------------|-------------|
| Hourly Rates               | \$ 190.00   | \$ 200.00   | \$ 210.00   |



## **5. New Entity Addition.**

For each new Licensed instance of IFSpi, TriMin will provide the following Direct Support Services:

- Discovery meeting to perform a gap-fit analysis.
  - TriMin will create a Statement of Work for the implementation work that was planned for during the Discovery meeting.
  - If specific enhancements or interfaces are needed for a new installation, these enhancements will be covered under a separate Statement of Work.
  - MnCCC will provide a business line expert that can help identify and scope needed enhancements for the new installation.
- Kick-off Meeting - In this meeting, you will determine a schedule for implementing IFS and develop a plan for conversion and technical training.
  - Installation
  - Migration (if needed)
  - Technical training
- MnCCC must provide a subject matter expert to assist TriMin in training when requested by TriMin
- Go-Live support will be provided by TriMin
- The above tasks will be billed on an hourly basis at the agreed upon rate outlined in the Statement of Work, which will be provided by TriMin.
- For each entity added, 50% of the yearly support fee paid by the new entity to MnCCC will be added to TriMin's annual contract fee.
- TriMin is open to an addendum to this contract, which would include TriMin acting as a selling agent for MnCCC or negotiating a royalty agreement for future software sales, if desired.

6. Term and Termination.

The term of this Agreement shall be January 1, 2025, to December 31, 2027, inclusive, unless earlier terminated prior to expiration as provided by herein.

This Agreement may be terminated prior to expiration by MnCCC or by TriMin for default, and by written notice of default given by the non-breaching party, and to be effective upon expiration of a designated cure period of not less than thirty (30) days', unless the party alleged to be in default has cured such default(s) within such thirty (30) day cure period.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed intending to be bound thereby.

Accepted and Agreed for  
TriMin Systems, Inc.:

Signed  
By: Erin Hultgren  
Name: Erin Hultgren  
Title: Director of Government Solutions  
Date: 6/18/2024

Accepted and Agreed for  
MnCCC:

Signed  
By: [Signature]  
Name: [Signature]  
Title: MnCCC Chair  
Date: 6/5/2024

Accepted and Agreed for  
MnCCC:

Signed  
By: [Signature]  
Name: Lisa C. Meredith  
Title: Executive Director  
Date: 6/5/2024

Accepted and Agreed for  
MnCCC:

Signed  
By: Martha Monsrud  
Name: Martie Monsrud  
Title: IFS Advisory Committee Chair  
Date: 6/3/2024

**STEELE COUNTY PERSONNEL AGENDA ITEM**

September 10, 2024 at 5:00 pm

**SEPTEMBER EMPLOYEE ANNIVERSARIES***(Information Only – No Action Required)***Anniversaries:**

| <i>Name</i>         | <i>Position-Dept</i>                   | <i>Anniv. Date</i> | <i>Yrs. Service</i> |
|---------------------|----------------------------------------|--------------------|---------------------|
| Jarred Robinson     | Maintenance Tech – Highway             | 09/01/24           | 8                   |
| Stephen Tschopp     | Engineering Tech III – Highway         | 09/01/24           | 8                   |
| Sean Witter         | Int. Maint Sup/Maint Foreperson – Hwy  | 09/02/24           | 8                   |
| Josh Horejsi        | Deputy – Sheriff's Office              | 09/03/24           | 9                   |
| Melissa Kofstad     | Emerg. Prep. Coord./Care Coord. – PH   | 09/04/24           | 17                  |
| Michelle Bromley    | Correctional Corporal – Detention Ctr. | 09/05/24           | 7                   |
| Julia Spatenka      | Legal Admin. Asst. – Attorney's Office | 09/05/24           | 1                   |
| Michael Witter      | Correctional Officer – Detention Ctr.  | 09/06/24           | 6                   |
| Jennifer Su         | Probation Officer II – Comm. Corr.     | 09/07/24           | 17                  |
| Erin Edel           | Accountant - Public Health             | 09/14/24           | 18                  |
| Carey Steffensmeier | Care Coordinator/Social Worker – PH    | 09/14/24           | 9                   |
| David Stenzel       | Environmental Specialist               | 09/14/24           | 3                   |
| John Anderson       | Correctional Officer – Detention Ctr.  | 09/16/24           | 5                   |
| Kindra Tapp         | Records Supr. – Sheriff's Office       | 09/20/24           | 1                   |
| Mark Blowers        | Network Support Specialist – IT        | 09/22/24           | 10                  |
| Greg Ilkka          | County Engineer – Highway              | 09/25/24           | 7                   |
| Brianna Reese       | Correctional Officer – Detention Ctr.  | 09/25/24           | 1                   |
| Brian Anderson      | Assessor – Assessor's Office           | 09/26/24           | 8                   |
| Amber Aaseth        | Director of Public Health – PH         | 09/28/24           | 26                  |
| Bobbie Herzog       | Human Resources Generalist – HR        | 09/30/24           | 5                   |
| Mark Radue          | Maint. Worker – Facilities             | 09/30/24           | 33                  |
| Amy Berg            | Office Support Specialist – PH         | 09/30/24           | 2                   |



# Steele County Agenda Item

Request for Board Action

**Subject:** Repurpose Health Services Assistant - LPN

**Department:** Human Resources

**Committee:** Internal Central Services

**Committee Meeting Date:** September 4, 2024

**Work Session Date:** Enter a date.

**Board Meeting Date:** Enter a date.

**Consent Agenda:** ☐ Yes ☐ No

**Resolution:** ☐ Yes ☐ No

## Policy Committee Recommendation:

Committee recommends bringing to the full Board for approval the revisions to the Health Services Assistant – LPN job description to allow for utilization in other county departments.

## Recommendation:

Update the very specific Health Services Assistant - LPN job description which is specific to work at the detention center to allow for flexibility and utilization in other county departments.

## Background (*Including Budget Impact*):

The detention center is required to have a medical director and that service is purchased through a contract with Advanced Correctional Healthcare Inc. (ACH). Due to a recent internal policy change at ACH, Steele County will no longer be able to use nurses employed by the county for inmate care.

As a result of ACH's change, staff are recommending updating the very specific Health Services Assistant - LNP job description which is specific to work at the detention center to allow for flexibility and utilization in other county departments.

With a general LPN job description, the Public Health director is willing to pilot having an LNP level nurse work in the home care program. Currently the public health department does not employ LPN level nurses; however, this is an opportunity to test the viability of expanding the levels of nursing staff as home care needs will likely increase as the population ages and has a longer life expectancy. Home care positions do generate revenue by billing insurance companies for providing medical care.

**Attachments:**

Draft LPN job description



## POSITION DESCRIPTION STEELE COUNTY

### SECTION I: GENERAL INFORMATION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>Position Title:</b><br>Licensed Practical Nurse (LPN)                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Department:</b><br>Public Health |
| <b>Immediate Supervisor's Position Title:</b> Home Care Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>FLSA Status:</b><br>Non-Exempt   |
| <b>Job Summary:</b><br><br>Under the direction of the Supervisor and the general guidance of an RN, the LPN provides nursing services and care to delegated clients in their homes. Performs health care treatments and interventions in accordance with care plans; provides instruction and education to clients regarding how to maintain the least restrictive environment and adjust to various physical, mental or social limitations; and participating in any emergency preparedness events, as needed. |                                     |

### SECTION II: ESSENTIAL DUTIES AND RESPONSIBILITIES

- Implements client care plans in their homes.
- Provides nursing treatments and interventions to clients to in their homes.
- Observes physical and emotional reactions and reports significant observations to physicians.
- Provides referral services and information to clients and/or their families regarding other community resources that might assist them with better meeting their social and/or financial needs.
- Teaches and educates clients and/or their families regarding needs and changes that can be made to home environment to better meet the physical, mental, and social limitations to maintain a least restrictive environment for the client.
- Assists and participates in emergency preparedness response plans and events.
- Maintains and updates all case records in accordance with policies and procedures.
- Provide personal care activities. Assist the client in carrying out activities of daily living supervised by the primary nurse and prescribed by the physician
- Performs other duties of a comparable level or type, as required.
- Keeps abreast of changing legislation, trends, policies, and developments in areas of responsibility.
- Attends various state, regional and local meetings/training sessions.

### SECTION III: WORK REQUIREMENTS AND CHARACTERISTICS

|                                                                                                                                                                            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>EDUCATION/KNOWLEDGE REQUIREMENT: <u>Minimum</u> education required to perform adequately in position could reasonably be attained only by completing the following:</b> |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| <b>REQUIRED EDUCATION/TRAINING<br/>(choose one)</b>                                                                                                                        |                               | <b>DEGREE INFORMATION:<br/>Type of degree: (B.S., M.A., etc.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
|                                                                                                                                                                            | less than high school diploma | Diploma from accredited LPN program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
|                                                                                                                                                                            | High school diploma or GED.   | <b>Major field of study or degree emphasis:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| x                                                                                                                                                                          | 1 year college                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 years college |
|                                                                                                                                                                            | 3 years college               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4 years college |
|                                                                                                                                                                            | 1st year graduate level       | <b>Essential knowledge and specialized subject knowledge required to perform the essential functions of the job:</b> <ul style="list-style-type: none"> <li>• Knowledge of nursing practices, techniques, trends, and procedures in providing skilled nursing care.</li> <li>• Knowledge of relevant laws, rules and regulations pertaining to the delivery of skilled nursing services to in home clients.</li> <li>• Knowledge of community resources.</li> <li>• Knowledge of medical terminology, disease processes, and drug interactions.</li> <li>• Knowledge and fundamentals of the issues and problems associated with aging and long-term care needs of clients.</li> <li>• Knowledge of department policies, procedures, and case management/documentation requirements.</li> <li>• Basic computer operation and use of business productivity software/applications.</li> </ul>                                                                                                                              |                 |
|                                                                                                                                                                            | 2nd year graduate level       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
|                                                                                                                                                                            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| <b>Required Work Experience in Addition to Formal Education/Training:</b><br>No previous experience required.                                                              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| <b>LICENSE/<br/>CERTIFICATION</b>                                                                                                                                          |                               | <b>Identify licenses/certification required upon hire:</b><br>A valid MN Driver's License. Licensed Practical Nurse in State of MN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
| <b>ESSENTIAL<br/>SKILLSREQUIRED<br/>TO PERFORM THE<br/>WORK</b>                                                                                                            |                               | <b>Skilled in:</b> <ul style="list-style-type: none"> <li>• Communicating/presenting health information in clear, concise, and effective manner and working with clients, staff, and their families in providing health care/services.</li> <li>• Providing skilled nursing treatments and interventions to clients in accordance with care plans and physician orders.</li> <li>• Reporting change in client's status to RN.</li> <li>• Teaching and instructing clients and their families in health needs, issues, and concerns.</li> <li>• Referrals to other community resources/agencies to better meet the needs of the client.</li> <li>• Applying judgment, discretion, and care decisions in addressing client care and needs.</li> <li>• Participates in the response to emergency preparedness events.</li> <li>• Monitoring the health care needs and nursing services provided to clients.</li> <li>• Applying and following regulations, rules, requirements, program policies and procedures.</li> </ul> |                 |

| PHYSICAL JOB REQUIREMENTS: Indicate according to essential duties/responsibilities |       |                    |                   |                      |
|------------------------------------------------------------------------------------|-------|--------------------|-------------------|----------------------|
| Employee is required to:                                                           | Never | 1-33% Occasionally | 34-66% Frequently | 66-100% Continuously |
| Stand                                                                              |       |                    |                   | X                    |
| Walk                                                                               |       | X                  |                   |                      |
| Sit                                                                                |       |                    | X                 |                      |
| Use hands dexterously (use fingers to handle, feel)                                |       |                    |                   | X                    |
| Reach with hands and arms                                                          |       | X                  |                   |                      |
| Climb or balance                                                                   | X     |                    |                   |                      |
| Stoop/kneel/crouch or crawl                                                        |       | X                  |                   |                      |
| Talk or hear                                                                       |       |                    |                   | X                    |
| Taste or smell                                                                     | X     |                    |                   |                      |
| Physical (Lift & carry): up to 10 pounds                                           |       |                    |                   | X                    |
| up to 25 pounds                                                                    |       | X                  |                   |                      |
| up to 50 pounds                                                                    |       | X                  |                   |                      |
| up to 75 pounds                                                                    | X     |                    |                   |                      |
| up to 100 pounds                                                                   | X     |                    |                   |                      |
| more than 100 pounds                                                               | X     |                    |                   |                      |

| PHYSICAL JOB REQUIREMENTS: Indicate according to essential duties/responsibilities                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Physical requirements associated with the position can be best summarized as follows:                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Medium Work:</b><br>Exerting up to 50 pounds of force occasionally and/or up to 10 pounds of force constantly to lift, carry, push, pull or otherwise move objects in the performance of the job . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>HAZARDOUS WORKING CONDITIONS:</b> <i>The essential duties of the work are performed under various physical hazards or environmental conditions noted.</i>                                          | <b>Unusual or hazardous working conditions related to performance of duties:</b><br>Duties associated with the job may subject the incumbent to involve some travel, blood, body fluids, travel, exposure to contagious diseases, public contact involving serious risks, and work activities requiring constant precautions and safety considerations . Duties may include responding to public health emergencies and being exposed to disease and contagious outbreaks. |

## SECTION IV: CLASSIFICATION HISTORY AND APPROVAL

*This description is intended to describe the kinds of tasks and levels of work difficulty being performed by people assigned to this classification. The list of responsibilities is not intended to be construed as an exhaustive list of all responsibilities, duties and skills required of personnel so classified.*

**This Position Description reflects an accurate and complete description of the duties and responsibilities assigned to the position.**

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**Department Head's Signature**

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**Date**

**Classification History:**

Prepared 08/2024GMM

**Minutes  
of the  
Steele County Board of Adjustments  
September 3, 2024,**

**Call to Order:**

The meeting was called to order by Vice Chair Jaster at 7:00 pm. Members present were Ulrich, Jaster, Hansen, and staff member Oolman.

**Agenda:**

Motion by Ulrich, second by Hansen to approve the agenda as submitted. Motion passed.

**Minutes:**

Motion by Hansen, second by Ulrich to approve the July 2nd, 2024, minutes corrections as noted. Motion passed 3 to 0.

**Public Hearing – Variance #663 (Rypka- Lot Size)**

This hearing is to consider a variance request from Dann Rypka to reduce their non-conforming lot to less than the required minimum lot size for the purpose of transferring 20 feet to Brad and Elizabeth Boyum.

Questions & Comments by board members:

- Ulrich- Will the septic need a compliance inspection?  
*Oolman- No, the transfer of land would not involve the house or septic system.*

The public hearing was opened.

- Rypka- Asked if he would need a variance to improve his garage next to the property line?  
*Oolman- No, the setback is 20 feet, so as long as the improvement does not put his garage closer than 20 feet, he would not need a variance.*

As there were no other comments the public hearing was closed.

The board reviewed the criteria for considering variance request #663

**1) Is the variance in harmony with the intent of the comprehensive plan and ordinance?**

All members felt the request met the intent of the comprehensive plan and ordinance.

**2) Is the property owner proposing to use the property in a reasonable manner?**

All members felt the property owner was using the property in a reasonable manner.

**3) The plight of the applicant is due to circumstances unique to the property.**

All members felt the uniqueness of the property contributed to the plight of the applicant.

**4) Was the plight of the landowner created by someone other than the landowner?**

All members felt the circumstances were created by someone other than the landowner.

**5) The variance will not alter the essential character of the locality.**

All members felt the character of the locality would remain the same.

**6) Economic considerations alone are not the only practical difficulty?**

All members' agreed economics were not the only reason for the request.

Motion by Ulrich, second by Hansen to approve variance request #663 based upon the findings of the board. Motion passed, 3 to 0.

**Public Hearing – Variance #664 (Wencl- Front Yard Setback)**

This hearing is to consider a variance request from Samuel and Katie Wencl to construct a storage building 39 feet from the front yard property line of SE 74<sup>th</sup> Ave. Steele County ordinances require structures to be setback 50 feet from front yard property lines.

Questions & Comments by board members:

No comments by the board

The public hearing was opened.

- Jim O'Conner- sold the property to his daughter and son-in-law. Their intent is to move the existing shed on the property so they can build a house in the sheds location. He constructed the grain bins in their location which now resulted in the shed needing to be over further. He has a shed on his own building site that sits 50 feet from the center of the road and there has never been a problem. He would like to not see a condition regarding the trees as part of the variance so that he can try to work something out with the highway department or possibly acquire some of the right-of-way where the trees are.
- Sam Wencl- Explained he maintains the property and mows the ditch.

As there were no more comments the public hearing was closed.

Discussion by the board.

- The board discussed the row of trees at length asking if the violation of the trees is the responsibility of the zoning department or the highway department?  
*Oolman explained they would be both as some of the trees appear to be in the right-of-way and some of them appear to be in the setback.*  
The board discussed if a condition could be worded that gave the owners time to see if they could acquire more right-of-way.

The board reviewed the criteria for considering variance request #664

**7) Is the variance in harmony with the intent of the comprehensive plan and ordinance?**

All members felt the request met the intent of the comprehensive plan and ordinance.

**8) Is the property owner proposing to use the property in a reasonable manner?**

All members felt the property owner was using the property in a reasonable manner.

**9) The plight of the applicant is due to circumstances unique to the property.**

All members felt the uniqueness of the property contributed to the plight of the applicant.

**10) Was the plight of the landowner created by someone other than the landowner?**

All members felt the circumstances were created by someone other than the landowner.

**11) The variance will not alter the essential character of the locality.**

All members felt the character of the locality would remain the same.

**12) Economic considerations alone are not the only practical difficulty?**

All members' agreed economics were not the only reason for the request.

Motion by Ulrich, second by Hansen to approve variance request #664 based upon the findings of the board with one condition.

1. The row of oak trees planted in the road right-of-way and in the road setback must be removed by November 15<sup>th</sup>, 2025, unless there is an agreement with the Steele County Highway department for them to remain.

Motion to pass by a 3 to 0 vote.

**Adjournment:**

Motion by Hansen, second by Ulrich to adjourn. Motion passed. Meeting adjourned at 07:45 PM.



**STEELE COUNTY**  
**INTERNAL CENTRAL POLICY COMMITTEE MINUTES**  
**Steele County Administration Center – 630 Florence - Owatonna, MN 55060**

*Steele County's Mission:*  
*Driven to deliver quality services in a respectful and fiscally responsible way.*

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**Wednesday, September 4, 2024 at 8:00 a.m. – Steele County Boardroom**

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**Attendees:** Commissioner Abbe, Commissioner Brady, Human Resource Director Gina McGuire, PT&E Director Jennifer Mueller, IT Director Dave Purscell, Administrator Renae Fry and Executive Assistant Rebecca Kubicek.

**Consent Agenda**

1. Committee recommends approving renewal/upgrade of Microsoft (Enterprise 3-year Agreement) to M365 G5 at annual cost of \$173,900 and authorize the IT Director execute the agreement.
2. Committee recommends approving the Maintenance & Support Contract with TriMin for IFS (Integrated Financial System) for the period January 1, 2025 – December 31, 2027.

**General Agenda**

3. Committee recommends bringing to the full Board for approval the revisions to the Health Services Assistant – LPN job description to allow for utilization in other county departments.

**Department Head Reports:**

**Human Resources:** Looking for opportunities to retain staff impacted by the upcoming changes in nursing staff at the jail due to the change in agreement with ACH. County Engineer position is still open. Getting ready for open enrollment. Working on MNP HR job descriptions.

**Administration:** Still working on hiring for the Engineer position. Budget workshop is coming up on September 18<sup>th</sup>. A while ago the Board adopted a strategic plan. A meeting has been scheduled with implementation teams for each of the four goal areas to obtain an update on the status of their efforts. An update will be brought forward to the Board of Commissioners to assist in the determination if the County should continue with this strategic plan, create a new one, or choose not to focus on one at this time. Administrator looking at safety and security institution wide and has called a staff meeting to discuss concerns and options. Reviewed a change in the way we handle Public Hearings. Administration will try to speed up the process of passing ordinances and other items by scheduling public hearings and incorporating them into the regularly scheduled Board meetings. Unless otherwise indicated by statute, an item for public hearing will start at committee, go to a work session and then the same night to a board meeting, with possible vote the night of the public hearing or can be tabled. The Administrator gave the first overview on what is happening with cannabis ordinance. An update will be given to the full Board pending additional information being gathered from the cities located in Steele County.

**PT&E Services:** Working through the new tax forfeiture law. Need to have the ballot layout for the General election complete with ballots available for absentee voting which starts on September 20<sup>th</sup>.

**IT:** Budget completion. Refreshes will begin. Potential future technology upgrades for the Boardroom was discussed.